



Extenet Systems, Inc.

LANDMARK DISTRICT COMMISSION (BACK BAY) - 08/14/19

Scope of Work:

- ▶ Attach a wireless communications antenna at the top of the new pole along with related equipment pole mounted below including new electric meter. Utilities to be brought underground to the new pole.
- ▶ This replacement will be done in accordance with the Agreement between the Applicant and the City of Boston.

Locations:

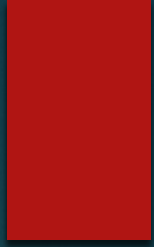
NE-MA- BSTN3N01- 03089	Back Bay	239 Commonwealth Ave	Single acorn
NE-MA- BSTN3N01- 08989	Back Bay	100 Beacon St	Pendant
NE-MA- BSTBSC01- 00102	Back Bay	885 Boylston St	Double Acorn



239
Commonwealth
Ave



100 Beacon Street





885 Boylston
St.

Sample Placard Identifying Ownership/Contact Information





LATITUDE: 42.350965°
LONGITUDE: -71.082730°

NE-MA-BSTN3N01-TMO
NE-MA-BSTN3N01-03089 / NE3268BA_21LAB
PROPOSED SMALL CELL NODE
239 COMMONWEALTH AVENUE, BOSTON, MA 02116
CITY OF BOSTON, SUFFOLK COUNTY



Know what's below.
Call before you dig.

ENGINEERING FIRM



APPLICANT



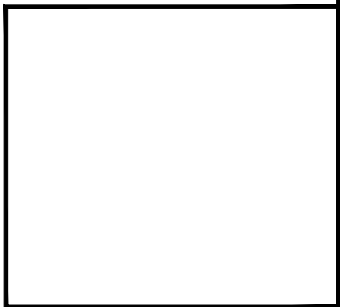
SITE INFORMATION

NE-MA-BSTN3N01-03089
TMO ID: NE3268BA_21LAB
239 COMMONWEALTH AVE
BOSTON, MA 02116
SUFFOLK COUNTY

DESIGN RECORD

REVISIONS			
REV	DATE	DESCRIPTION	BY
0	04/30/19	PRELIMINARY	DFR

PROFESSIONAL STAMP



ENGINEER

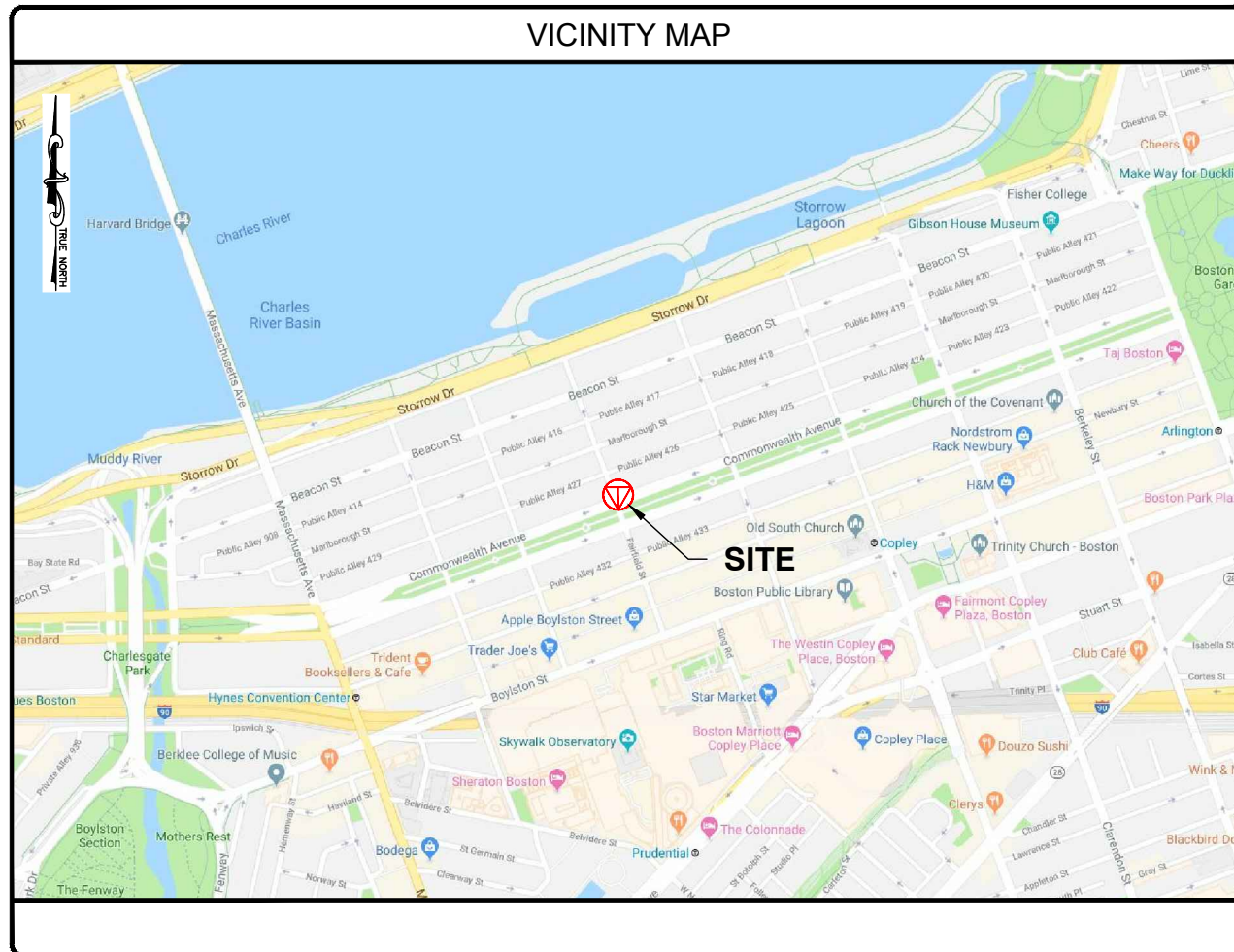
KRUPAKARAN KOLANDAIVELU, P.E.
MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

TITLE SHEET

SHEET NUMBER

SHEET
01 OF 06



PROJECT INFORMATION	
PROJECT NAME:	NE-MA-BSTN3N01-TMO
POLE TAG:	NO TAG LATITUDE: 42.350965° LONGITUDE: -71.082730°
JURISDICTION:	CITY OF BOSTON SUFFOLK COUNTY
EXTENET PROJECT MANAGER:	RICK ANGELINI 3030 WARRENVILLE RD, SUITE 340 LISLE, IL 60532 NOC: (866) 892-5327
HUB LOCATION:	HUB: 4BN0166B 91 WESTLAND AVENUE BOSTON, MA 02115
ELECTRIC COMPANY:	EVERSOURCE

CODE COMPLIANCE	
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.	
<ul style="list-style-type: none"> 2015 INTERNATIONAL BUILDING CODE (MASSACHUSETTS AMENDED 9TH EDITION) 2017 NATIONAL ELECTRICAL CODE NFPA 1-2015 EDITION 2015 IFC - REFERENCE 527 CMR AMERICAN CONCRETE INSTITUTE AMERICAN INSTITUTE OF STEEL CONSTRUCTION MANUAL OF STEEL CONSTRUCTION 13TH EDITION 	<ul style="list-style-type: none"> ANSI/TIA-222-G TIA 607 INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEER 81 IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION TELECORDIA GR-1275 ANSI/T 311

DRAWING INDEX	
01	TITLE SHEET
02	NOTES
03	ELEVATION
04	ANTENNA & EQUIPMENT DETAILS
05	ELECTRICAL & GROUNDING DETAILS
06	FOUNDATION DETAILS & NOTES

GENERAL NOTES:

- THE CONTRACTOR SHALL GIVE ALL NOTICE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES.
- THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
- THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CONSTRUCTION MANAGER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.
- THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN, EXCEPT FOR FIBER OPTIC CABLE AND OTHER MATERIALS IDENTIFIED BY.
- THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWING/CONTRACT DOCUMENTS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S/VENDOR'S SPECIFICATION UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
- THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTIONS MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, AND KEEPING A COPY ON SITE, ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE ARCHITECT/ENGINEER, THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.
- THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY TO ORIGINAL OR BETTER CONDITION.
- THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
- THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL IT IS RESOLVED BY THE CONSTRUCTION MANAGER.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE PROJECT.
- OWNER/CONTRACTOR SHALL CONTACT ONE CALL MINIMUM 72 HOURS PRIOR TO THE START OF CONSTRUCTION FOR LOCATION OF EXISTING UNDERGROUND UTILITIES.
- SUBMITTAL OF BID INDICATES THAT THE CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
- THESE PLANS ARE DIAGRAMMATIC ONLY, FOLLOW AS CLOSELY AS POSSIBLE.
- CONTRACTOR SHALL COORDINATE ALL WORK BETWEEN TRADES AND ALL OTHER SCHEDULING AND PROVISIONARY CIRCUMSTANCES SURROUNDING THE PROJECT.
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION CONSTRUCTION TOOLS, TRANSPORTATION, ETC., FOR COMPLETE AND FUNCTIONALLY OPERATING SYSTEMS ENERGIZED AND READY FOR USE THROUGHOUT AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION. LEGALLY DISPOSE OF ALL REMOVED, UNUSED AND EXCESS MATERIAL GENERATED BY THE WORK OF THIS CONTRACT. DELIVER ITEMS INDICATED ON THE DRAWINGS TO THE OWNER IN GOOD CONDITION. OBTAIN SIGNED RECEIPT UPON DELIVERY.
- AFTER COMPLETION OF CONSTRUCTION, RED LINED AS-BUILT PLANS SHALL BE PROVIDED TO CONSTRUCTION MANAGER.

ELECTRICAL NOTES:

- CONTRACTOR SHALL PERFORM ALL VERIFICATIONS, OBSERVATION TESTS, AND EXAMINATION WORK PRIOR TO ORDERING OF ANY EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
- VERIFY HEIGHTS WITH PROJECT MANAGER PRIOR TO INSTALLATION.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. ELECTRICAL MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORIES AND SHALL BEAR THE INSPECTION LABEL "IT" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION OVER THE CONSTRUCTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH ALL CURRENT APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU. ALL MATERIALS AND EQUIPMENT SHALL BE APPROVED FOR THEIR INTENDED USE AND LOCATION.
- ALL WORK SHALL COMPLY WITH ALL APPLICABLE GOVERNING STATE, COUNTY AND CITY CODES AND OSHA, NFPA, NEC & ASHRAE REQUIREMENTS.
- ENTIRE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER THE DATE OF JOB ACCEPTANCE. ALL WORK, MATERIAL AND EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
- PROPERLY SEAL ALL PENETRATIONS. PROVIDE UL LISTED FIRE-STOPS WHERE PENETRATIONS ARE MADE THROUGH FIRE-RATED ASSEMBLIES. WATER-TIGHT USING SILICONE SEALANT.
- DELIVER ALL BROCHURES, OPERATING MANUALS, CATALOGS AND SHOP DRAWINGS TO THE PROJECT MANAGER AT JOB COMPLETION. PROVIDE MAINTENANCE MANUALS FOR MECHANICAL EQUIPMENT. AFFIX MAINTENANCE LABELS TO MECHANICAL EQUIPMENT.
- ALL CONDUCTORS SHALL BE COPPER. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG., UNLESS OTHERWISE NOTED. CONDUCTORS SHALL BE TYPE THHW, RATED IN ACCORDANCE WITH NEC 110-14(C).
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM INTERRUPTING CURRENT TO WHICH THEY MAY BE SUBJECTED.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE; ARTICLES 250 & 810 AND THE UTILITY COMPANY STANDARDS.
- CONDUIT:**
 - RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
 - ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL, FITTINGS SHALL BE GLAND RING COMPRESSION TYPE. EMT SHALL BE USED ONLY FOR INTERIOR RUNS.
 - LIQUID-TIGHT FLEXIBLE METAL CONDUIT SHALL BE U.L. LISTED AND SHALL BE USED AT FINAL CONNECTIONS TO MECHANICAL EQUIPMENT & RECTIFIERS AND WHERE PERMITTED BY CODE. ALL CONDUIT IN EXCESS OF SIX FEET IN LENGTH SHALL CONTAIN A FULL-SIZE GROUND CONDUCTOR.

- CONDUIT RUNS SHALL BE SURFACE MOUNTED ON CEILINGS OR WALLS UNLESS NOTED OTHERWISE. ALL CONDUIT SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS, FLOOR, CEILING, OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE PROJECT MANAGER PRIOR TO INSTALLING.
- PVC CONDUIT MAY BE PROVIDED ONLY WHERE SHOWN, OR IN UNDERGROUND INSTALLATIONS. PROVIDE UV-RESISTANT CONDUIT WHERE EXPOSED TO THE ATMOSPHERE. PROVIDE GROUND CONDUCTOR IN ALL PVC RUNS; EXCEPT WHERE PERMITTED BY CODE TO OMIT.
- ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS. BACKGROUND SHALL BE BLACK WITH WHITE LETTERS; EXCEPT AS REQUIRED BY CODE TO FOLLOW A DIFFERENT SCHEME.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUNDING TESTS FOR APPROVAL. SUBMIT TEST REPORTS TO PROJECT MANAGER. GROUNDING SYSTEM RESISTANCE SHALL NOT EXCEED 5 OHMS. IF THE RESISTANCE VALUE IS EXCEEDED, NOTIFY THE PROJECT MANAGER FOR FURTHER INSTRUCTION ON METHODS FOR REDUCING THE RESISTANCE VALUE.
- COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR.
- VERIFY ALL EXISTING CIRCUITRY PRIOR TO REMOVAL AND NEW WORK. MAINTAIN POWER TO ALL OTHER AREAS & CIRCUITS NOT SCHEDULED FOR REMOVAL.

GROUNDING NOTES:

- GROUNDING SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE.
- ALL GROUNDING DEVICES SHALL BE U.L. APPROVED OR LISTED FOR THEIR INTENDED USE.
- ALL WIRES SHALL BE AWG THHN/THWN COPPER UNLESS NOTED OTHERWISE.
- GROUNDING CONNECTIONS TO GROUND RODS, GROUND RING WIRE, TOWER BASE AND FENCE POSTS SHALL BE EXOTHERMIC ("CADWELDS") UNLESS NOTED OTHERWISE. CLEAN SURFACES TO SHINY METAL. WHERE GROUND WIRES ARE CADWELDED TO GALVANIZED SURFACES, SPRAY CADWELD WITH GALVANIZING PAINT.
- GROUNDING CONNECTIONS TO GROUND BARS ARE TO BE TWO-HOLE BRASS MECHANICAL CONNECTORS WITH STAINLESS STEEL HARDWARE (INCLUDING SCREW SET) CLEAN GROUND BAR TO SHINY METAL. AFTER MECHANICAL CONNECTION, TREAT WITH PROTECTIVE ANTIOXIDANT COATING.
- GROUND COAXIAL CABLE SHIELDS AT BOTH ENDS WITH MANUFACTURER'S GROUNDING KITS.
- ROUTE GROUNDING CONDUCTORS THE SHORTEST AND STRAIGHTEST PATH POSSIBLE. BEND GROUNDING LEADS WITH A MINIMUM 12" RADIUS.
- INSTALL #2 AWG GREEN-INSULATED STRANDED WIRE FOR ABOVE GRADE GROUNDING AND #2 TINNED SOLID COPPER WIRE FOR BELOW GRADE GROUNDING UNLESS OTHERWISE NOTED.
- REFER TO GROUNDING PLAN FOR GROUND BAR LOCATIONS. GROUNDING CONNECTIONS SHALL BE EXOTHERMIC TYPE ("CADWELDS") TO ANTENNA MOUNTS AND GROUND RING. REMAINING GROUNDING CONNECTIONS SHALL BE COMPRESSION FITTINGS. CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO-HOLE LUGS.
- THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS POSITION ACCORDING TO GROUNDING PLAN. THE GROUND RODS SHALL BE 5/8"x10" COPPER CLAD STEEL INTERCONNECTED WITH #2 TINNED SOLID COPPER WIRE BURIED 36" BELOW GRADE. BURY GROUND RODS A MAXIMUM OF 15' APART, AND A MINIMUM OF 6' APART.
- IF ROCK IS ENCOUNTERED GROUND RODS SHALL BE PLACED AT AN OBLIQUE ANGLE NOT TO EXCEED 45'.
- EXOTHERMIC WELDS SHALL BE MADE IN ACCORDANCE WITH ERICO PRODUCTS BULLETIN A-AT OR EQUAL.
- CONSTRUCTION OF GROUND RING AND CONNECTIONS TO EXISTING GROUND RING SYSTEM SHALL BE DOCUMENTED WITH PHOTOGRAPHS PRIOR TO BACKFILLING SITE. PROVIDE PHOTOS TO THE CONSTRUCTION MANAGER.
- ALL GROUND LEADS EXCEPT THOSE TO THE EQUIPMENT ARE TO BE #2 TINNED SOLID COPPER WIRE. ALL EXTERIOR GROUND BARS TINNED COPPER.
- PRIOR TO INSTALLING LUGS ON GROUND WIRES, APPLY THOMAS & BETTS KOPR-SHIELD (TM OF JET LUBE INC.). PRIOR TO BOLTING GROUND WIRE LUGS TO GROUND BARS, APPLY KOPR-SHIELD OR EQUAL.
- ENGAGE AN INDEPENDENT ELECTRICAL TESTING FIRM TO TEST AND VERIFY THAT IMPEDANCE DOES NOT EXCEED FIVE OHMS TO GROUND BY MEANS OF "FALL OF POTENTIAL TEST". TEST SHALL BE WITNESSED BY A REPRESENTATIVE, AND RECORDED ON THE "GROUND RESISTANCE TEST" FORM.
- WHERE BARE COPPER GROUND WIRES ARE ROUTED FROM ANY CONNECTION ABOVE GRADE TO GROUND RING, INSTALL WIRE IN 3/4" PVC SLEEVE, FROM 1' BELOW GRADE AND SEAL TOP WITH SILICONE MATERIAL.
- PREPARE ALL BONDING SURFACES FOR GROUNDING CONNECTIONS BY REMOVING ALL PAINT AND CORROSION DOWN TO SHINY METAL. FOLLOWING CONNECTION, APPLY APPROPRIATE ANTI-OXIDIZATION PAINT.
- ANY SITE WHERE THE EQUIPMENT (BTS, CABLE BRIDGE, PPC, GENERATOR, ETC.) IS LOCATED WITHIN 6 FEET OF METAL FENCING, THE GROUND RING SHALL BE BONDED TO THE NEAREST FENCE POST USING (3) RUNS OF #2 BARE TINNED COPPER WIRE.

GROUNDING GUIDELINES:

ALL EQUIPMENT THAT IS INSTALLED AND MAY CAUSE ANY KIND OF ELECTRICAL CHARGE OR BUILD UP MUST HAVE PROPER AND ADEQUATE GROUNDING IN PLACE TO PREVENT FROM EQUIPMENT DAMAGE AND SHOCK HAZARDS.

RRH'S

MUST BE GROUND TO A MAIN BUSS BAR OR HOME RUN GROUND FROM THE GROUND PIN OR STUD THAT IS ON THE CHASSIS. IF ANY EQUIPMENT HAS A GROUND POINT ON IT, IT SHOULD BE GROUND. THE GROUNDING CABLE SIZE SHOULD FOLLOW LOCAL GUIDELINES ON EQUIPMENT GROUNDING. NORMALLY THE STANDARD IS 6 UV RATED STRANDED GROUND CABLE TO BE USED ON RRH'S. THE LUG NEEDS TO FIT THE PROPER CABLE SIZE AS WELL AS THE HOLE SIZE FOR THE STUD. IF IT'S A SINGLE STUD IT SHOULD BE A ONE HOLE LUG. IF IT HAS A PLACE FOR TWO HOLE LUG THEN THAT SHOULD BE USED. (I.E. COMMSCOPE ION M HAS A SINGLE STUD GROUND, TE PRISM HAS A GROUND FOR A 2 HOLE LUG.) DO NOT CUT THE LUGS TO FIT. THEY MAKE LUGS IN ALL SHAPES AND SIZES. ORDER THE CORRECT ONE AND ATTACH IT PROPERLY.

COAX GROUNDS

IN LINE GROUNDS SHOULD BE INSTALLED WITH THE PROPER SIZE GROUND KITS ON ALL COAX CABLES. THE KITS ARE INSTALLED ON FRONT AND BACK OF COAX RUNS OVER APPROXIMATELY 15 FEET. ANYTHING OVER 300 FEET NEEDS AN ADDITIONAL GROUND AROUND THE 150 FOOT MARK.

SURGE ARRESTORS

IF IT HAS A PLACE FOR A GROUND - GROUND IT.

MAST PIPES

ALL MAST PIPES SHOULD BE GROUND WITH BEAR METAL ON THE PLACE THE GROUND IS ATTACHED AND THEN COLD GALVANIZATION OVER THE BARE METAL TO PREVENT RUST. THE GROUND CAN BE ATTACHED MECHANICALLY OR AN EXOTHERMIC WELD (CAD WELD) MAY BE USED. IF THE MAST PIPE IS THE TALLEST POINT ON A BUILDING IT SHOULD ALSO HAVE A LIGHTNING ROD ATTACHED TO IT AS WELL.

DIPLEXERS/DUPLEXERS/SPLITTERS/PASSIVE COMPONENTS

IF IT HAS A PLACE FOR A GROUND TO BE INSTALLED - INSTALL IT.

ANY STRUCTURE OR FRAME SHOULD HAVE 2 GROUND WIRE, I.E. MAST PIPES, OUTDOOR ENCLOSURES, SHROUDS, BUSS BAR HOME RUN TO EARTH GROUND. ALL EQUIPMENT HAS 6 TO BUSS BARS.

ALL BUSS BARS NEED TO HAVE A LINK TO AN EARTH GROUND SYSTEM AND MUST BE ISOLATED IF MOUNTED ON ANYTHING THAT MAY RETAIN AN ELECTRIC CHARGE. NO EXCEPTIONS. ALL EQUIPMENT SHOULD RUN TO BUSS BARS. LUGS ON BUSS BARS SHOULD HAVE FRONT AND BACK FLAT WASHERS SANDWICHING THE LUG(S) TO THE BAR AND NOT OVERLAPPING CAUSING IT TO HOLD OR PIN DOWN OTHER LUGS ON THE BAR. THERE SHOULD ALWAYS BE A LOCK WASHER CLOSEST TO THE NUT ON THE BOLT FOR A LUG. NEVER IS IT OK TO STACK LUGS ON TOP OF EACH OTHER. IF THERE IS NOT ENOUGH SPACE, GET A BIGGER BUSS BAR. THEY SHOULD ALL HAVE A DIRECT CONTACT TO A BUSS BAR WITH NO-OX COATED BETWEEN THE LUG AND THE BUSS BAR. ALL GROUNDS SHOULD HAVE HEAT SHRINK OVER THE LUG (UNLESS IT'S NON-JACKETED WIRE). ALL LUGS NEED TO BE CRIMPED ON SECURELY WITH THE PROPER DYE AND TOOL (NOT CHANNEL LOCK CRIMPED). THERE SHOULD BE NO MORE THAN 1/16 INCH BARE CABLE SHOWING (SHINER) BETWEEN THE JACKET AND THE LUG. INSIDE LUGS SHOULD HAVE CLEAR HEAT SHRINK TO INSPECT THE CRIMPS AND SHINERS. INSIDE LUGS SHOULD HAVE INSPECTION WINDOWS TO SHOW THE GROUND WIRE IS INSERTED INTO THE LUG ALL THE WAY AND IS PROPERLY INSTALLED. OUTDOOR LUGS MAY HAVE BLACK OR GREEN HEAT SHRINK.

WEATHER SEAL GUIDELINES:

BUTYL

- PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED. 3/4 INCH OR 2 INCH TAPE CAN BE USED FOR THIS PROCESS.
- WRAP CONNECTIONS WITH BUTYL WEATHER SEALANT WITH TWO LAYERS TO FORM A CONE LIKE SHAPE. OVER LAPPING THE LAYERS BY AT LEAST 50%. MOLD SEALANT TO PROPER SHAPE. THIS STEP IS CRUCIAL OR THE BUTYL WILL LEAK OVER TIME.
- WRAP SEALANT WITH 2 LAYERS OF 2 INCH TAP. (YOU CAN CUT INTO STRIPS IN TIGHT AREAS). FIRST WRAP SHOULD BE PULLED SMOOTH TO MAKE FINAL WRAPS CLEAN AND CRISP. 2ND WRAP SHOULD BE PULLED TIGHTER THAN FIRST TO HOLD SEALANT INTO PROPER (CONE LIKE) SHAPE. OVER LAPPING TAPE SHOULD COVER AT LEAST 50% OF EACH LAYER OF TAPE PRIOR.
- UPON COMPLETION OF 2 LAYERS OF 2 INCH TAPE FINALIZE WITH AT LEAST 3 LAYERS OF 3/4 INCH TAPE. EACH WRAP OF TAPE SHOULD BE PULLED TIGHTER THAN WRAP BEFORE TO SQUEEZE SEALANT INTO A MOLD AND WILL PREVENT ANY SEALANT FROM LEAKING OUT THE SIDES OVER TIME. EACH LAYER SHOULD COVER PRIOR LAYERS AT LEAST 50%.
- OVERLAP THE TAPE 50% OF THE PREVIOUS LAYER.
- ALWAYS FINISH THE LAST WRAP OF TAPE GOING UP TO CREATE A SHINGLING OF THE TAPE SO IN THE WEATHER ANYTHING THAT RUNS DOWN THE CABLE WILL NOT LEAK INTO THE SEALANT. CUT THE END OF THE TAPE AND LAY IT ONTO THE FINISH. DO NOT STRETCH THE END OF THE TAPE. THIS WILL CAUSE THE TAPE TO PULL OFF OVER TIME AND CREATE A FLAGGING AFFECT.

FUSION TAPE

- CHECK TO MAKE SURE ALL CONNECTORS ARE TORQUED TO PROPER SPECIFICATIONS BEFORE YOU BEGIN.
- NOTE: THIS STEP DOES NOT NEED A CURTYS WRAP BECAUSE THE TAPE DOES NOT ACTUALLY ADHERE TO THE CONNECTOR ITSELF BUT BINDS TO ITSELF. ALSO KNOWN AS "SELF-AMALGAMATING TAPE."
- WRAP CONNECTIONS FUSION TAPE SEALANT WITH TWO LAYERS TO FORM A CONE LIKE SHAPE. FUSION TAPE MUST OVER LAP AT LEAST 50% TO FORM A PROPER SEAL. COVER ALL OF THE BARE METAL SHOWING (AT LEAST 1-1/2 INCH PAST END OF CONNECTOR.)
- IF THIS "TAPE" IS NOT PULLED TIGHT WHILE WRAPPING YOU WILL NOT CREATE A PROPER SEAL, IT MUST BE STRETCHED TO CREATE BOND TO ITSELF.
- WRAP AT LEAST 2 LAYERS OF 3/4 INCH TAPE. EACH LAYER SHOULD COVER AT LEAST 50% OF PREVIOUS TAPE WRAP.
- ALWAYS FINISH THE LAST WRAP OF TAPE GOING UP TO CREATE A SHINGLING OF THE TAPE SO IN THE WEATHER ANYTHING THAT RUNS DOWN THE CABLE WILL NOT LEAK INTO THE SEALANT. CUT THE END OF THE TAPE AND LAY IT ONTO THE FINISH. DO NOT STRETCH THE END OF THE TAPE. THIS WILL CAUSE THE TAPE TO PULL OFF OVER TIME AND CREATE A FLAGGING AFFECT.

HEAT SHRINK

- PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED. 3/4 INCH OR 2 INCH TAPE CAN BE USED FOR THIS PROCESS.
- USE ONLY OUTDOOR RATED HEAT SHRINK THAT HAS THE SELF-ADHESIVE WHEN HEATED PROPERLY. THIS IS WHAT WILL CREATE THE SEAL TO THE CONNECTOR.
- MAKE SURE HEAT SHRINK COVERS ALL OF THE COUPLERS AND CONNECTIONS. HEAT THE HEAT SHRINK TO SHRINK TIGHTLY TO THE CONNECTIONS AND CABLE. MAKE SURE THE HEAT SHRINK IS SEALED TOP AND BOTTOM OF THE CONNECTIONS. ALSO CHECK TO MAKE SURE HEAT SHRINK WILL NOT OVER HEATED AND THERE ARE NO BREAKS IN SEAL THROUGH-OUT THE SHRINK TUBING.

ANDREWS CLAM SHALL

- PROPERLY TORQUE CONNECTOR TO SPECIFICATION.
- APPLY ONE LAYER OF 3/4 INCH BLACK TAPE AROUND ENTIRE CONNECTOR ENDING AT LEAST 1-1/2 INCHES PAST TOP AND BOTTOM OF CONNECTOR TO PREVENT ANY MOISTURE FROM STICKING TO THE CONNECTOR.
- INSPECT THE DEVICE TO MAKE SURE IT IS NOT CHIPPED, CRACKED OR ANY SIGNS OF NEGLECT THAT WILL TAKE AWAY FROM MAKING A FULL SEAL AROUND THE CONNECTOR.
- USE ONLY CORRECT SIZE PER CABLE AND CONNECTOR TYPE - I.E: 1/2 INCH FOR 1/2 INCH NOT 7/8TH FOR 1/2 INCH.
- FOLLOW DIRECTIONS THAT COME WITH PRODUCT - MOST CLAM SHELL TYPE SEALANT DEVICES WRAP AROUND OR CLAMP AROUND A CONNECTION POINT.
- BE CAREFUL WHEN SETTING LOCKING DEVICE INTO PLACE ON CLAM SHELL STYLE SEALANTS (THEY ARE PLASTIC AND TEND TO BREAK OR CRACK IN EXTREME WEATHER CONDITIONS WHEN LOCKING DEVICE CLOSED TO CREATE THE SEAL.) IF THE LOCKING MECHANISM CRACKS OR BREAKS, REPLACE IT. DO NOT TAPE THE CLAMP CLOSED OR TRY TO RE-ENGINEER IT.
- ONCE THE CLAMP IS ON AND LOCKED AROUND THE CONNECTOR THE PROCESS IS COMPLETE.

PPC BOOT

- PLACE BOOT OVER CABLE BEFORE CONNECTOR IS ATTACHED TO CABLE. THIS IS ONLY RATED FOR PPC TYPE CONNECTORS. (NOTE: IF THIS STEP IS SKIPPED OR NOT COMPLETED BEFORE MAKING A CONNECTOR THE SUBCONTRACTOR WILL NOT BE ABLE TO USE THE BOOT STYLE DEVICE TO SEAL THE CONNECTOR. IT IS NOT RECOMMENDED TO WASTE A CONNECTOR AND CUT IT OFF AND START AT STEP NO. 1 AGAIN. SINCE PPC CONNECTORS ARE NOT REUSABLE AND CAN GET QUITE EXPENSIVE. DO NOT TRY TO STRETCH THE BOOT TO SLIDE IT OVER THE CONNECTION.)
- PLACE THE BOOT OVER THE CABLE, AND THEN MAKE THE CONNECTOR.
- TORQUE THE CONNECTION TO PROPER SPECIFICATIONS.
- SLIDE BOOT UP TO COVER THE ENTIRE CONNECTOR, FOLLOWING THE PPC GUIDELINES.
- THIS PROCESS IS COMPLETE AT THIS TIME.

ENGINEERING FIRM



TOTALLY COMMITTED.

NB+C ENGINEERING SERVICES, LLC.
 100 APOLLO DRIVE, SUITE 303
 CHELMSFORD, MA 01824
 (978) 856-8308

APPLICANT



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 SYSTEMS
 3030 WARRENVILLE ROAD, SUITE 340
 LISLE, IL 60532
 (630) 505-3800

SITE INFORMATION

NE-MA-BSTN3N01-03089
 TMO ID: NE3268BA_21LAB
 239 COMMONWEALTH AVE
 BOSTON, MA 02116
 SUFFOLK COUNTY

DESIGN RECORD

REVISIONS			
REV	DATE	DESCRIPTION	BY
0	04/30/19	PRELIMINARY	DFR

PROFESSIONAL STAMP

Blank area for professional stamp.

ENGINEER

KRUPAKARAN KOLANDAIVELU, P.E.
 MA PROFESSIONAL ENGINEER LIC. #50019

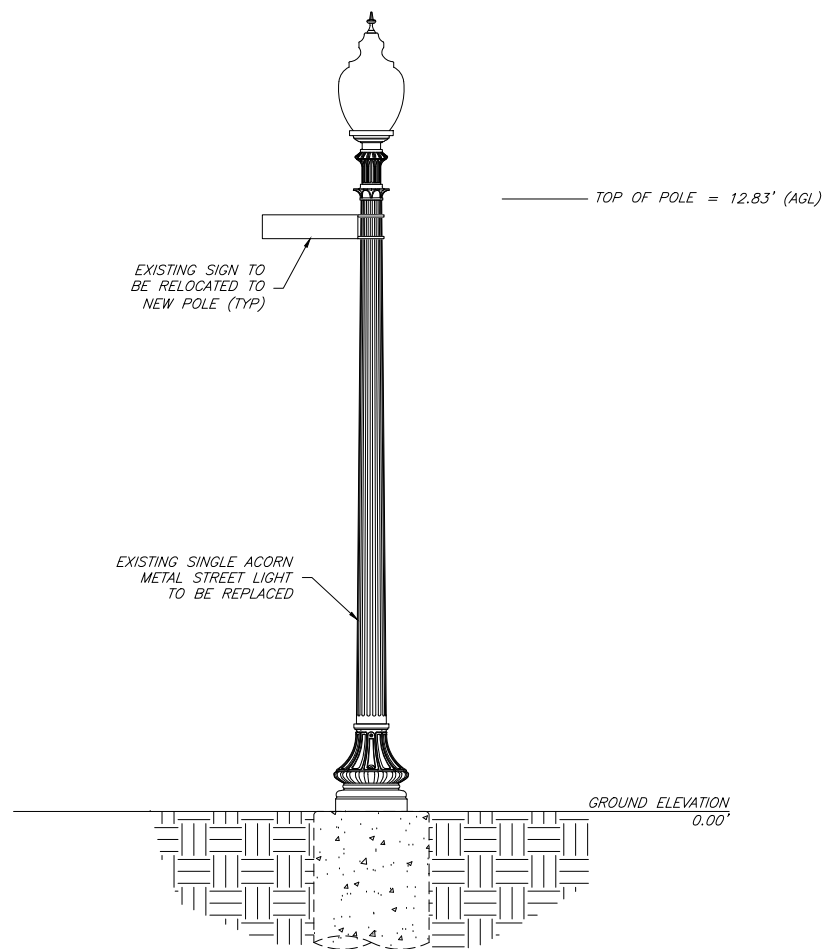
SHEET TITLE

NOTES

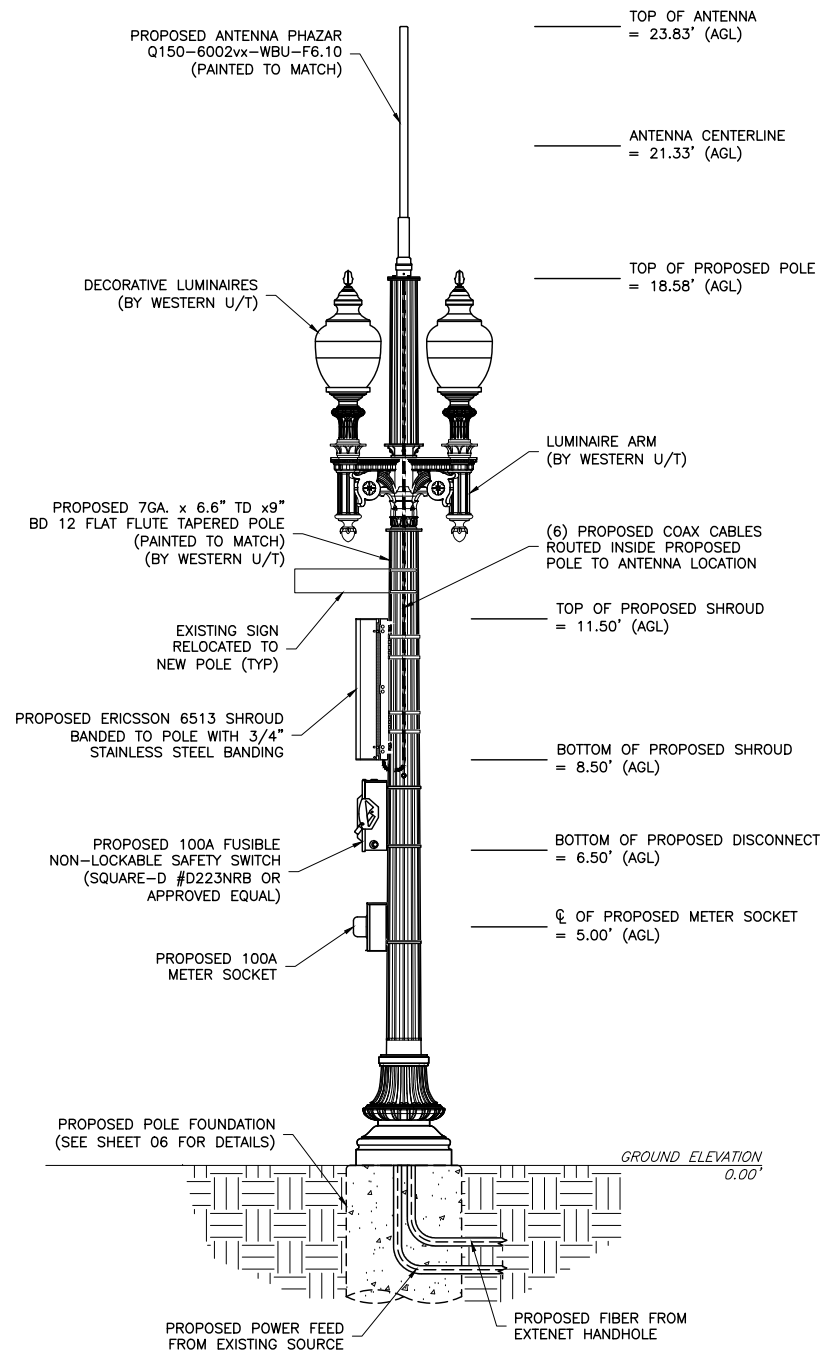
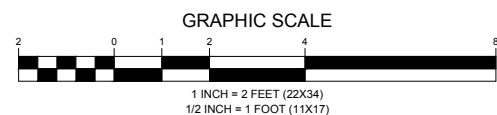
SHEET NUMBER

SHEET
02 OF 06

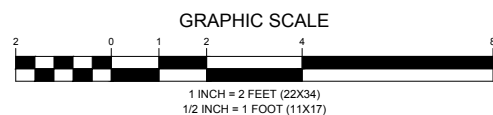




EXISTING ELEVATION (LOOKING SOUTH)



PROPOSED ELEVATION (LOOKING SOUTH)



EXISTING CONDITIONS

NOTES:

- ALL MATERIALS WILL MATCH CURRENTLY EXISTING MATERIALS AND WHERE NEEDED ANY RF FRIENDLY MATERIAL WILL BE PAINTED TO MATCH.
- IT IS ASSUMED THAT ALL PROPOSED UTILITIES WILL BE ROUTED BELOW GRADE TO THE PROPOSED INSTALLATION.
- EXTENET WILL PLACE SMALL PLACARD ON POLE IDENTIFYING OWNERSHIP/CONTACT INFORMATION.
- CONTRACTOR SHALL FIELD VERIFY SITE OR LAYOUT RESTRICTIONS, SITE CONDITIONS, DIMENSIONS, AND ELEVATIONS BEFORE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF ENGINEER OF RECORD PRIOR TO BEGINNING PROJECT. ALL WORK SHALL BE PERFORMED USING ACCEPTED CONSTRUCTION PRACTICES.
- NO FIELD MODIFICATIONS MAY BE MADE TO THE STRUCTURE WITHOUT THE EXPRESS WRITTEN CONSENT FROM THE ENGINEER OF RECORD. WESTERN UT, INC. AND ENGINEER OF RECORD ASSUME NO RESPONSIBILITY FOR THE STRUCTURE IF ALTERATIONS AND/OR ADDITIONS ARE MADE.
- THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL COMPLY WITH ALL LOCAL CODES, REGULATIONS, AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK TO THE BEST OF HIS/HER ABILITY AND SKILL. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, AND SEQUENCES, AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR SHALL VERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS, OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING SAME, WHETHER SHOWN OR NOT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, FORMWORK, ETC., AND SHALL CONFORM TO ALL NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES IN ORDER TO SAFELY EXECUTE ALL STAGES OF WORK TO COMPLETE THIS PROJECT.
- CONTRACTOR ASSUMES RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES. THIS REQUIREMENT APPLIES CONTINUOUSLY, AND IS NOT LIMITED TO NORMAL WORKING HOURS.
- CONTRACTOR TO HOLD ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, SHOWN OR NOT SHOWN. THE CONTRACTOR IS FINANCIALLY RESPONSIBLE FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK ON THIS PROJECT.

ENGINEERING FIRM

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NB+C ENGINEERING SERVICES, LLC.
100 APOLLO DRIVE, SUITE 303
CHELMSFORD, MA 01824
(978) 856-8308

APPLICANT

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3030 WARRENVILLE ROAD, SUITE 340
LISLE, IL 60532
(630) 505-3800

SITE INFORMATION

NE-MA-BSTN3N01-03089
TMO ID: NE3268BA_21LAB
239 COMMONWEALTH AVE
BOSTON, MA 02116
SUFFOLK COUNTY

DESIGN RECORD

REVISIONS

REV	DATE	DESCRIPTION	BY
0	04/30/19	PRELIMINARY	DFR

PROFESSIONAL STAMP

ENGINEER

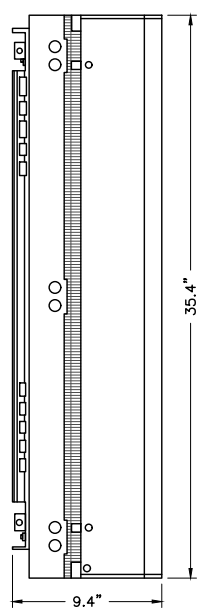
KRUPAKARAN KOLANDAIVELU, P.E.
MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

ELEVATION

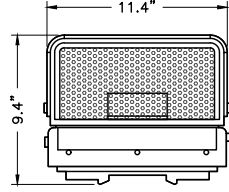
SHEET NUMBER

SHEET
03 OF 06

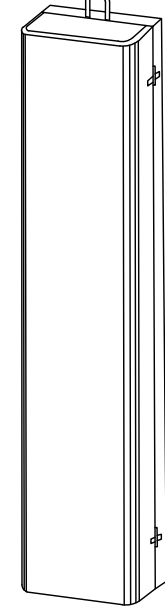


SIDE ELEVATION

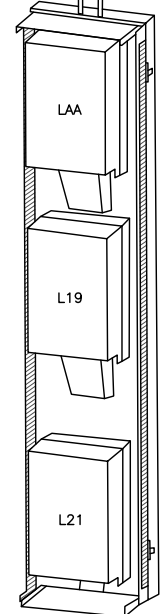
MECHANICAL SPECIFICATIONS
 ERICSSON PART# - ENCLOSURE 6513
 HEIGHT: 35.4 IN
 WIDTH: 11.4 IN
 DEPTH: 9.4 IN
 WEIGHT: 29.8 LBS (ENCLOSURE ONLY)
 WEIGHT: 71.4 LBS (FULLY EQUIPPED)



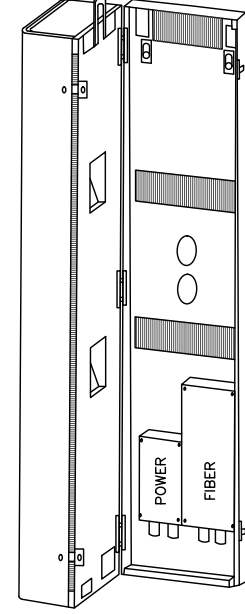
BOTTOM PLAN



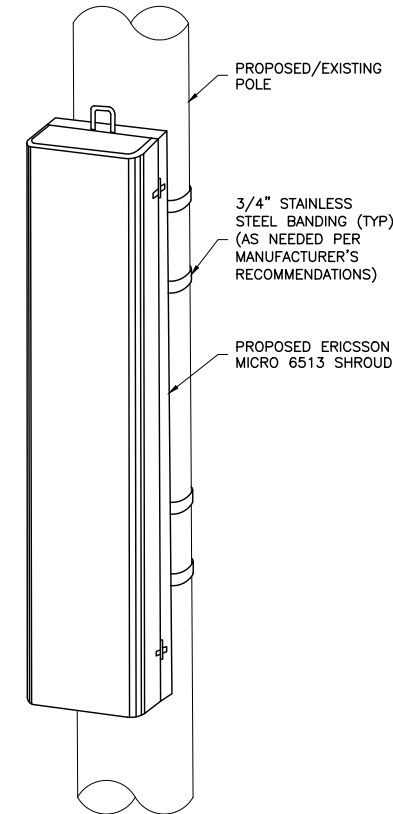
FRONT CLOSED ELEVATION



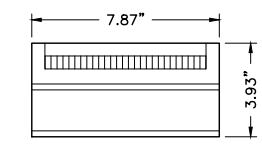
FRONT INTERIOR ELEVATION



BACK INTERIOR ELEVATION

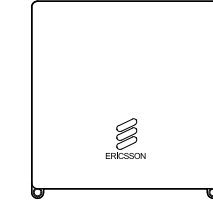


2 EQUIPMENT MOUNTING DETAIL
04 NTS

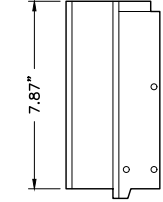


TOP VIEW

WEIGHT = 9.92LBS



FRONT ELEVATION

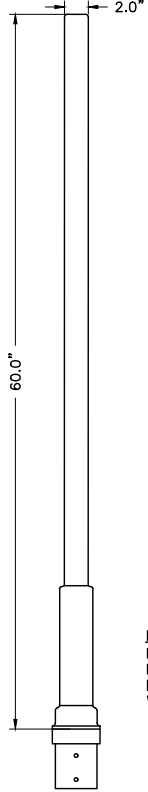


SIDE ELEVATION

ERICSSON RADIO				
2203 B66 & B25	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL VOLTAGE: -48V DC	95W TYPICAL / 130W MAX
2205 B46	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL VOLTAGE: -48V DC	75W TYPICAL / 130W MAX

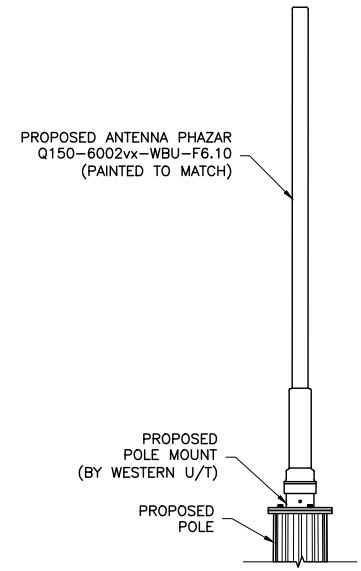
3 ERICSSON REMOTE RADIO UNIT (RRU)
04 NTS

1 ERICSSON MICRO 6513 SHROUD DETAIL
04 NTS

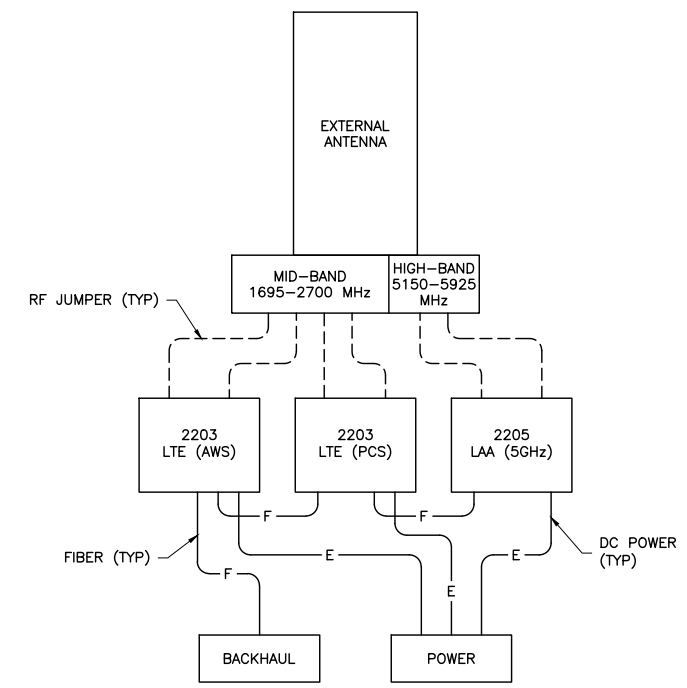


4 ANTENNA DETAIL
04 NTS

MECHANICAL SPECIFICATIONS
 PHAZAR PART# - Q150-6002vx-WBU-F6.10
 HEIGHT: 60 IN
 DIAMETER: 2 IN
 WEIGHT: <10 LBS



5 ANTENNA MOUNT DETAIL
04 NTS



6 WIRING DIAGRAM
04 NTS

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 TMO ID: NE3268BA_21LAB
 239 COMMONWEALTH AVE
 BOSTON, MA 02116
 SUFFOLK COUNTY

DESIGN RECORD

REVISIONS			
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PROFESSIONAL STAMP

Professional Engineer Stamp Area

ENGINEER

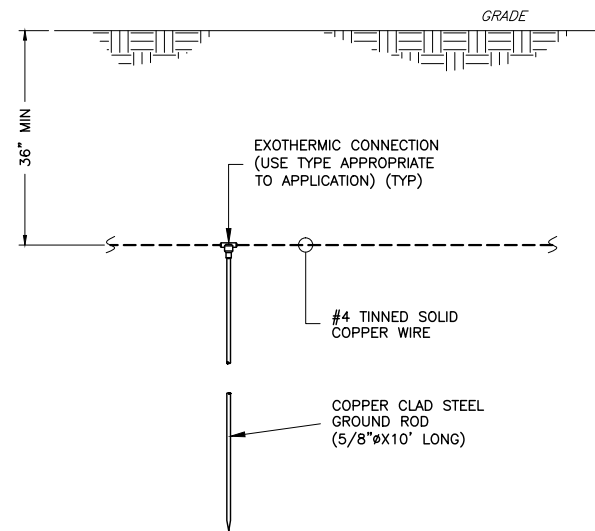
KRUPAKARAN KOLANDAIVELU, P.E.
 MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

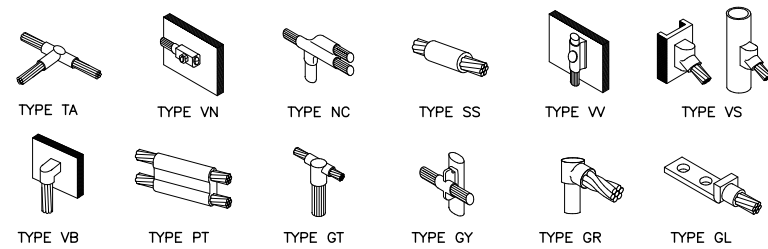
ANTENNA & EQUIPMENT DETAILS

SHEET NUMBER

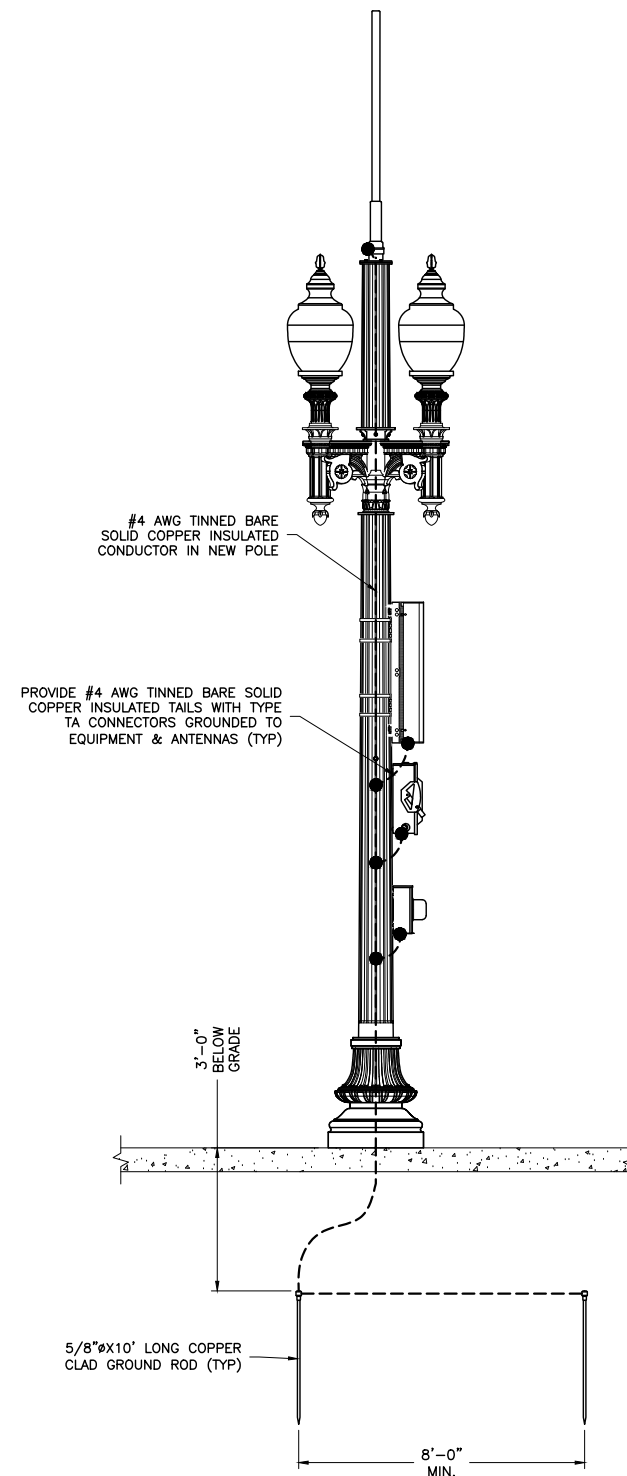
SHEET
04 OF 06



1 TYPICAL GROUND ROD DETAIL
05 NTS



2 GROUNDING CONNECTION DETAILS
05 NTS



3 ELECTRICAL & GROUNDING RISER DIAGRAM
05 NTS

NOTE:
EXISTING/PROPOSED UTILITY WIRES,
SIGNS, AND EXISTING EQUIPMENT
NOT SHOWN FOR CLARITY.

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LISLE, IL 60532
(630) 505-3800

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NE-MA-BSTN3N01-03089
TMO ID: NE3268BA_21LAB
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SUFFOLK COUNTY

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PROFESSIONAL STAMP

ENGINEER

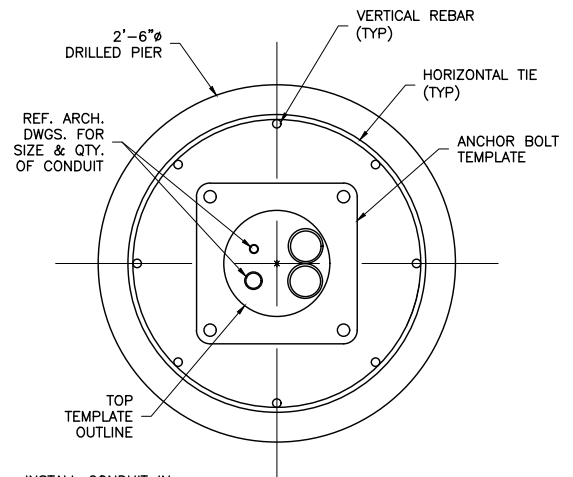
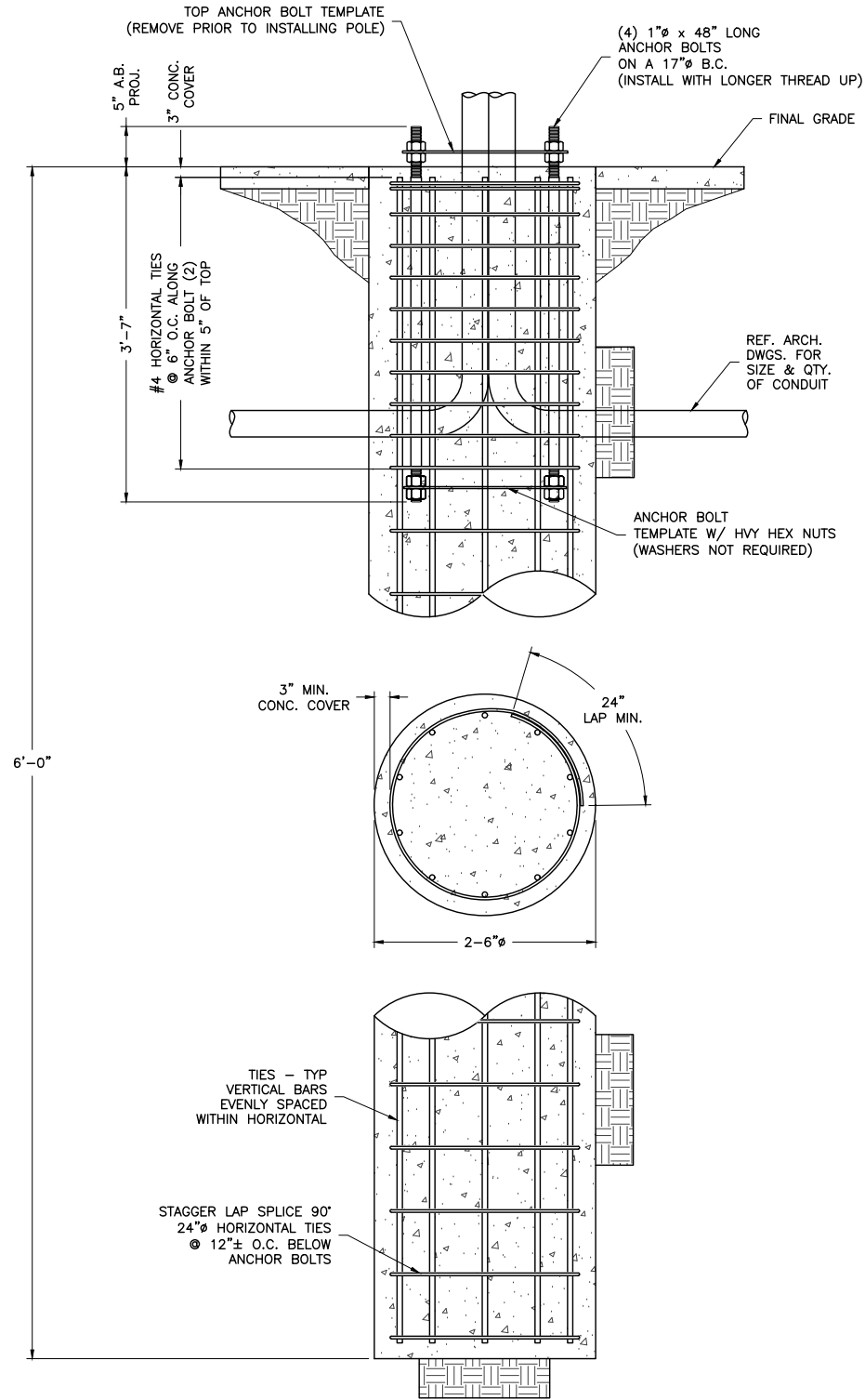
KRUPAKARAN KOLANDAIVELU, P.E.
MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

**ELECTRICAL
& GROUNDING
DETAILS**

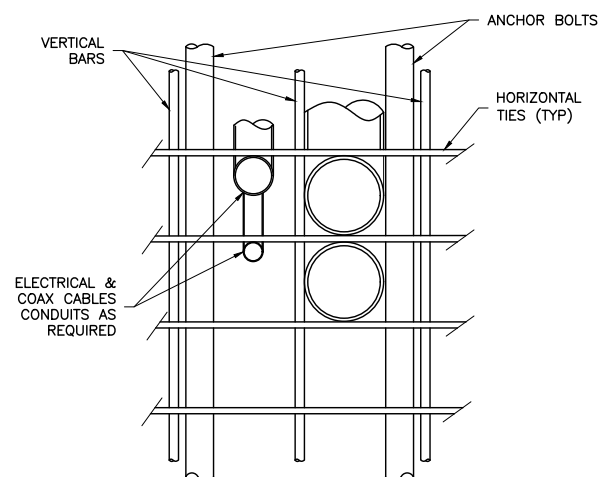
SHEET NUMBER

SHEET
05 OF 06



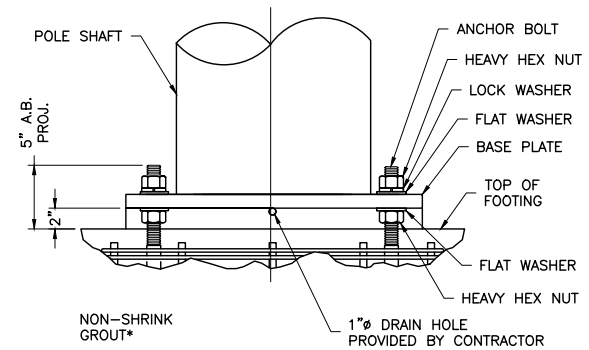
INSTALL CONDUIT IN CENTER OF CLUSTER TO CLEAR BASEPLATE

1
06 NTS
CONDUIT DETAIL @ PIER SEC.



ADJUST REBAR AS NEEDED TO ACCOMMODATE CONDUIT. SEE REINFORCEMENT SUMMARY FOR SIZE, QUANTITY AND LOCATION OF VERTICAL BARS AND HORIZONTAL TIES.

2
06 NTS
CONDUIT DETAIL



*NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI.

BASE PLATE SHALL NOT BE GROUTED UNTIL AFTER THE STRUCTURE HAS BEEN INSTALLED AND PLUMBED.

3
06 NTS
BASE GROUNDING DETAIL

GENERAL NOTES

- CONTRACTOR IS RESPONSIBLE FOR CHECKING AREA FOR UNDERGROUND FACILITIES PRIOR TO EXCAVATING ANY MATERIALS.
- CONTRACTOR SHALL INSPECT AND REMOVE ALL DEBRIS FROM BOTTOM OF EXCAVATION.
- CONTRACTOR SHALL VERIFY ANCHOR BOLT LAYOUT PRIOR TO, AND IMMEDIATELY AFTER PLACING CONCRETE. ANCHOR BOLT LAYOUT IS CRITICAL FOR MONOPOLE INSTALLATION.
- CONTRACTOR SHALL USE AND PROVIDE DEFORMED REINFORCING BARS CONFORMING TO ASTM A615 GR. 60 (60,000 PSI MIN. YIELD). CONTRACTOR SHALL USE STEEL WIRE TO HOLD REINFORCING BARS TOGETHER. IF WELDING REBAR IS PREFERRED, SUBSTITUTE USING A706 GR. 60 DEFORMED BARS.
- CONTRACTOR SHALL USE AND PROVIDE CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI. CONCRETE SHALL USE 1" MAXIMUM STONE AGGREGATE MIX DESIGN: 6 1/2 SACKS OF CEMENT MINIMUM PER CUBIC YARD. 5" MINIMUM AND 7" MAXIMUM CONCRETE SLUMP.
- CONCRETE SHALL BE CONSOLIDATED USING VIBRATORY METHODS THROUGHOUT DEPTH OF FOUNDATION. VIBRATING LOWER DEPTHS MAY BE ACCOMPLISHED BY TOUCHING REBAR CAGE WITH VIBRATOR.
- CONTRACTOR SHOULD ANTICIPATE THE USE OF A FULL-LENGTH TEMPORARY CASING TO STABILIZE THE EXCAVATION. THE CASING SHALL BE WITHDRAWN DURING THE PLACEMENT OF CONCRETE IN THE EXCAVATED HOLE. CONCRETE SHALL BE PLACED USING CONVENTIONAL METHODS TO MINIMIZE SEGREGATION OF CONCRETE AND AGGREGATE. CONCRETE SHALL NOT FREE FALL MORE THAN 5 FT. CONCRETE MAY BE PLACED BELOW WATER USING TREMIE METHODS.
- CONCRETE SHALL BE PLACED TO THE DEPTH INDICATED, AND THE ABOVE GRADE PORTION SHALL BE FORMED. THE REBAR CAGE, ANCHOR BOLTS, AND CONCRETE SHALL BE PLACED WITHIN 24 HOURS OF COMPLETING THE EXCAVATION. COLD JOINTS ARE NOT ALLOWED.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ADEQUATE CONCRETE COVERAGE OVER REINFORCING BARS TO MINIMIZE CORROSION POTENTIAL. UNLESS OTHERWISE NOTED, CONTRACTOR SHALL USE 3" CONCRETE COVER OVER REBAR. TOP OF FOOTING SHALL BE TROWELLED LEVEL AND SMOOTH.
- DRILLED PIER FOUNDATION DESIGN PER 2009/2012 IBC, TABLE 1806.2, CLASS 4 MATERIAL.
- TOTAL VOLUME OF CONCRETE REQUIRED FOR THIS FOUNDATION IS APPROXIMATELY 1.1 CU. YDS.

FACTORED BASE REACTIONS

MOMENT	=	23.9 ft-kips
SHEAR	=	1.93 kips
VERTICAL	=	1.62 kips

SPECIAL INSPECTIONS

SPECIAL INSPECTION: THE FOLLOWING ELEMENTS OF CONSTRUCTION SHALL REQUIRE SPECIAL INSPECTION PER 2009/2012 IBC, SECTION 1704

ITEM DESCRIPTION	INSPECTION BY	MATERIAL
1. PIER EXCAVATION LATERAL BEARING CAPACITY	SOILS ENGINEER	300 PSF/FT LATERAL
2. PIER CONSTRUCTION REINFORCING STEEL BAR SIZES AND INSTALLATION	SPECIAL INSPECTOR	ASTM A615 GR. 60
3. ANCHOR BOLTS BOLT SIZE AND LENGTHS INSTALLATION	SPECIAL INSPECTOR	ASTM F1554 GR. 55
4. CONCRETE TEST SPECIMENS PLACEMENT OF CONCRETE	SPECIAL INSPECTOR	f'c=4,000 PSI TYPE II CEMENT

FOUNDATION DESIGN PREPARED BY WESTERN UTILITY/TELECOM, INC.

DESCRIPTION	QTY.	SIZE	LENGTH	WEIGHT	OVERLAP
VERTICAL BARS	8	#6	5'-6"	66 LBS.	N/A
HORIZONTAL TIES	10	#4	8'-4"	55 LBS.	2'-0"

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 TMO ID: NE3268BA_21LAB
 239 COMMONWEALTH AVE
 BOSTON, MA 02116
 SUFFOLK COUNTY

DESIGN RECORD

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0	04/30/19	PRELIMINARY	DFR

PROFESSIONAL STAMP

ENGINEER
 KRUPAKARAN KOLANDAIVELU, P.E.
 MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE
FOUNDATION DETAILS & NOTES

SHEET NUMBER
 SHEET
06 OF 06



LATITUDE: 42.355304°
LONGITUDE: -71.073278°

NE-MA-BSTN3N01-TMO
NE-MA-BSTN3N01-08989 / NE1407BA_31LAB
PROPOSED SMALL CELL NODE
100 BEACON STREET, BOSTON, MA 02216
CITY OF BOSTON, SUFFOLK COUNTY



Know what's below.
Call before you dig.

ENGINEERING FIRM



APPLICANT



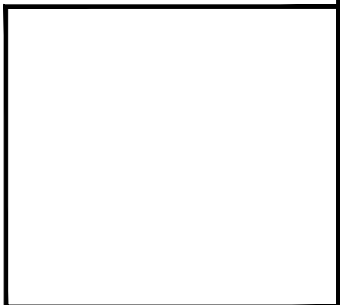
SITE INFORMATION

NE-MA-BSTN3N01-08989
TMO ID: NE1407BA_31LAB
100 BEACON STREET
BOSTON, MA 02216
SUFFOLK COUNTY

DESIGN RECORD

REVISIONS			
REV	DATE	DESCRIPTION	BY
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ENGINEER

KRUPAKARAN KOLANDAIVELU, P.E.
MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

TITLE SHEET

SHEET NUMBER

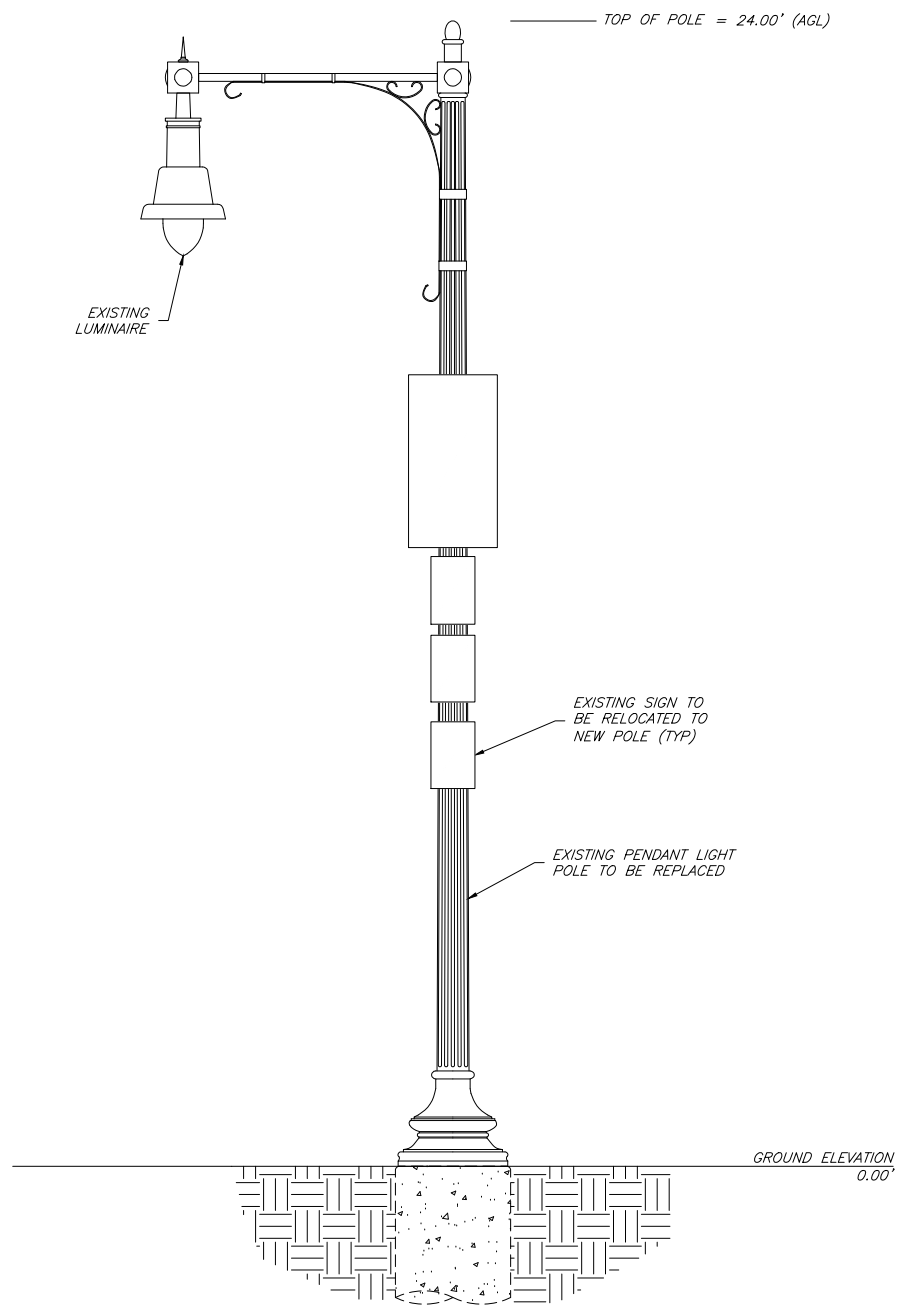
SHEET
01 OF 06



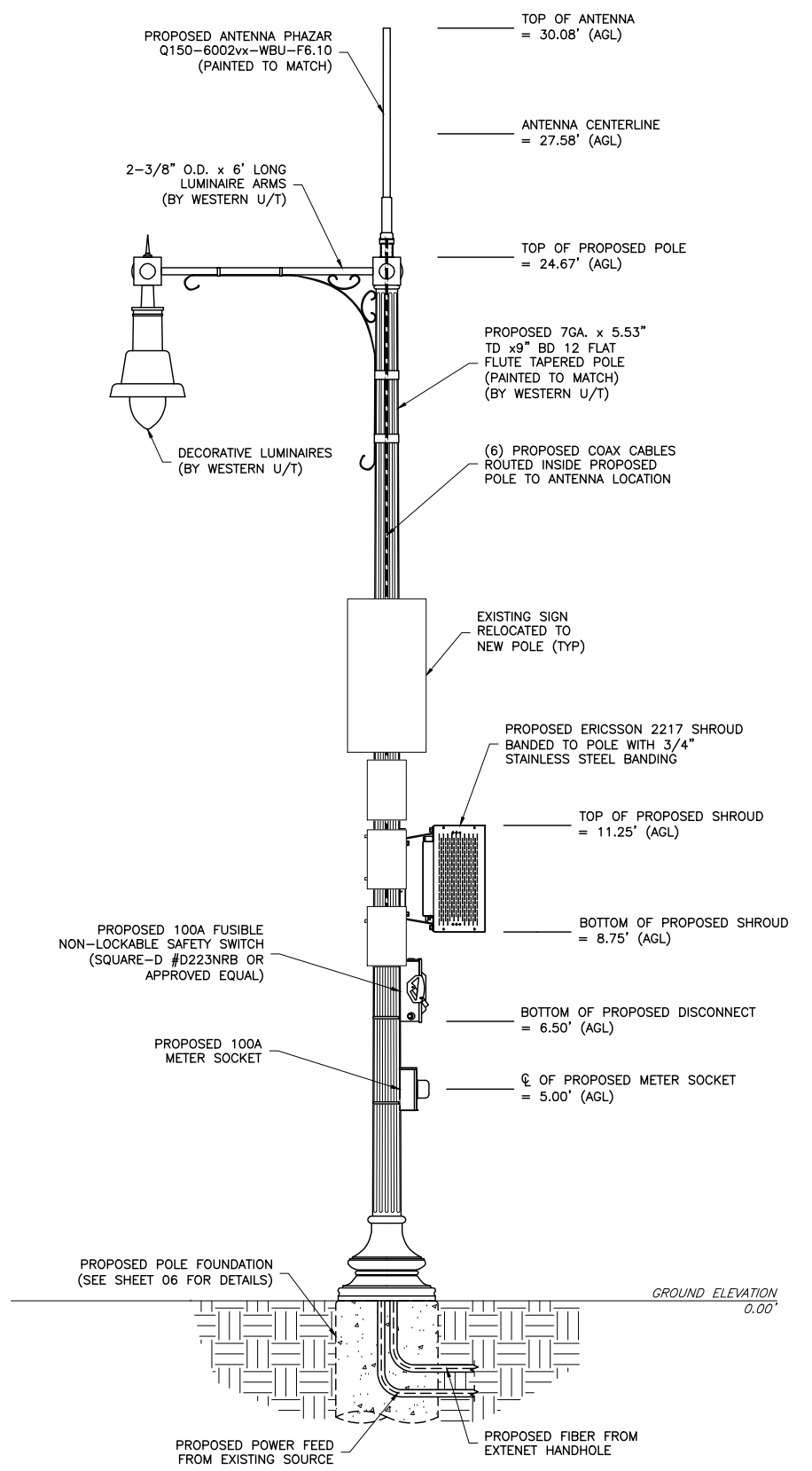
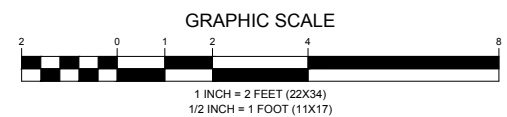
PROJECT INFORMATION	
PROJECT NAME:	NE-MA-BSTN3N01-TMO
POLE TAG:	NO TAG LATITUDE: 42.355304° LONGITUDE: -71.073278°
JURISDICTION:	CITY OF BOSTON SUFFOLK COUNTY
EXTENET PROJECT MANAGER:	RICK ANGELINI 3030 WARRENVILLE RD, SUITE 340 LISLE, IL 60532 NOC: (866) 892-5327
HUB LOCATION:	HUB: NEH0014A 800 BOYLSTON STREET BOSTON, MA 02116
ELECTRIC COMPANY:	EVERSOURCE

CODE COMPLIANCE	
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.	
<ul style="list-style-type: none"> 2015 INTERNATIONAL BUILDING CODE (MASSACHUSETTS AMENDED 9TH EDITION) 2017 NATIONAL ELECTRICAL CODE NFPA 1-2015 EDITION 2015 IFC - REFERENCE 527 CMR AMERICAN CONCRETE INSTITUTE AMERICAN INSTITUTE OF STEEL CONSTRUCTION MANUAL OF STEEL CONSTRUCTION 13TH EDITION 	<ul style="list-style-type: none"> ANSI/TIA-222-G TIA 607 INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEER 81 IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION TELECORDIA GR-1275 ANSI/T 311

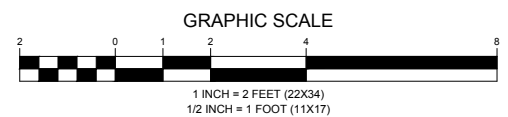
DRAWING INDEX	
01	TITLE SHEET
02	NOTES
03	ELEVATION
04	ANTENNA & EQUIPMENT DETAILS
05	ELECTRICAL & GROUNDING DETAILS
06	FOUNDATION DETAILS & NOTES



EXISTING ELEVATION (LOOKING SOUTHWEST)





PROPOSED ELEVATION (LOOKING SOUTHWEST)



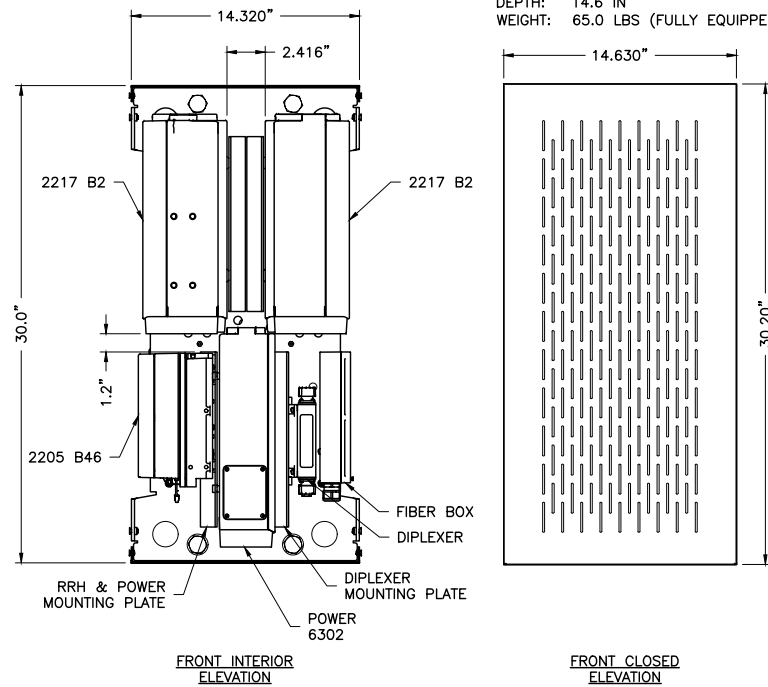
EXISTING CONDITIONS

NOTES:

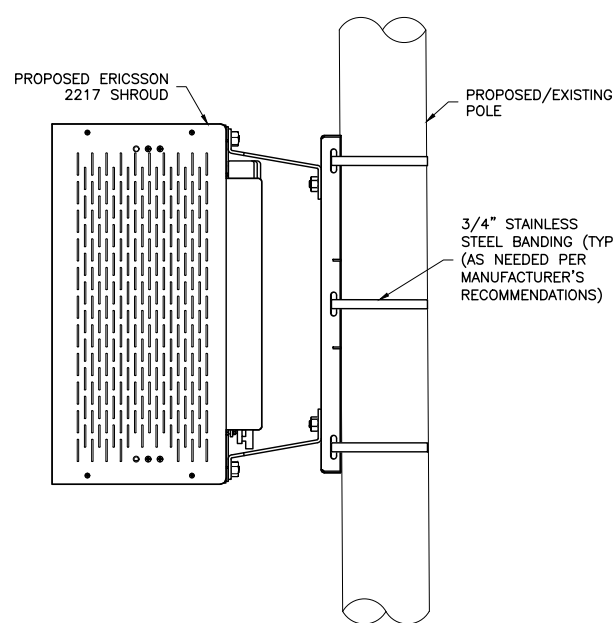
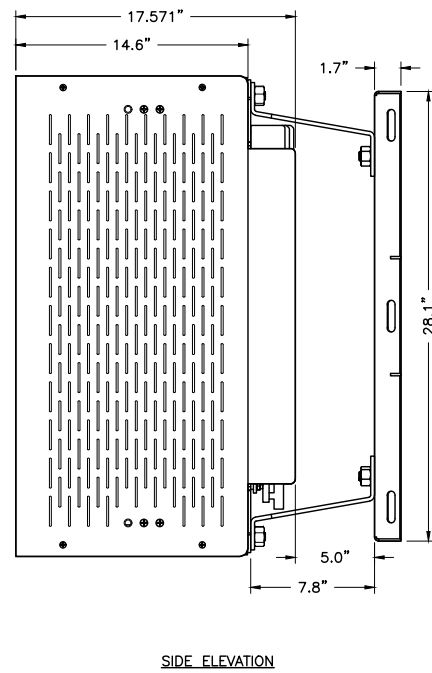
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3. EXTENET WILL PLACE SMALL PLACARD ON POLE IDENTIFYING OWNERSHIP/CONTACT INFORMATION.
4. CONTRACTOR SHALL FIELD VERIFY SITE OR LAYOUT RESTRICTIONS, SITE CONDITIONS, DIMENSIONS, AND ELEVATIONS BEFORE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF ENGINEER OF RECORD PRIOR TO BEGINNING PROJECT. ALL WORK SHALL BE PERFORMED USING ACCEPTED CONSTRUCTION PRACTICES.
5. NO FIELD MODIFICATIONS MAY BE MADE TO THE STRUCTURE WITHOUT THE EXPRESS WRITTEN CONSENT FROM THE ENGINEER OF RECORD. WESTERN UT, INC. AND ENGINEER OF RECORD ASSUME NO RESPONSIBILITY FOR THE STRUCTURE IF ALTERATIONS AND/OR ADDITIONS ARE MADE.
6. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL COMPLY WITH ALL LOCAL CODES, REGULATIONS, AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.
7. THE CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK TO THE BEST OF HIS/HER ABILITY AND SKILL. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, AND SEQUENCES, AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
8. THE CONTRACTOR SHALL VERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS, OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING SAME, WHETHER SHOWN OR NOT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, FORMWORK, ETC., AND SHALL CONFORM TO ALL NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES IN ORDER TO SAFELY EXECUTE ALL STAGES OF WORK TO COMPLETE THIS PROJECT.
9. CONTRACTOR ASSUMES RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES. THIS REQUIREMENT APPLIES CONTINUOUSLY, AND IS NOT LIMITED TO NORMAL WORKING HOURS.
10. CONTRACTOR TO HOLD ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT.
11. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, SHOWN OR NOT SHOWN. THE CONTRACTOR IS FINANCIALLY RESPONSIBLE FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK ON THIS PROJECT.

ENGINEERING FIRM	 TOTALLY COMMITTED. NB+C ENGINEERING SERVICES, LLC. <small>100 APOLLO DRIVE, SUITE 303 CHELMSFORD, MA 01824 (978) 856-8308</small>												
APPLICANT	 YOUR NETWORK EVERYWHERE. SYSTEMS <small>3030 WARRENVILLE ROAD, SUITE 340 LISLE, IL 60532 (630) 505-3800</small>												
SITE INFORMATION	NE-MA-BSTN3N01-08989 TMO ID: NE1407BA_31LAB 100 BEACON STREET BOSTON, MA 02216 SUFFOLK COUNTY												
DESIGN RECORD	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4">REVISIONS</th> </tr> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>04/29/19</td> <td>PRELIMINARY</td> <td>ALM</td> </tr> </tbody> </table>	REVISIONS				REV	DATE	DESCRIPTION	BY	0	04/29/19	PRELIMINARY	ALM
REVISIONS													
REV	DATE	DESCRIPTION	BY										
0	04/29/19	PRELIMINARY	ALM										
PROFESSIONAL STAMP	<div style="border: 1px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;"> <p style="font-size: 2em; opacity: 0.3;">STAMP</p> </div>												
ENGINEER	KRUPAKARAN KOLANDAIVELU, P.E. <small>MA PROFESSIONAL ENGINEER LIC. #50019</small>												
SHEET TITLE	<h2 style="margin: 0;">ELEVATION</h2>												
SHEET NUMBER	<p style="margin: 0;">SHEET</p> <h1 style="margin: 0;">03 OF 06</h1>												

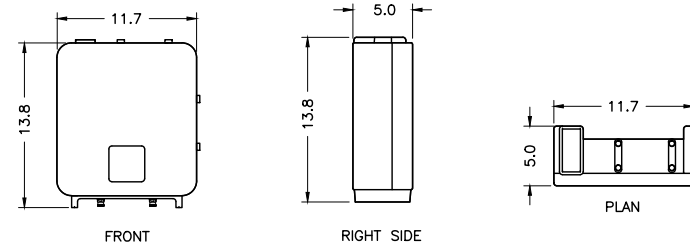
MECHANICAL SPECIFICATIONS
 ERICSSON PART# - 2217 SHROUD
 HEIGHT: 30.2 IN
 WIDTH: 14.6 IN
 DEPTH: 14.6 IN
 WEIGHT: 65.0 LBS (FULLY EQUIPPED)



1 ERICSSON 2217 SHROUD DETAIL
 04 NTS



2 EQUIPMENT MOUNTING DETAIL
 04 NTS



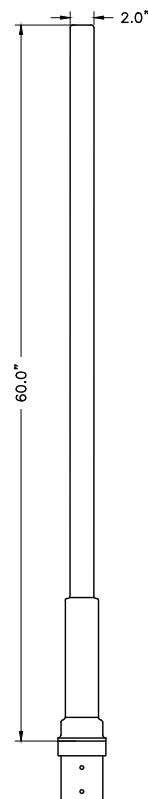
SIZE AND WEIGHT TABLE

RRU	WIDTH	DEPTH	HEIGHT	WEIGHT W/O BRACKET
RADIO 2217 B2	11.7"	5.0"	13.8"	26.5 LBS.

NOTES:

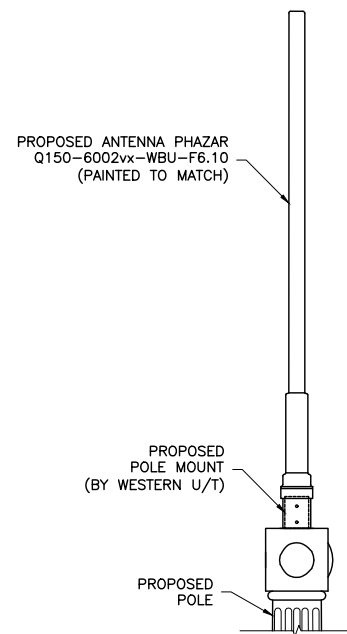
- DO NOT PAINT THE RRU. RRU SOLAR SHIELD CAN BE PAINTED PER MANUFACTURER'S METHOD OF PROCEDURE.

3 ERICSSON REMOTE RADIO UNIT (RRU)
 04 NTS

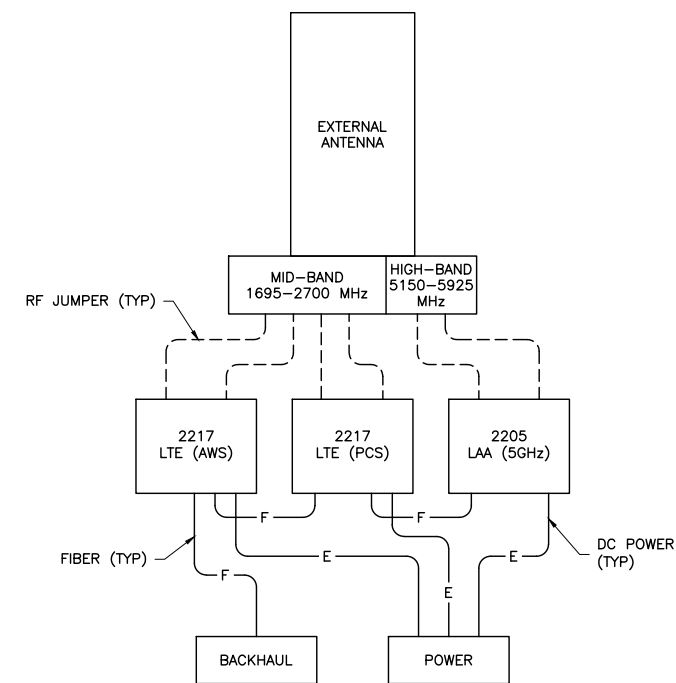


MECHANICAL SPECIFICATIONS
 PHAZAR PART# - Q150-6002vx-WBU-F6.10
 HEIGHT: 60 IN
 DIAMETER: 2 IN
 WEIGHT: <10 LBS

4 ANTENNA DETAIL
 04 NTS



5 ANTENNA MOUNT DETAIL
 04 NTS



6 WIRING DIAGRAM
 04 NTS

ENGINEERING FIRM

NB+C
 TOTALLY COMMITTED.
 NB+C ENGINEERING SERVICES, LLC.
 100 APOLLO DRIVE, SUITE 303
 CHELMSFORD, MA 01824
 (978) 856-8308

APPLICANT

extenet
 YOUR NETWORK. EVERYWHERE.
 SYSTEMS
 3030 WARRENVILLE ROAD, SUITE 340
 LISLE, IL 60532
 (630) 505-3800

SITE INFORMATION

NE-MA-BSTN3N01-08989
 TMO ID: NE1407BA_31LAB
 100 BEACON STREET
 BOSTON, MA 02216
 SUFFOLK COUNTY

DESIGN RECORD

REVISIONS			
REV	DATE	DESCRIPTION	BY
0	04/29/19	PRELIMINARY	ALM

PROFESSIONAL STAMP

ENGINEER

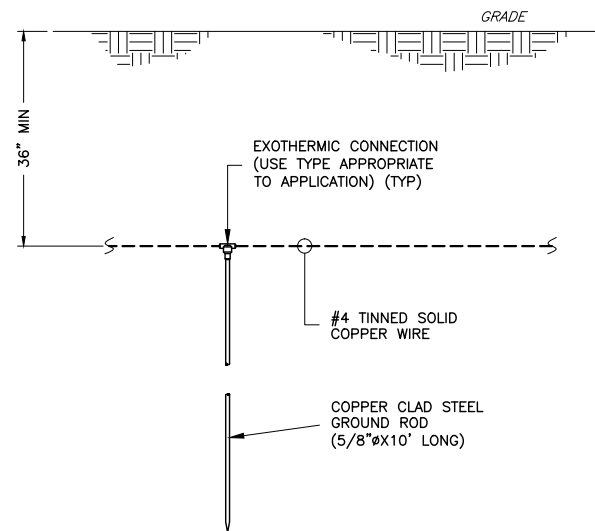
KRUPAKARAN KOLANDAIVELU, P.E.
 MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

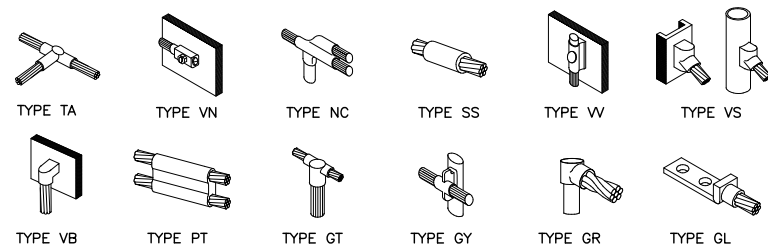
ANTENNA & EQUIPMENT DETAILS

SHEET NUMBER

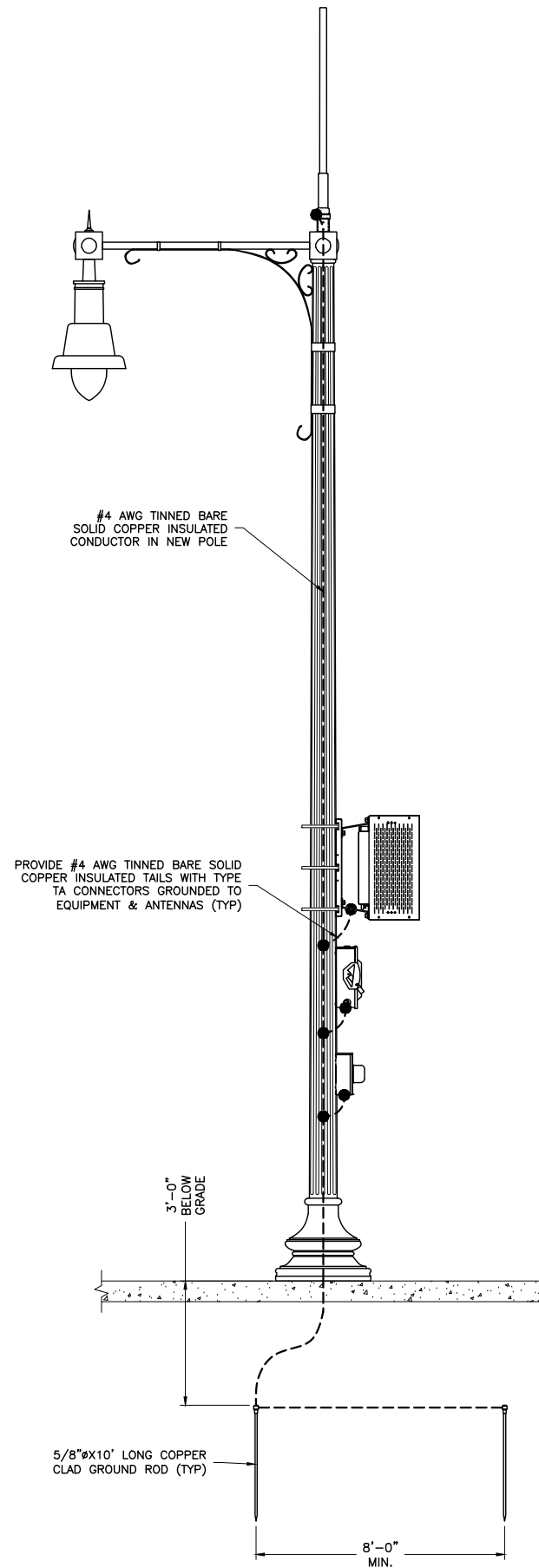
SHEET
04 OF 06



1 TYPICAL GROUND ROD DETAIL
05 NTS



2 GROUNDING CONNECTION DETAILS
05 NTS



3 ELECTRICAL & GROUNDING RISER DIAGRAM
05 NTS

NOTE:
EXISTING/PROPOSED UTILITY WIRES,
SIGNS, AND EXISTING EQUIPMENT
NOT SHOWN FOR CLARITY.

ENGINEERING FIRM

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100 APOLLO DRIVE, SUITE 303
CHELMSFORD, MA 01824
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NE-MA-BSTN3N01-08989
TMO ID: NE1407BA_31LAB
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PROFESSIONAL STAMP

ENGINEER

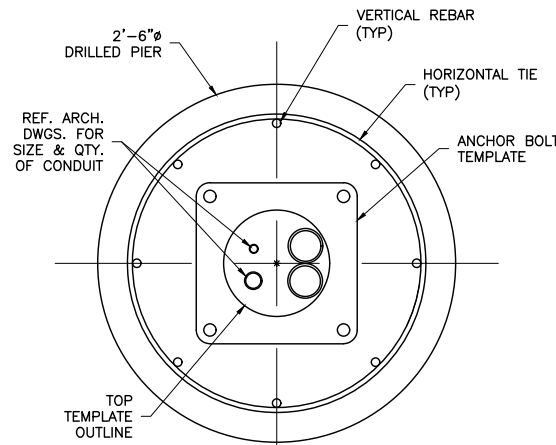
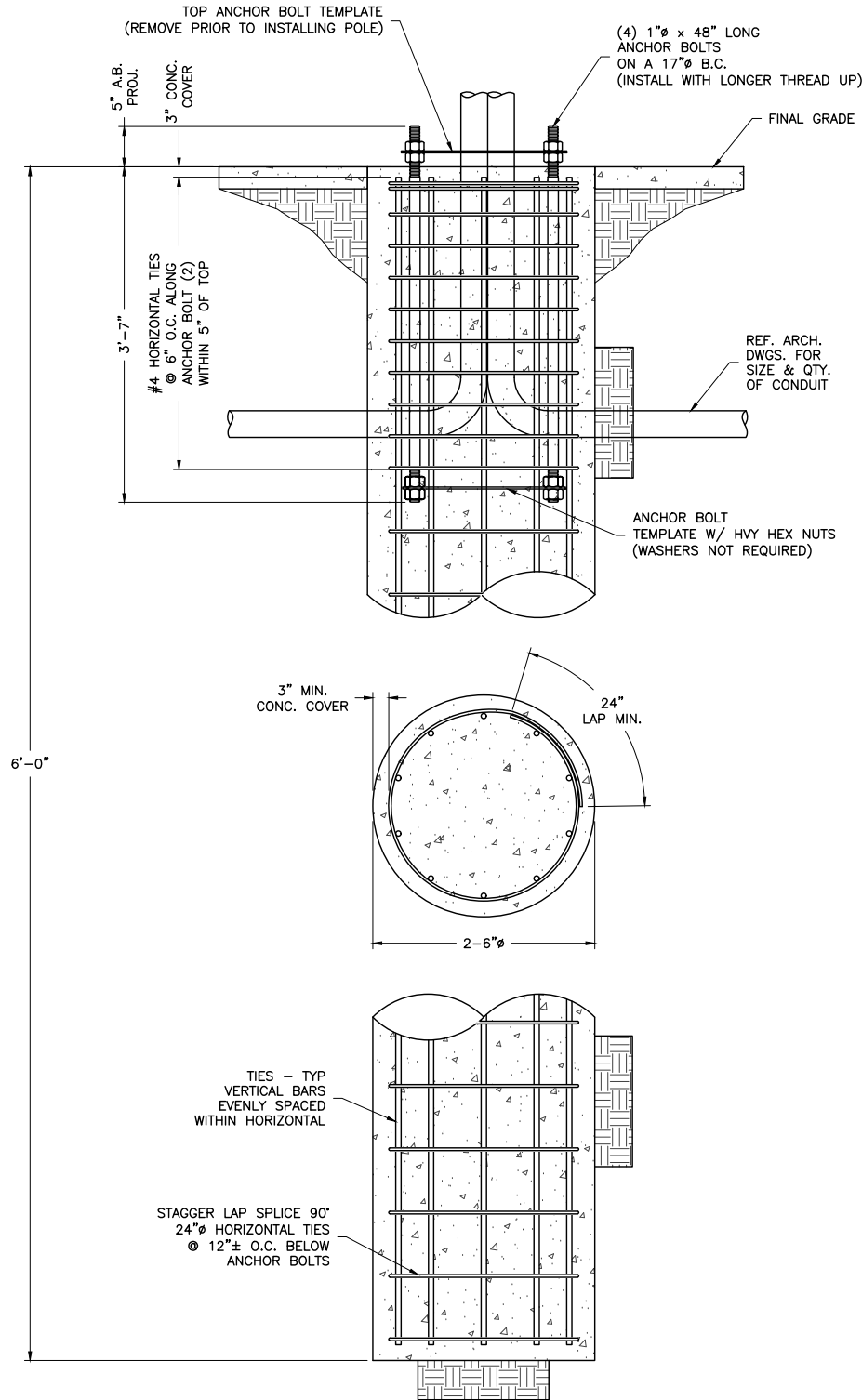
KRUPAKARAN KOLANDAIVELU, P.E.
MA PROFESSIONAL ENGINEER LIC. #50019

SHEET TITLE

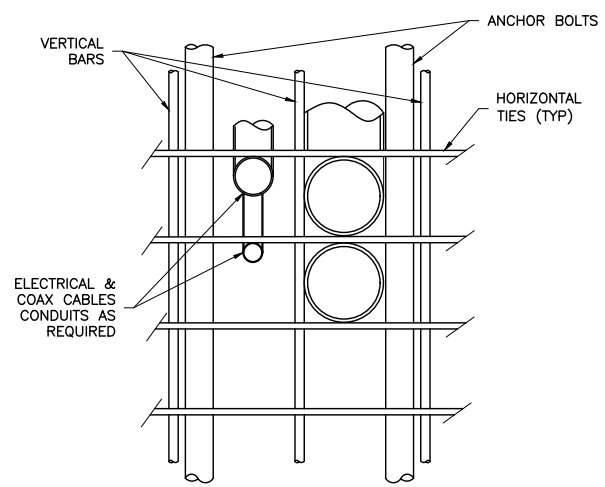
**ELECTRICAL
& GROUNDING
DETAILS**

SHEET NUMBER

SHEET
05 OF 06

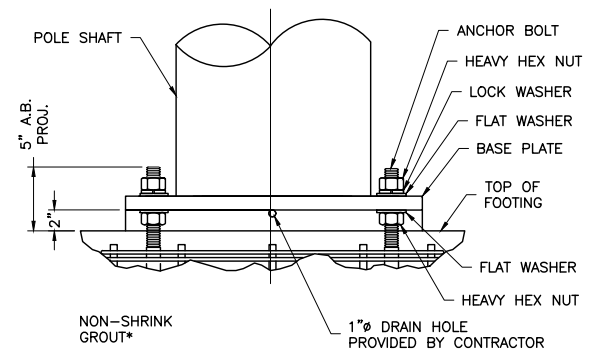


1 CONDUIT DETAIL @ PIER SEC.
06 NTS



ADJUST REBAR AS NEEDED TO ACCOMMODATE CONDUIT. SEE REINFORCEMENT SUMMARY FOR SIZE, QUANTITY AND LOCATION OF VERTICAL BARS AND HORIZONTAL TIES.

2 CONDUIT DETAIL
06 NTS



*NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI.

BASE PLATE SHALL NOT BE GROUTED UNTIL AFTER THE STRUCTURE HAS BEEN INSTALLED AND PLUMBED.

3 BASE GROUNDING DETAIL
06 NTS

GENERAL NOTES

- CONTRACTOR IS RESPONSIBLE FOR CHECKING AREA FOR UNDERGROUND FACILITIES PRIOR TO EXCAVATING ANY MATERIALS.
- CONTRACTOR SHALL INSPECT AND REMOVE ALL DEBRIS FROM BOTTOM OF EXCAVATION.
- CONTRACTOR SHALL VERIFY ANCHOR BOLT LAYOUT PRIOR TO, AND IMMEDIATELY AFTER PLACING CONCRETE. ANCHOR BOLT LAYOUT IS CRITICAL FOR MONOPOLE INSTALLATION.
- CONTRACTOR SHALL USE AND PROVIDE DEFORMED REINFORCING BARS CONFORMING TO ASTM A615 GR. 60 (60,000 PSI MIN. YIELD). CONTRACTOR SHALL USE STEEL WIRE TO HOLD REINFORCING BARS TOGETHER. IF WELDING REBAR IS PREFERRED, SUBSTITUTE USING A706 GR. 60 DEFORMED BARS.
- CONTRACTOR SHALL USE AND PROVIDE CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI. CONCRETE SHALL USE 1" MAXIMUM STONE AGGREGATE MIX DESIGN: 6 1/2 SACKS OF CEMENT MINIMUM PER CUBIC YARD. 5" MINIMUM AND 7" MAXIMUM CONCRETE SLUMP.
- CONCRETE SHALL BE CONSOLIDATED USING VIBRATORY METHODS THROUGHOUT DEPTH OF FOUNDATION. VIBRATING LOWER DEPTHS MAY BE ACCOMPLISHED BY TOUCHING REBAR CAGE WITH VIBRATOR.
- CONTRACTOR SHOULD ANTICIPATE THE USE OF A FULL-LENGTH TEMPORARY CASING TO STABILIZE THE EXCAVATION. THE CASING SHALL BE WITHDRAWN DURING THE PLACEMENT OF CONCRETE IN THE EXCAVATED HOLE. CONCRETE SHALL BE PLACED USING CONVENTIONAL METHODS TO MINIMIZE SEGREGATION OF CONCRETE AND AGGREGATE. CONCRETE SHALL NOT FREE FALL MORE THAN 5 FT. CONCRETE MAY BE PLACED BELOW WATER USING TREMIE METHODS.
- CONCRETE SHALL BE PLACED TO THE DEPTH INDICATED, AND THE ABOVE GRADE PORTION SHALL BE FORMED. THE REBAR CAGE, ANCHOR BOLTS, AND CONCRETE SHALL BE PLACED WITHIN 24 HOURS OF COMPLETING THE EXCAVATION. COLD JOINTS ARE NOT ALLOWED.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ADEQUATE CONCRETE COVERAGE OVER REINFORCING BARS TO MINIMIZE CORROSION POTENTIAL. UNLESS OTHERWISE NOTED, CONTRACTOR SHALL USE 3" CONCRETE COVER OVER REBAR. TOP OF FOOTING SHALL BE TROWELLED LEVEL AND SMOOTH.
- DRILLED PIER FOUNDATION DESIGN PER 2009/2012 IBC, TABLE 1806.2, CLASS 4 MATERIAL.
- TOTAL VOLUME OF CONCRETE REQUIRED FOR THIS FOUNDATION IS APPROXIMATELY 1.1 CU. YDS.

FACTORED BASE REACTIONS

MOMENT	=	38.0 ft-kips
SHEAR	=	2.29 kips
VERTICAL	=	1.80 kips



SPECIAL INSPECTIONS

SPECIAL INSPECTION: THE FOLLOWING ELEMENTS OF CONSTRUCTION SHALL REQUIRE SPECIAL INSPECTION PER 2009/2012 IBC, SECTION 1704

ITEM DESCRIPTION	INSPECTION BY	MATERIAL
1. PIER EXCAVATION LATERAL BEARING CAPACITY	SOILS ENGINEER	300 PSF/FT LATERAL
2. PIER CONSTRUCTION REINFORCING STEEL BAR SIZES AND INSTALLATION	SPECIAL INSPECTOR	ASTM A615 GR. 60
3. ANCHOR BOLTS BOLT SIZE AND LENGTHS INSTALLATION	SPECIAL INSPECTOR	ASTM F1554 GR. 55
4. CONCRETE TEST SPECIMENS PLACEMENT OF CONCRETE	SPECIAL INSPECTOR	f'c=4,000 PSI TYPE II CEMENT

FOUNDATION DESIGN PREPARED BY WESTERN UTILITY/TELECOM, INC.

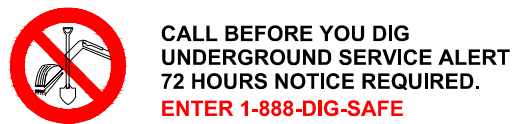
DESCRIPTION	QTY.	SIZE	LENGTH	WEIGHT	OVERLAP
VERTICAL BARS	8	#6	5'-6"	66 LBS.	N/A
HORIZONTAL TIES	10	#4	8'-4"	55 LBS.	2'-0"

ENGINEERING FIRM	 TOTALLY COMMITTED. <small>NB+C ENGINEERING SERVICES, LLC. 100 APOLLO DRIVE, SUITE 303 CHELMSFORD, MA 01824 (978) 856-8306</small>												
APPLICANT	 extenet YOUR NETWORK EVERYWHERE. <small>SYSTEMS 3030 WARRENVILLE ROAD, SUITE 340 LISLE, IL 60532 (630) 505-3800</small>												
SITE INFORMATION	NE-MA-BSTN3N01-08989 TMO ID: NE1407BA_31LAB 100 BEACON STREET BOSTON, MA 02216 SUFFOLK COUNTY												
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ENGINEER	KRUPAKARAN KOLANDAIVELU, P.E. MA PROFESSIONAL ENGINEER LIC. #50019												
SHEET TITLE	<h2 style="margin: 0;">FOUNDATION DETAILS & NOTES</h2>												
SHEET NUMBER	SHEET <h1 style="margin: 0;">06 OF 06</h1>												

CRAN ID / EXTENET ID:
CRAN_RCTB_2HA4_102/NE-MA-BSTBSC01-00102

LATITUDE / LONGITUDE:
42.34849723° / -71.08357934°

SITE ADDRESS:
885 BOYLSTON ST
CITY, STATE, ZIP:
BOSTON, MA 02119



NOTE:
GENERAL CONTRACTOR IS REQUIRED TO CROSS CHECK COORDINATES, EXHIBIT PHOTO, AERIAL PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND, CONCERN OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO ASSIGNED EXTENET PROJECT MANAGER.

Location and Design Approved
Boston Public Works
Street Lighting Department
By: _____
Date: _____



FOR PERMITTING PURPOSES ONLY

LOCATION:
885 BOYLSTON ST
BOSTON, MA 02119
SUFFOLK COUNTY

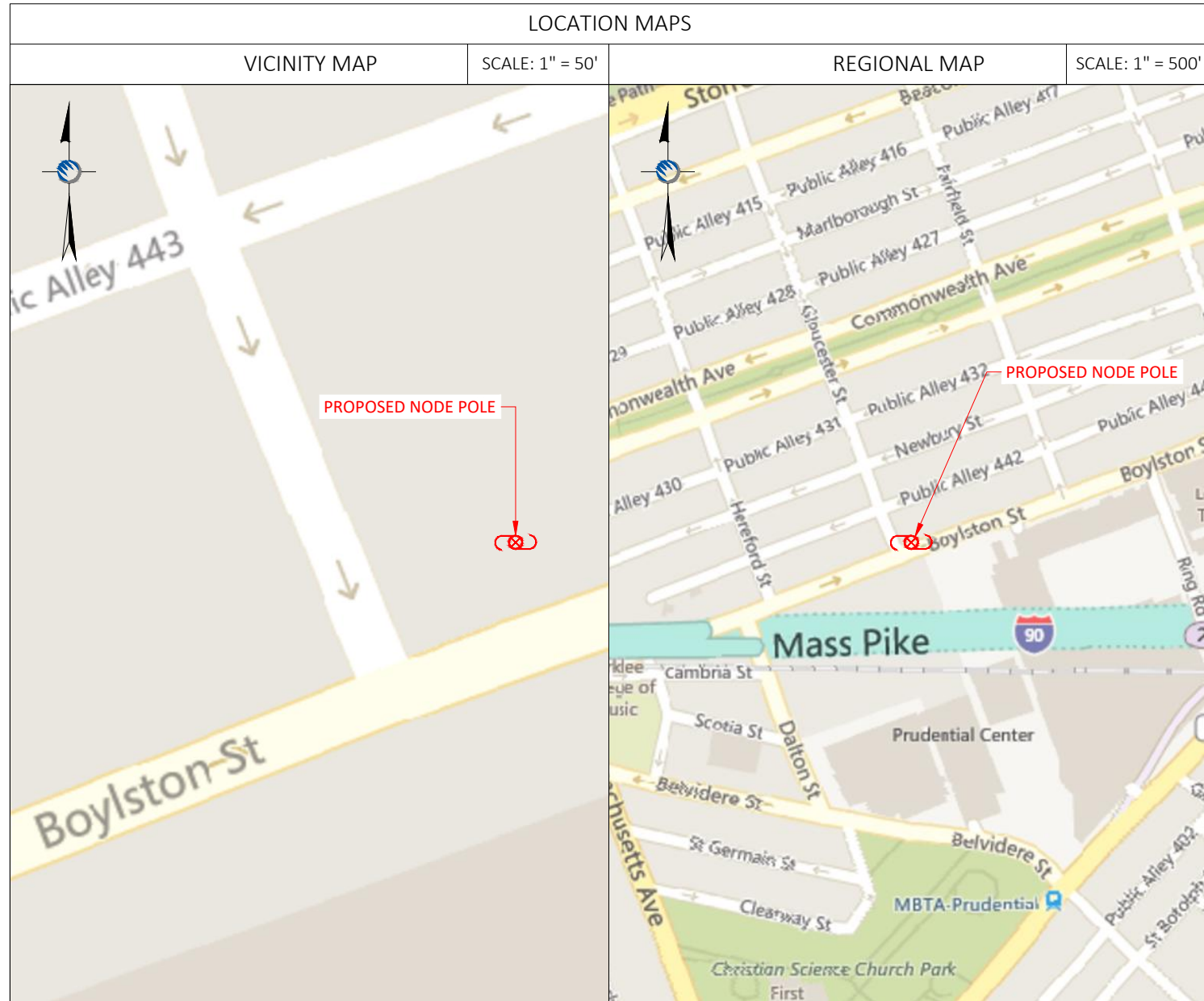
P.E. STAMP AREA:

GENERAL NOTES
THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OF EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE.

SITE INFORMATION	
CRAN ID:	CRAN_RCTB_2HA4_102
EXTENET NODE ID:	NE-MA-BSTBSC01-00102
LATITUDE:	42.34849723°
LONGITUDE:	-71.08357934°
SITE ADDRESS:	885 BOYLSTON ST
CITY, STATE ZIP:	BOSTON, MA 02119
COUNTY:	SUFFOLK
JURISDICTION:	MASSDOT
PROPERTY OWNER:	CITY OF BOSTON RIGHT-OF-WAY
APPLICANT:	EXTENET SYSTEMS 876 HAMMOND ST CHESTNUT HILL, MA 02467 (617) 232-4154

ENGINEER
RICK ANGELINI
3030 WARRENVILLE RD
SUITE 340
LISLE, IL 60532
NOC: (866) 892-5327

DO NOT SCALE DRAWINGS
CONTRACTORS SHALL VERIFY ALL PLANS, (EX.) DIMENSIONS & FIELD CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ARCHITECT / ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



PROJECT DESCRIPTION
INVOLVING INSTALLMENT:
- THESE PLANS REPRESENT A PORTION OF A PROPOSED SMALL CELL BUILD INVOLVING THE INSTALLMENT OF AN ANTENNA AND RADIO EQUIPMENT ON AN EXISTING WOODEN UTILITY OR REPLACEMENT METAL STREETLIGHT POLE.

CODES
2019 INTERNATIONAL BUILDING CODE
NATIONAL ELECTRIC SAFETY CODE
TIA/EIA-222-G-2 OR LATEST EDITION
LOCAL BUILDING / PLANNING CODE

DRAWING INDEX	
SHEET NO:	SHEET TITLE
T-1	TITLE SHEET
A-1	SITE PLAN & EXHIBIT PHOTO
A-2	ELEVATIONS
A-3	ELEVATIONS
D-1	ANTENNA DETAILS
D-2	RADIO SHROUD DETAILS
D-3	FOUNDATION DETAILSS
D-4	GROUNDING & WIRING DIAGRAMS
GN-1	GENERAL NOTES
GN-2	GENERAL NOTES

DRAWING NOTES:

ORIGINAL PLAN SCALE:	AS NOTED
DRAWN BY:	MS
PLAN ORIG. DATE:	3/4/19

REVISIONS:			
REV	DESCRIPTION	BY	DATE

SITE INFO:
LAT: 42.34849723°
LONG: -71.08357934°
CRAN ID:
CRAN_RCTB_2HA4_102
EXTENET NODE ID:
NE-MA-BSTBSC01-00102
SITE ADDRESS:
885 BOYLSTON ST
SHEET TITLE:
TITLE SHEET

SHEET NUMBER:
T-1

NOTE:
EXHIBIT PHOTO IS FOR
REFERENCE USE ONLY AND
SHOULD NOT BE USED FOR
CONSTRUCTION PURPOSES.



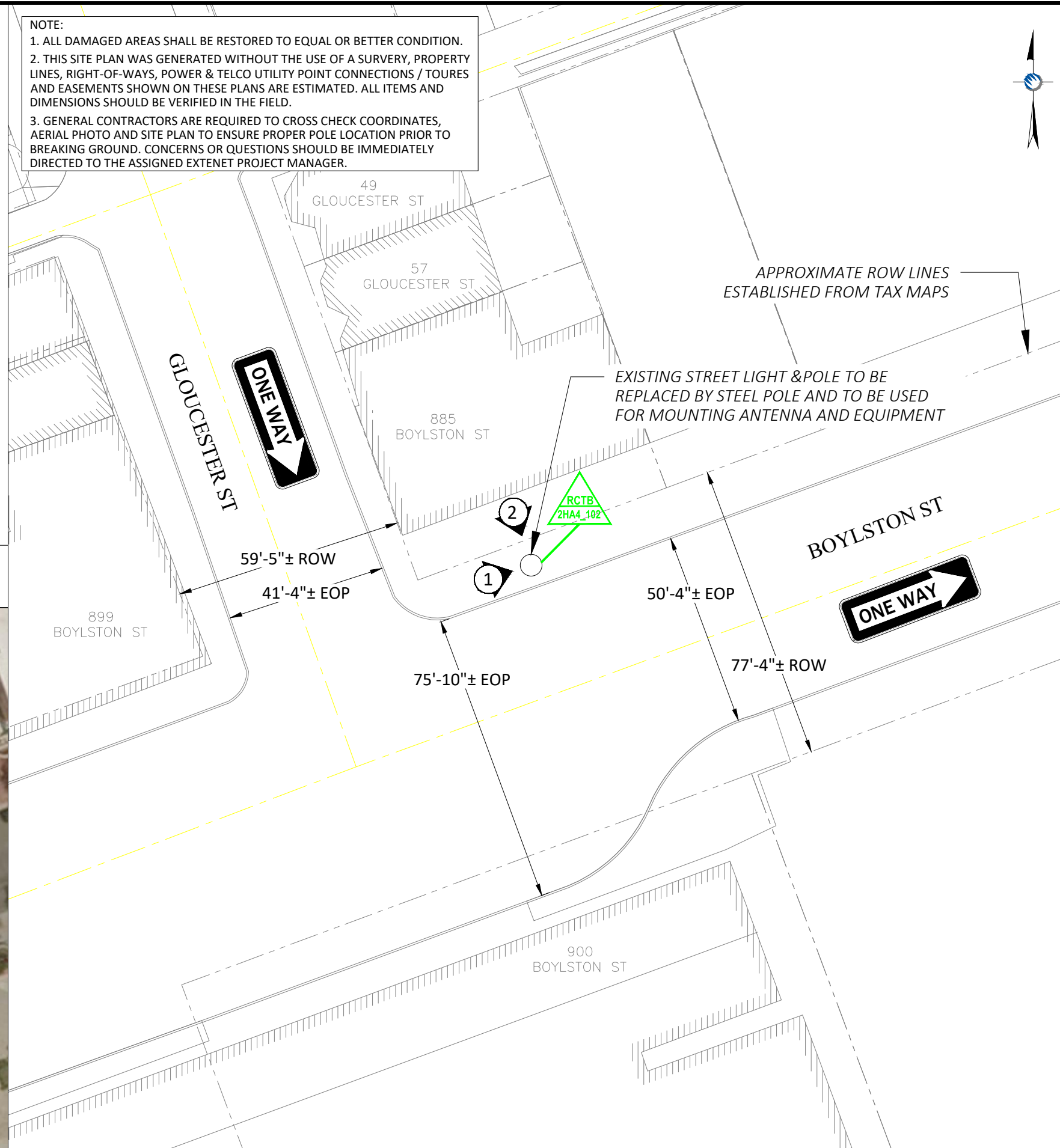
PROPOSED NODE POLE

EXHIBIT PHOTO

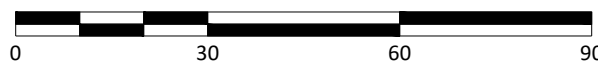
SCALE: NOT TO SCALE

1

NOTE:
1. ALL DAMAGED AREAS SHALL BE RESTORED TO EQUAL OR BETTER CONDITION.
2. THIS SITE PLAN WAS GENERATED WITHOUT THE USE OF A SURVEY, PROPERTY LINES, RIGHT-OF-WAYS, POWER & TELCO UTILITY POINT CONNECTIONS / TOURES AND EASEMENTS SHOWN ON THESE PLANS ARE ESTIMATED. ALL ITEMS AND DIMENSIONS SHOULD BE VERIFIED IN THE FIELD.
3. GENERAL CONTRACTORS ARE REQUIRED TO CROSS CHECK COORDINATES, AERIAL PHOTO AND SITE PLAN TO ENSURE PROPER POLE LOCATION PRIOR TO BREAKING GROUND. CONCERNS OR QUESTIONS SHOULD BE IMMEDIATELY DIRECTED TO THE ASSIGNED EXTENET PROJECT MANAGER.



1" = 30 FEET



ENLARGED SITE PLAN

SCALE: 1" = 30'

3

PLANS PREPARED FOR:
extenet YOUR NETWORK. EVERYWHERE.
SYSTEMS

PLANS PREPARED BY:
UC SYNERGETIC
Innovative Thinking. Engineered Solutions.
21 OXFORD RD
MANSFIELD, MA 02048
www.ucseeng.com 1-508-337-7600

FOR PERMITTING PURPOSES ONLY

LOCATION:
885 BOYLSTON ST
BOSTON, MA 02119
SUFFOLK COUNTY

P.E. STAMP AREA:

DRAWING NOTES:

ORIGINAL PLAN SCALE:	AS NOTED
DRAWN BY:	MS
PLAN ORIG. DATE:	3/4/19

REVISIONS:			
REV	DESCRIPTION	BY	DATE

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NE-MA-BSTBSC01-00102
SITE ADDRESS:
885 BOYLSTON ST
SHEET TITLE:
SITE PLAN & EXHIBIT PHOTO

SHEET NUMBER:

A-1

AERIAL SITE LOCATION

SCALE: 1" = 60'

2

DRAWINGS NOTES:

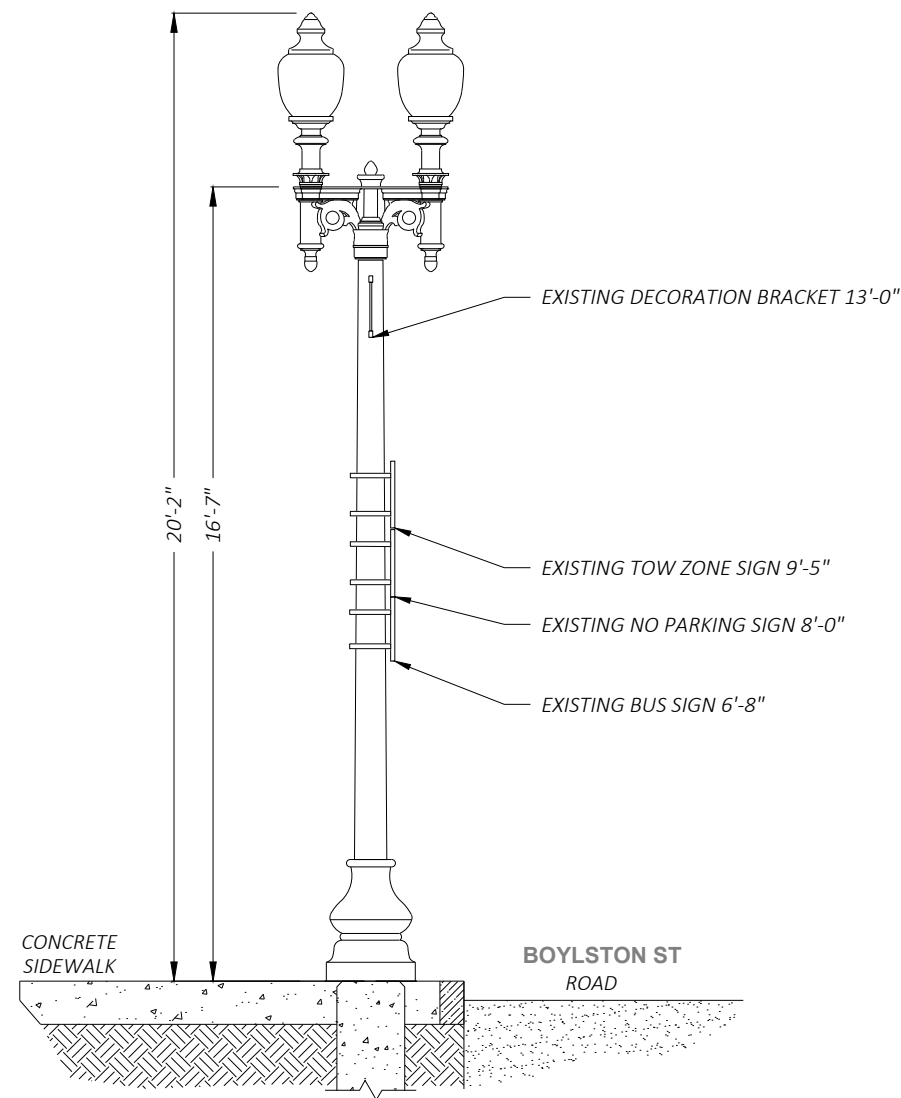
NOTE 1:
40" MIN. WORKER SAFETY ZONE
BETWEEN LOWEST POWER & HIGHEST
COMMUNICATIONS CABLE
IN ACCORDANCE WITH NESC REGULATIONS.

NOTE 2:
PROPOSED FIBER TO BE INSTALLED BY OTHERS.

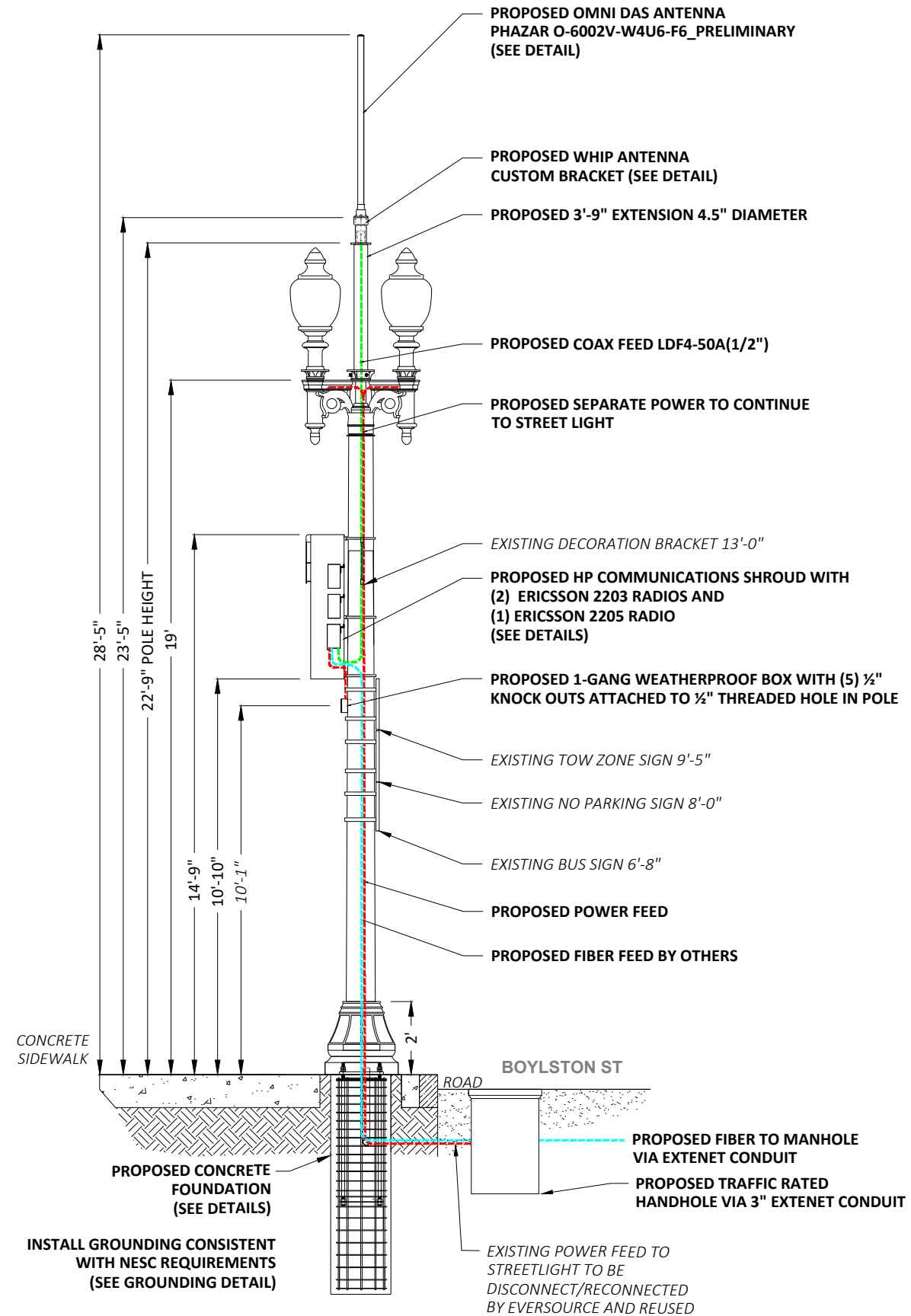
NOTE 3:
PROPOSED EQUIPMENT TO BE PAINTED TO BLEND
WITH POLE.

NOTE 4:
FCC MANDATED SIGNAGE TO BE ATTACHED TO POLE.

NOTE 5:
PROPOSED EQUIPMENT SHALL BE INSTALLED NO
HIGHER THAN 30" BELOW TELEPHONE UTILITY LINES.

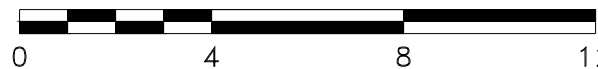


① EXISTING PROFILE - SIDE VIEW
LOOKING NORTHEAST ALONG BOYLSTON ST



① PROPOSED PROFILE - SIDE VIEW
LOOKING NORTHEAST ALONG BOYLSTON ST

1" = 4 FEET



PLANS PREPARED FOR:

PLANS PREPARED BY:

Innovative Thinking. Engineered Solutions.
21 OXFORD RD
MANSFIELD, MA 02048
www.ucseeng.com 1-508-337-7600

**FOR PERMITTING
PURPOSES ONLY**

LOCATION:
885 BOYLSTON ST
BOSTON, MA 02119
SUFFOLK COUNTY

P.E. STAMP AREA:

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SHEET TITLE:
POLE ELEVATIONS

SHEET NUMBER:
A-2

DRAWINGS NOTES:

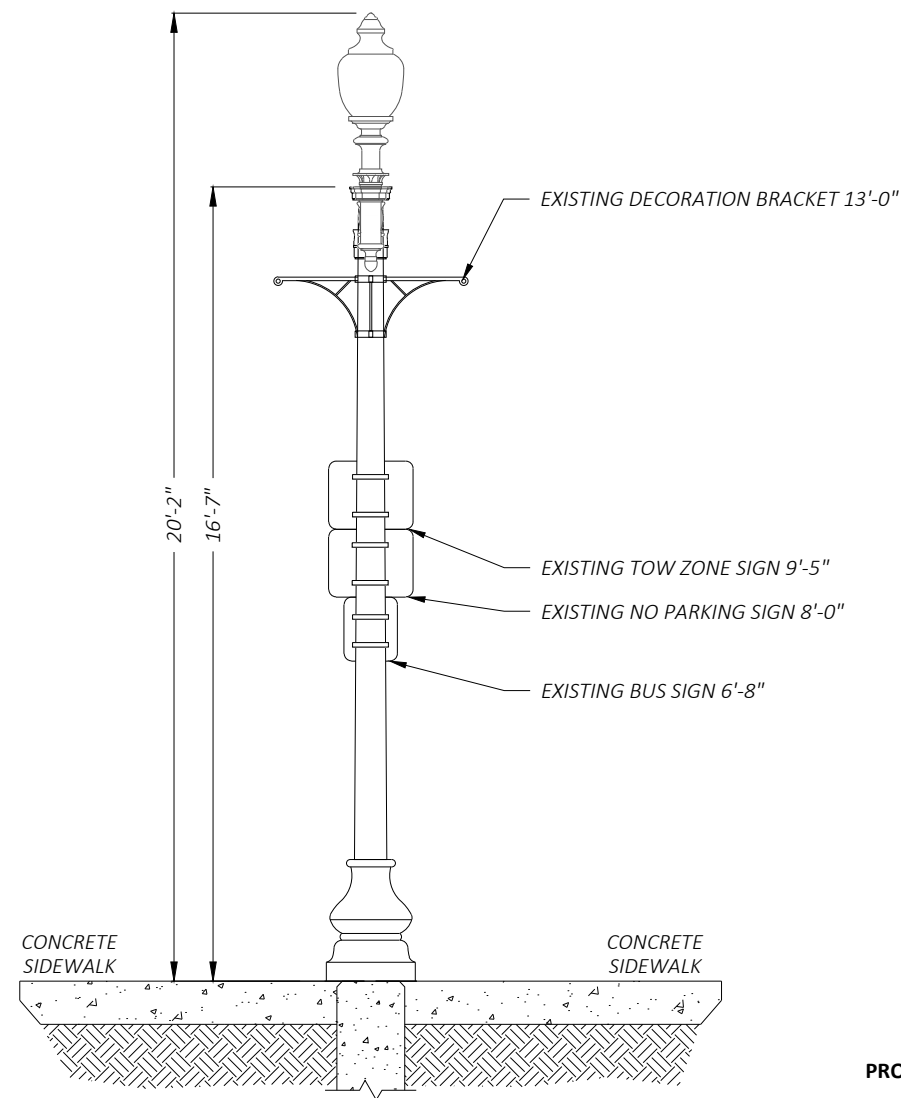
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NOTE 2:
PROPOSED FIBER TO BE INSTALLED BY OTHERS.

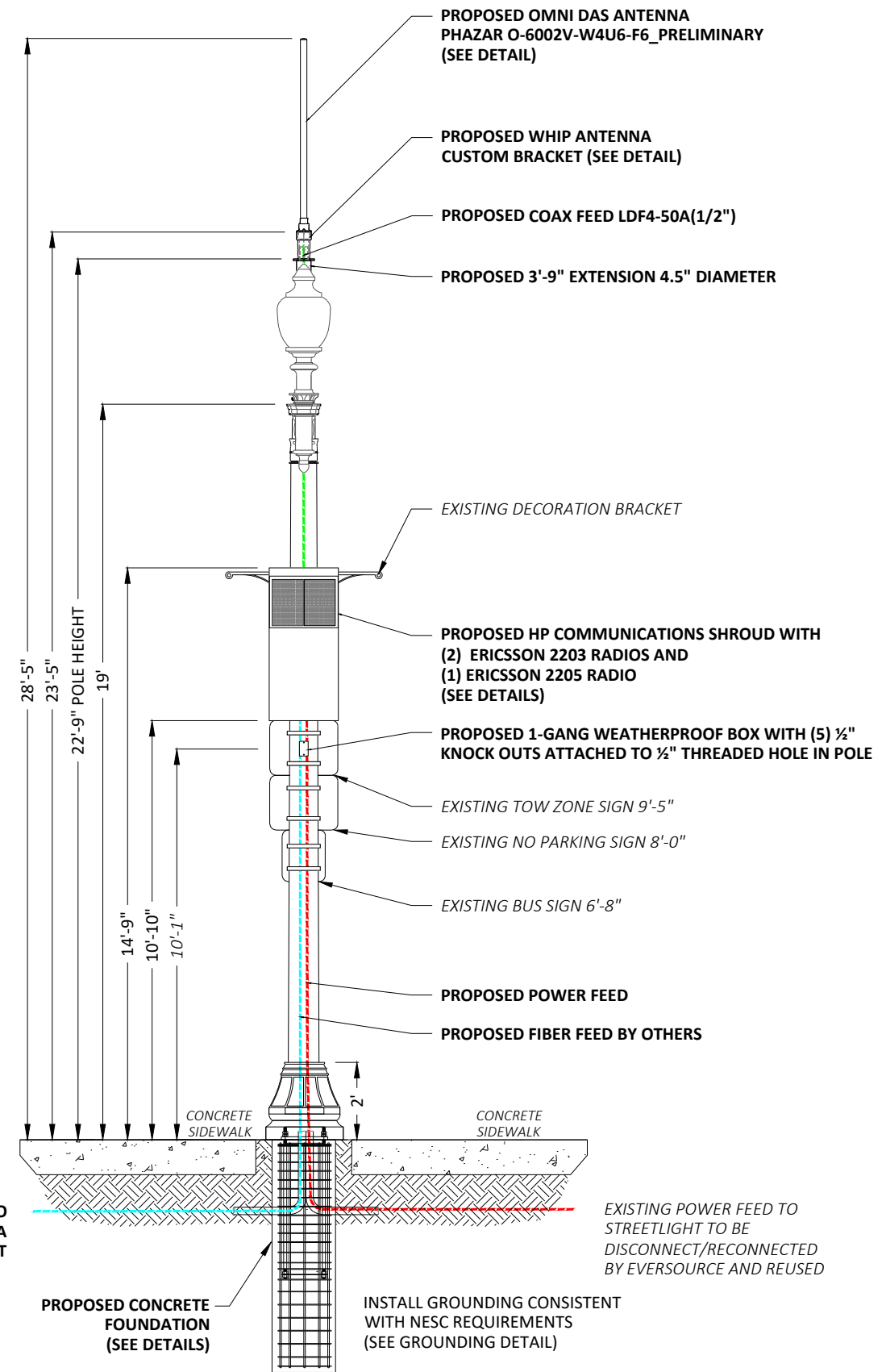
NOTE 3:
PROPOSED EQUIPMENT TO BE PAINTED TO BLEND
WITH POLE.

NOTE 4:
FCC MANDATED SIGNAGE TO BE ATTACHED TO POLE.

NOTE 5:
PROPOSED EQUIPMENT SHALL BE INSTALLED NO
HIGHER THAN 30" BELOW TELEPHONE UTILITY LINES.



② EXISTING PROFILE - SIDE VIEW
LOOKING SOUTHEAST TOWARD BOYLSTON ST



② PROPOSED PROFILE - SIDE VIEW
LOOKING SOUTHEAST TOWARD BOYLSTON ST

1" = 4 FEET



PLANS PREPARED FOR:

PLANS PREPARED BY:

Innovative Thinking. Engineered Solutions.
21 OXFORD RD
MANSFIELD, MA 02048
www.uc seng.com 1-508-337-7600

FOR PERMITTING PURPOSES ONLY

LOCATION:
885 BOYLSTON ST
BOSTON, MA 02119
SUFFOLK COUNTY

P.E. STAMP AREA:

DRAWING NOTES:

ORIGINAL PLAN SCALE:	AS NOTED
DRAWN BY:	MS
PLAN ORIG. DATE:	3/4/19

REVISIONS:			
REV	DESCRIPTION	BY	DATE

SITE INFO:
LAT: 42.34849723°
LONG: -71.08357934°
CRAN ID:
CRAN_RCTB_2HA4_102
EXTENET NODE ID:
NE-MA-BSTBSC01-00102
SITE ADDRESS:
885 BOYLSTON ST
SHEET TITLE:
POLE ELEVATIONS

SHEET NUMBER:
A-3

Preliminary

Quad Port WCS and 2 Port 5 GHz BAND ANTENNA

- Outdoor Whip Antenna
- 1 Year Guarantee

WIRELESS



Model O-6002v-W4U6-F6

Part Number: 1509-XXXX-2XX

Colors: -201 White #17875, -202 Silver #26373, -203 Black #20038, -204 Brown #10049, -205 Green #14062, -206 Gray #16099, -207 Dark Green RAL-6012

ELECTRICAL SPECIFICATIONS	
SPECS	PERFORMANCE
Frequency Range	1695-2360 MHz 5150-5925 MHz
VSWR (typ)	1.5:1
Gain	4.6 dBi nom. WCS Band; 6 dBi nom. 5 GHz
PIM	> -150 dBc WCS Band
Isolation (typ)	> -19 dB
Polarization	Vertical (WCS), Dual Slant (+/- 45°, 5 GHz)
Elevation 3 dB Beamwidth (nom.)	38° WCS Band; 33° 5 GHz
Azimuth 3 dB Beamwidth	360°
Power Input	200 Watts

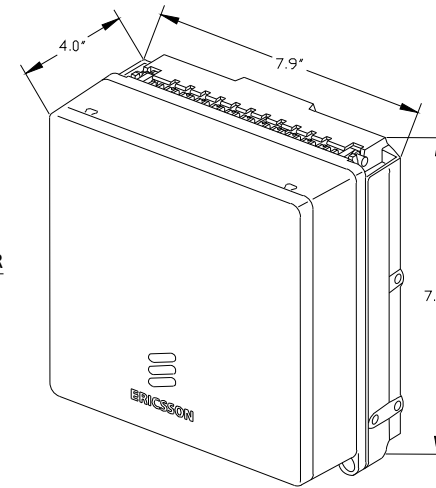
MECHANICAL & ENVIRONMENTAL SPECIFICATIONS	
SPECS	PERFORMANCE
Connector	4.3-10 (6 each)
Mounting	Top Mount (fits over 3" tube) (side mount also available)
Dimensions (L x W)	60 Inches x 2 Inches
Weight	~3 lbs
Lightning Protection	Direct Ground

PHAZAR O-6002v-W4U6-F6 ANTENNA

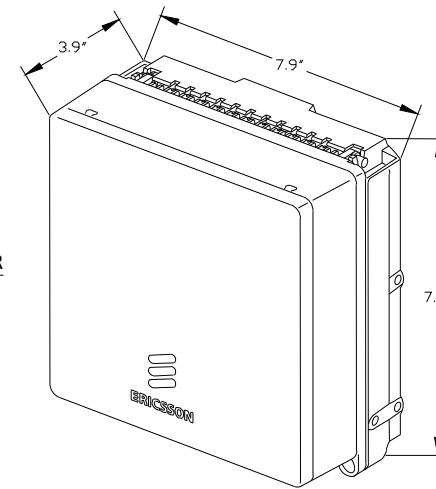
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1

ERICSSON RADIO 2205 WITH COVER



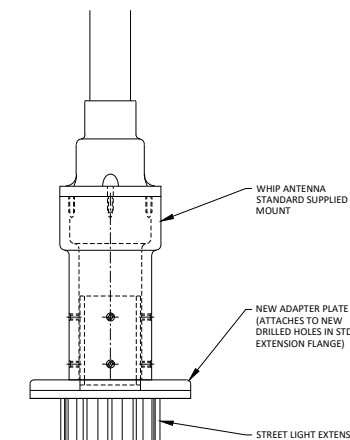
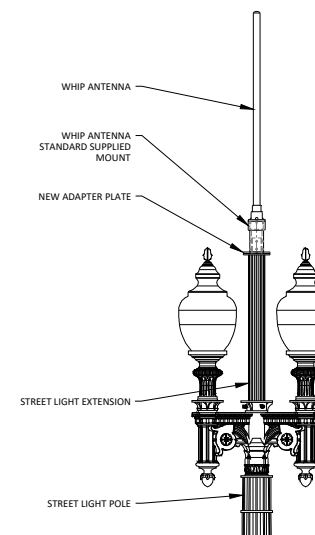
ERICSSON RADIO 2203 WITH COVER



ERICSSON 2203 & 2205 RADIOS WITH COVER
POLE MOUNT REMOTE UNIT

SCALE: NOT TO SCALE

2



CUSTOM MOUNTING BRACKET

SCALE: NOT TO SCALE

3

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EXTENET NODE ID:
NE-MA-BSTBSC01-00102
SITE ADDRESS:
885 BOYLSTON ST
SHEET TITLE:
ANTENNA DETAILS

SHEET NUMBER:
D-1

FOR PERMITTING PURPOSES ONLY

LOCATION:
**885 BOYLSTON ST
 BOSTON, MA 02119
 SUFFOLK COUNTY**

P.E. STAMP AREA:

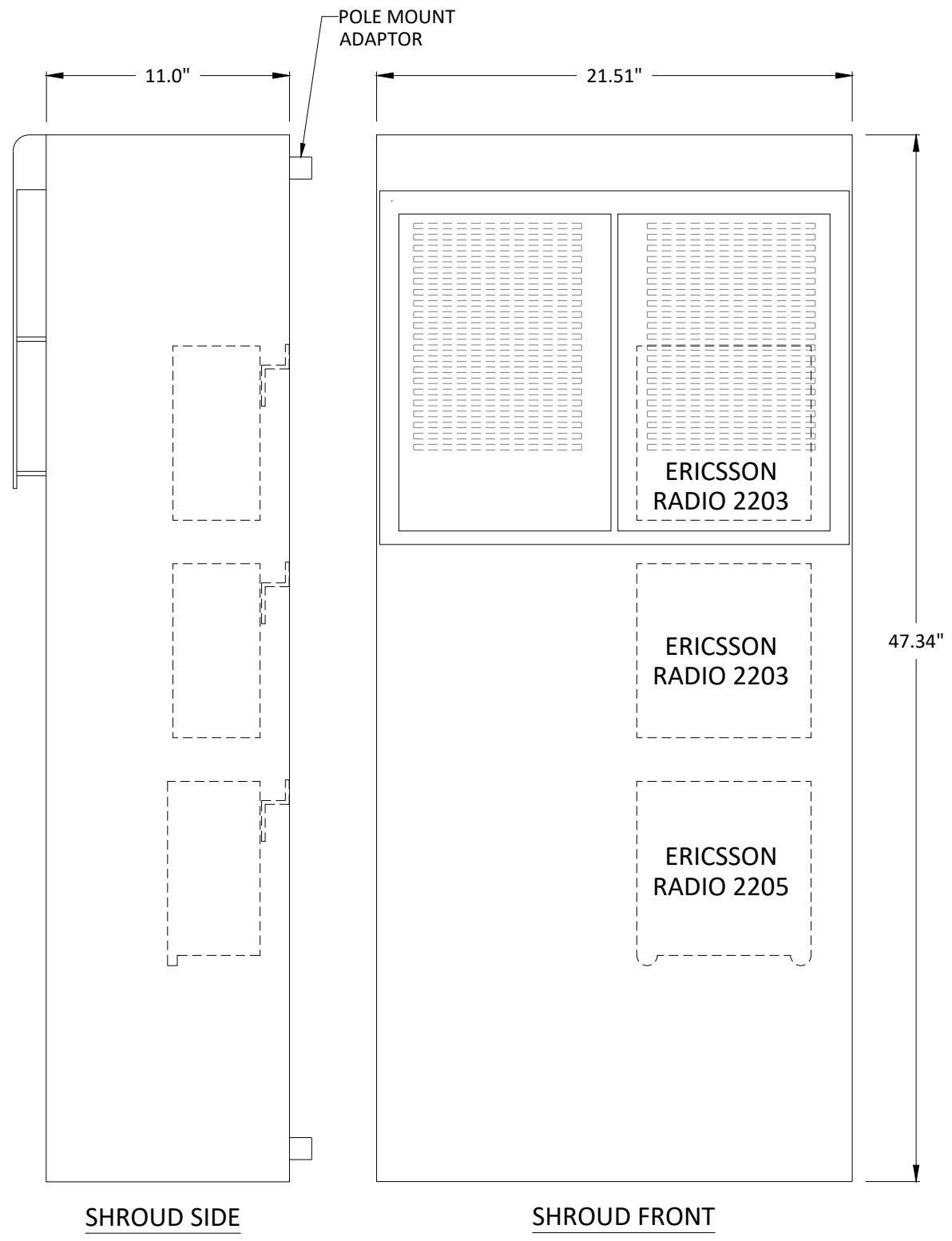
DRAWING NOTES:

ORIGINAL PLAN	AS NOTED
SCALE:	AS NOTED
DRAWN BY:	MS
PLAN ORIG. DATE:	3/4/19

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REV	DESCRIPTION	BY	DATE

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 EXTENET NODE ID:
 NE-MA-BSTBSC01-00102
 SITE ADDRESS:
 885 BOYLSTON ST
 SHEET TITLE:
 RADIO SHROUD DETAILS

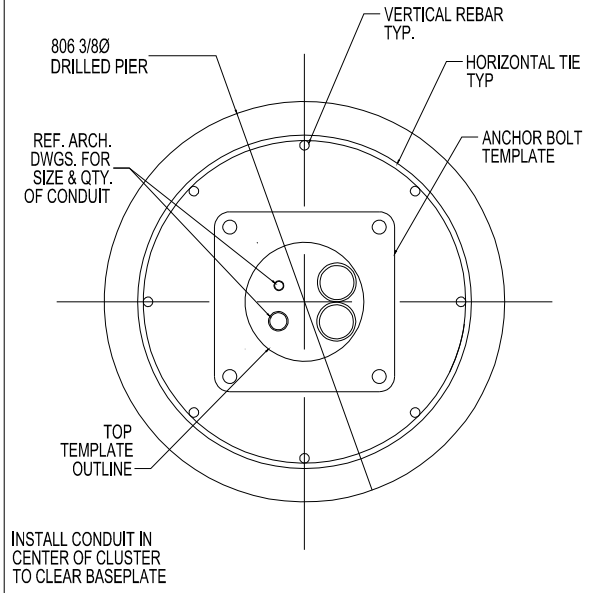
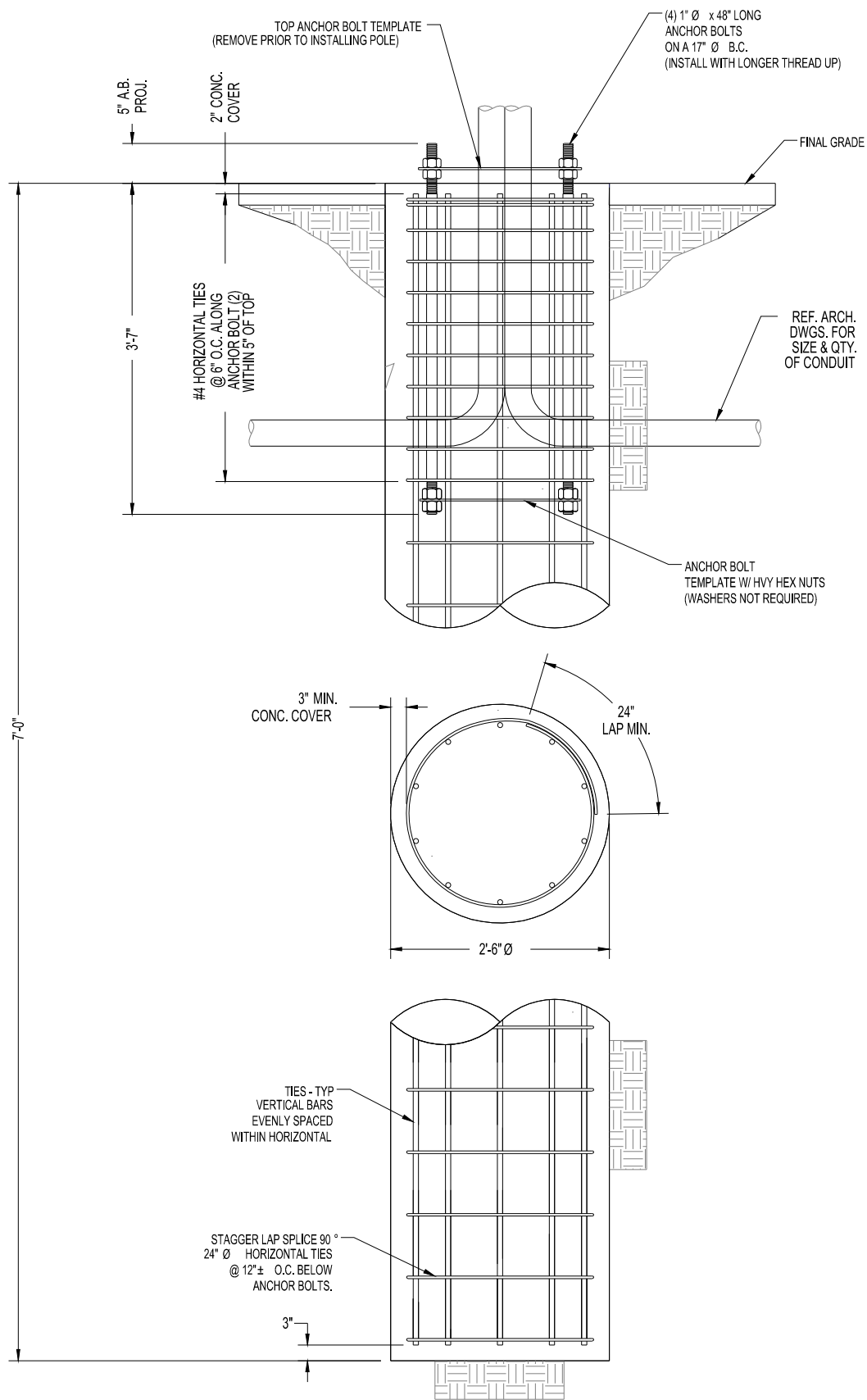
SHEET NUMBER:
D-2



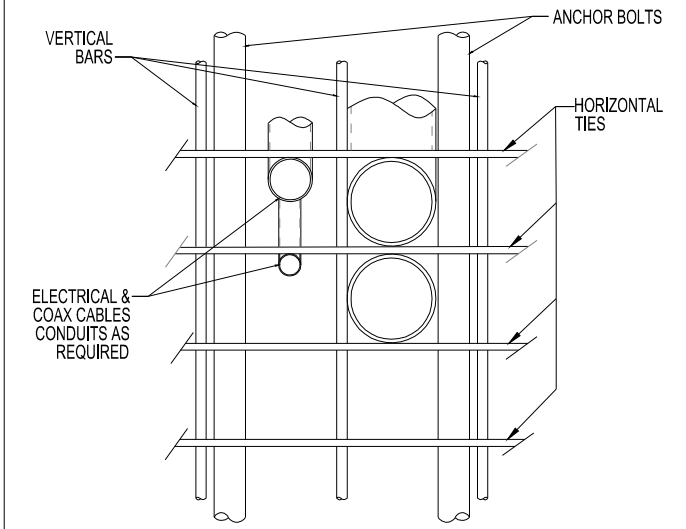
HP COMMUNICATIONS SHROUD
 6.48 CUBIC FEET
 SCALE: NTS

HP COMMUNICATIONS SHROUD - 6.48 CUBIC FEET
SCALE: NOT TO SCALE

1

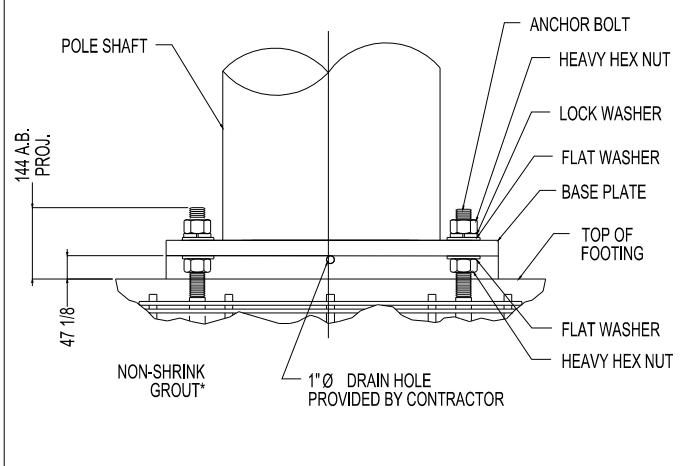


CONDUIT DETAIL @ PIER SECTION SCALE: NONE 1



* ADJUST REBAR AS NEEDED TO ACCOMMODATE CONDUIT. SEE REINFORCEMENT SUMMARY FOR SIZE, QUANTITY AND LOCATION OF VERTICAL BARS AND HORIZONTAL TIES.

CONDUIT DETAIL SCALE: NONE 2



* NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI.
BASE PLATE SHALL NOT BE GROUTED UNTIL AFTER THE STRUCTURE HAS BEEN INSTALLED AND PLUMBED.

BASE GROUTING DETAIL SCALE: NONE 3

GENERAL NOTES

- CONTRACTOR IS RESPONSIBLE FOR CHECKING AREA FOR UNDERGROUND FACILITIES PRIOR TO EXCAVATING ANY MATERIALS.
- CONTRACTOR SHALL INSPECT AND REMOVE ALL DEBRIS FROM BOTTOM OF EXCAVATION.
- CONTRACTOR SHALL VERIFY ANCHOR BOLT LAYOUT PRIOR TO, AND IMMEDIATELY AFTER PLACING CONCRETE. ANCHOR BOLT LAYOUT IS CRITICAL FOR MONOPOLE INSTALLATION.
- CONTRACTOR SHALL USE AND PROVIDE DEFORMED REINFORCING BARS CONFORMING TO ASTM A615 GR. 60 (60,000 PSI MIN. YIELD). CONTRACTOR SHALL USE STEEL WIRE TO HOLD REINFORCING BARS TOGETHER. IF WELDING REBAR IS PREFERRED, SUBSTITUTE USING A706 GR. 60 DEFORMED BARS.
- CONTRACTOR SHALL USE AND PROVIDE CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI. CONCRETE SHALL USE 1" MAXIMUM STONE AGGREGATE. MIX DESIGN: 6 1/2 SACKS OF CEMENT MINIMUM PER CUBIC YARD. 5" MINIMUM AND 7" MAXIMUM CONCRETE SLUMP.
- CONCRETE SHALL BE CONSOLIDATED USING VIBRATORY METHODS THROUGHOUT DEPTH OF FOUNDATION. VIBRATING LOWER DEPTHS MAY BE ACCOMPLISHED BY TOUCHING REBAR CAGE WITH VIBRATOR.
- CONTRACTOR SHOULD ANTICIPATE THE USE OF A FULL-LENGTH TEMPORARY CASING TO STABILIZE THE EXCAVATION. THE CASING SHALL BE WITHDRAWN DURING THE PLACEMENT OF CONCRETE IN THE EXCAVATED HOLE. CONCRETE SHALL BE PLACED USING CONVENTIONAL METHODS TO MINIMIZE SEGREGATION OF CONCRETE AND AGGREGATE. CONCRETE SHALL NOT FREE FALL MORE THAN 5 FT. CONCRETE MAY BE PLACED BELOW WATER USING TREMIE METHODS.
- CONCRETE SHALL BE PLACED TO THE DEPTH INDICATED, AND THE ABOVE GRADE PORTION SHALL BE FORMED. THE REBAR CAGE, ANCHOR BOLTS, AND CONCRETE SHALL BE PLACED WITHIN 24 HOURS OF COMPLETING THE EXCAVATION. COLD JOINTS ARE NOT ALLOWED.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ADEQUATE CONCRETE COVERAGE OVER REINFORCING BARS TO MINIMIZE CORROSION POTENTIAL. UNLESS OTHERWISE NOTED, CONTRACTOR SHALL USE 3" CONCRETE COVER OVER REBAR. TOP OF FOOTING SHALL BE TROWELLED LEVEL AND SMOOTH.
- DRILLED PIER FOUNDATION DESIGN PER 2009/2012 IBC, TABLE 1806.2, CLASS 4 MATERIAL.
- TOTAL VOLUME OF CONCRETE REQUIRED FOR THIS FOUNDATION IS APPROXIMATELY 1.1 CU. YDS.

FACTORED BASE REACTIONS

MOMENT	=	30.9 ft-kips
SHEAR	=	2.46 kips
VERTICAL	=	1.67 kips

SPECIAL INSPECTIONS

SPECIAL INSPECTION:
THE FOLLOWING ELEMENTS OF CONSTRUCTION SHALL REQUIRE SPECIAL INSPECTION PER 2009/2012 IBC, SECTION 1704

ITEM	DESCRIPTION	INSPECTION BY	MATERIAL
1	PIER EXCAVATION LATERAL BEARING CAPACITY	SOILS ENGINEER	300 PSF/FT LATERAL
2	PIER CONSTRUCTION REINFORCING STEEL BAR SIZES AND INSTALLATION	SPECIAL INSPECTOR	ASTM A615 GR. 60
3	ANCHOR BOLTS BOLT SIZE AND LENGTHS INSTALLATION	SPECIAL INSPECTOR	ASTM F1554 GR. 55
4	CONCRETE TEST SPECIMENS PLACEMENT OF CONCRETE	SPECIAL INSPECTOR	f _c = 4,000 PSI TYPE II CEMENT

DESCRIPTION	QTY.	SIZE	LENGTH	WEIGHT	OVERLAP
VERTICAL BARS	8	#6	5'-6"	66 LBS.	N/A
HORIZONTAL TIES	10	#4	8'-4"	55 LBS.	2'-0"

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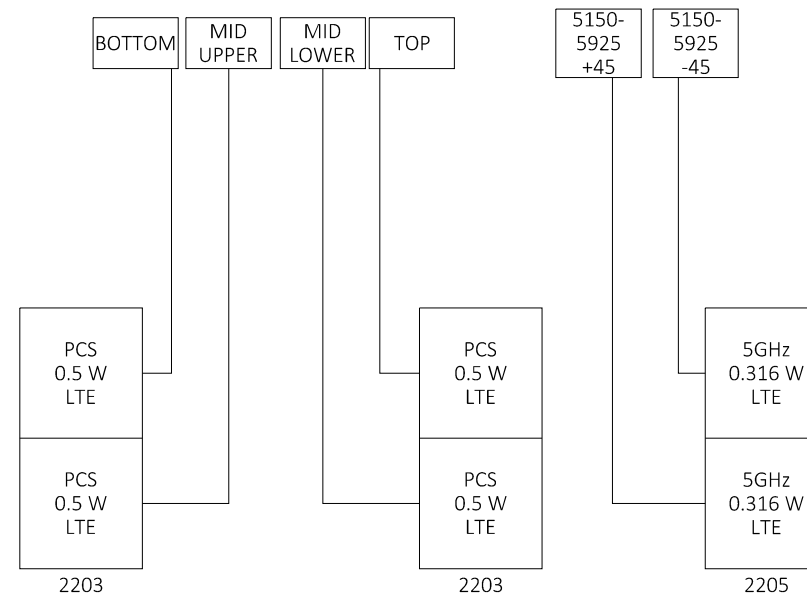
SHEET NUMBER:
D-3



EXISTING POLE
SCALE: NOT TO SCALE

1

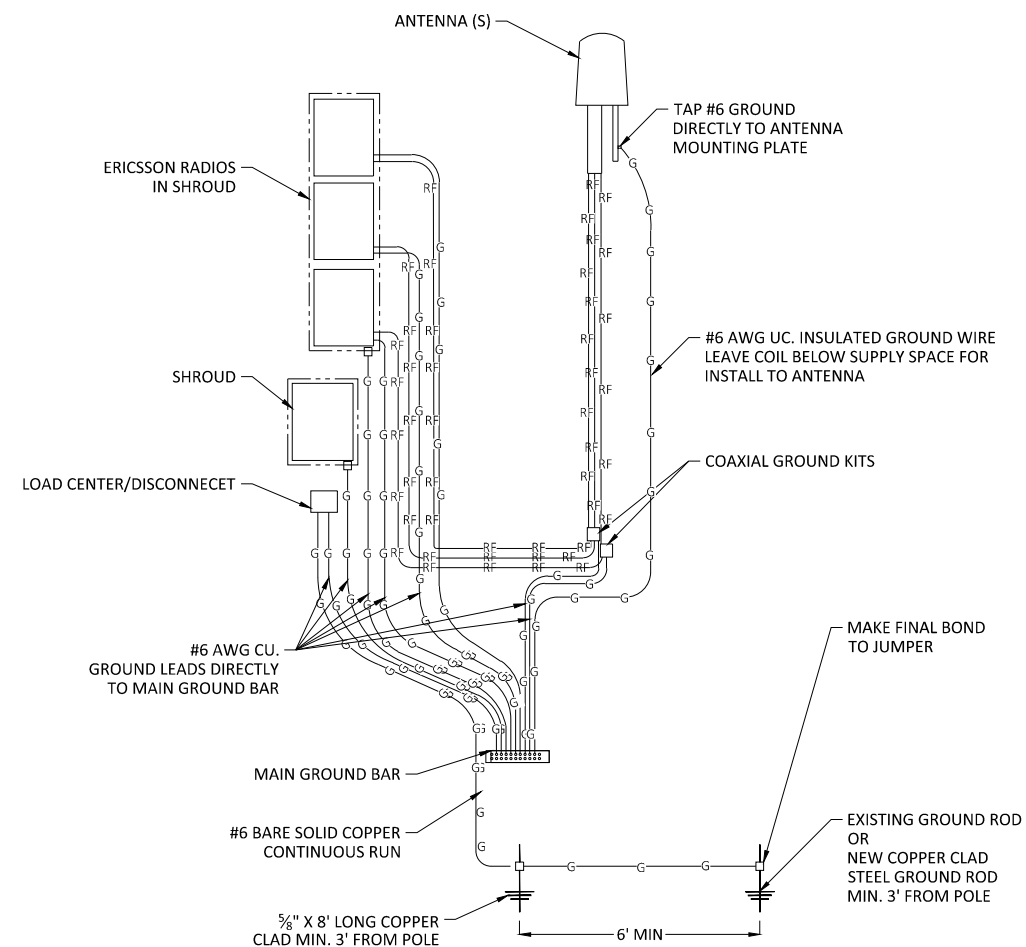
PHAZAR OQ-6002vx-W4U6-F6 ANTENNA



WIRING DIAGRAM

SCALE: NOT TO SCALE

2



GROUNDING DIAGRAM

SCALE: NOT TO SCALE

3

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PLANS PREPARED BY:

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SITE ADDRESS:
885 BOYLSTON ST
SHEET TITLE:
GROUNDING & WIRING DIAGRAMS

SHEET NUMBER:
D-4

