

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:
Kathleen M. Joyce, Chairman
Keeana S. Saxon
Liam P. Curran
Executive Secretary:
Lesley Delaney Hawkins

Licensed Premise Inspections Hearing List

Time: 10:00 AM Room: 809A

Hearing Date: Tuesday, January 7, 2020

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BOSTON-INA

222 FRIENDS, INC., D/B/A: 2TWENTY2, Location: 222 FRIEND ST

BOSTON, MA 02114, License#: LB-99218, Notice/Violation#: 008443, Category: CV7AL

Date

1)

Notice

10/13/2019

Patron on patron (ABDW to wit gun) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

2) THE NEXT PLACE, LLC, D/B/A: THE GREATEST BAR, Location: 262 - 266 FRIEND ST BOSTON, MA 02114, License#: LB-98937, Notice/Violation#: 008441, Category: CV7AL

Date

Notice

10/13/2019

Patron on patron indecent assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

3) ST. ENTERTAINMENT GROUP, INC., D/B/A: TUNNEL, Location: 100 STUART ST BOSTON, MA 02116, License#: LB-101580, Notice/Violation#: 008881, Category: GOPAL

Date

Notice

10/18/2019

Assault and battery dangerous weapon (knife) patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265,

15A.

4) KPC, INC., D/B/A: MURPHY'S LAW, Location: 837 SUMMER ST

SOUTH BOSTON, MA 02127, License#: LB-99243, Notice/Violation#: 026978, Category: CV7AL

<u>Date</u>

Notice

10/22/2019

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

5) SEAPOINT, INC., D/B/A: THE SEAPOINT, Location: 367 E EIGHTH ST

SOUTH BOSTON, MA 02127, License#: LB-99398, Notice/Violation#: 010487, Category: CV7AL

<u>Date</u>

Notice

10/26/2019

Victim overdose/pass out in violation of M.G.L. ch. 138 s. 64, ch. 94C and Board's rule 1.13.

6) BEDFORD DINING, INC., D/B/A: WHITE HORSE TAVERN, Location: 116 - 120 BRIGHTON AVE ALLSTON, MA 02134, License#: LB-98957, Notice/Violation#: 003617, Category: CV7AL

Date

Notice

10/27/2019

Over serving patron in violation of M.G.L. ch. 138 s. 64.

7) UKUSA CORP., D/B/A: LUCCA, Location: 224 - 226 HANOVER ST

BOSTON, MA 02113, License#: LB-99002, Notice/Violation#: 027485, Category: CV7AL

Date

Notice

08/20/2019

All kitchen windows must be closed at all times (CV License) in violation of M.G.L. ch. 138 s. 64.

Premise doors and windows open after 10 pm (Entertainment License).

8) JAJB, INC., D/B/A: TAVERN IN THE SQUARE ALLSTON, Location: 161 - 165 BRIGHTON AV

ALLSTON, MA 02134, License#: LB-98955, Notice/Violation#: 027599, Category: CV7AL

Date

Notice

09/12/2019

Failure to maintain line patrons blocking side walk (Harvard Ave) in violation of M.G.L. ch. 138 s. 64.

9) COOKIES AND JUICE, LLC, D/B/A:, Location: 352 - 386 ATLANTIC AVE

BOSTON, MA 02110, License#: LBS-406740, Notice/Violation#: 043851, Category: SPCMWD

Date

Notice

09/13/2019

Employees observed drinking alcohol after posted 10 pm closing in violation of M.G.L. ch. 138 s. 64.

10) SNP RESTAURANT GROUP, LLC , D/B/A: RED HAT CAFÉ, Location: 9 BOWDOIN ST

BOSTON, MA 02114, License#: LB-98924, Notice/Violation#: 043858, Category: CV7AL

<u>Date</u>

Notice

09/14/2019

Overcrowding 366 on mechanical count 299 capacity in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J,

1.06A, F.

Failure to maintain line - patron drinking from a bottle of champagne in line in violation of M.G.L. ch. 138 s. 64.

Expired ISD in violation of M.G.L. ch 138 s. 64 and Board's rule 1.02B.

11) THE WILDROVERS INCORPORATED, D/B/A: THE WILD ROVER, Location: 63 CHATHAM ST

BOSTON, MA 02109, License#: LB-98985, Notice/Violation#: 043855, Category: CV7AL

<u>Date</u>

Notice

09/14/2019

Intoxicated patron passed out inside premise in violation of M.G.L. ch. 138 s. 64.

Premise operating 10 TV's 6 on license.

12) DUNBOY, INC., D/B/A: MJ O'CONNOR'S IRISH PUB, Location: 27 COLUMBUS AVE

BOSTON, MA 02116, License#: LB-99157, Notice/Violation#: 043874, Category: CV7AL

Date

Notice

09/21/2019

Assault and battery patron on employee in front of premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Lesley Delaney Hawkins Executive Secretary

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