



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

Licensed Premise Inspections Hearing List

Time: 10:00 AM

Room: 809A

Hearing Date: Tuesday, March 31, 2020

RECEIVED
CITY CLERK'S OFFICE
2020 FEB 26 PM 12:58
BOSTON MA

- 1) **HIGH STREET RESTAURANT GROUP, LLC , D/B/A: HOWL AT THE MOON AND DOWN ULTRA LOUNGE, Location: 184 HIGH ST BOSTON, MA 02110, License#: LB-99177, Notice/Violation#: 044101, Category: CV7AL**

Date Notice

11/22/2019 Assault and battery staff on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Assault and battery patron on staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **CMG 10 PO Square, LLC , D/B/A: Mariel, Location: 10 POST OFFICE SQ BOSTON, MA 02109, License#: LB-400468, Notice/Violation#: 044482, Category: CV7ALR**

Date Notice

11/30/2019 Overcrowding basement level - 298 mechanical count in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.
Music emanating beyond premise at 73 decibels after 11 pm.

- 3) **LOS ARRIEROS RESTAURANT, INC. , D/B/A: LOS ARRIEROS RESTAURANT, Location: 13 - 15 MERIDIAN ST EAST BOSTON, MA 02128, License#: LB-99835, Notice/Violation#: INFOHEARING2020, Category: CV7MWL**

Date Notice

02/24/2020 Mandatory informational hearing regarding ownership/beneficial interest in the Licensee entity; Manager of Record of the Licensee entity; oversight and control of the day to day operations of the Licensee entity in violation of M.G.L. ch. 138 s. 15A, ch. 138 s. 16A, M.G.L. ch. 138 s. 23, M.G.L. ch. 138 s. 26, M.G.L. ch. 138 s. 64.

- 4) **LAURA'S PLACE, INC. , D/B/A: , Location: 688A COLUMBIA RD DORCHESTER, MA 02125, License#: LB-98996, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

Date Notice

02/25/2020 Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64.

- 5) **SEAPOINT, INC. , D/B/A: THE SEAPOINT, Location: 367 E EIGHTH ST SOUTH BOSTON, MA 02127, License#: LB-99398, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

Date Notice

02/25/2020 Mandatory informational hearing regarding ownership/beneficial interest in the Licensee entity; Manager of Record of the Licensee entity; oversight and control of the day to day operations of the Licensee entity in violation of M.G.L. ch. 138 s. 15A, ch. 138 s. 16A, M.G.L. ch. 138 s. 23, M.G.L. ch. 138 s. 26, M.G.L. ch. 138 s. 64.

- 6) **THE TENNIS AND RAQUET CLUB , D/B/A: , Location: 927 - 939 BOYLSTON ST**
BOSTON, MA 02115, **License#: LB-98778, Notice/Violation#: INFOHEARING2020, Category: CLBAL**

Date Notice

02/25/2020 Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64.

- 7) **BOSTON HOSPITALITY PARTNERS, LLC , D/B/A: , Location: 1 FRANKLIN ST**
BOSTON, MA 02110, **License#: LB-98950, Notice/Violation#: INFOHEARING2020, Category: CLBAL**

Date Notice

02/25/2020 Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64.

- 8) **295-297 FRANKLIN STREET, LLC , D/B/A: , Location: 295 - 297 FRANKLIN ST**
BOSTON, MA 02110, **License#: LB-99074, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

Date Notice

02/25/2020 Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64.

- 9) **J.T.J. CORPORATION , D/B/A: DAISY BUCHANAN'S, Location: 240A NEWBURY ST**
BOSTON, MA 02116, **License#: LB-98899, Notice/Violation#: INFOHEARING2020, Category: CV7AL**

Date Notice

02/25/2020 Informational hearing regarding non-use of License in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



**Lesley Delaney Hawkins
Executive Secretary**