# BOSTON CITY COUNCIL 

www.boston.gov/citycouncil
city.council@.boston.gov
One City Hall Square $5^{\text {th }}$ Floor, Boston, MA $02201 \diamond$ Phone: (617) 635-3040 $\diamond$ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

February 12, 2020
The Boston City Council's Committee on Education will hold a public hearing on Thusay, March 12, 2020 at 3:30 PM in the Iannella Chamber, 5th floor, Boston City Hall.

The subject of the hearing is:

## Docket \#0275, Order for a hearing to review the new BPS strategic plan.

This matter was sponsored by Councilor Annissa Essaibi-George and referre 2020.

NOTICE: The Boston City Council may have a quorum in attendar Council consisting of both voting and non-voting members. Howe meeting are participating and deliberating only in conjunction with th
o the 5
standitg con memb attenting this duly posted business the standing committee. Public Testimony Members of the public are cordially mited to at and and estify. If you have not testified at a Council hearing before, please arrive five (5) minutes be the call the hearing to sign up and become familiar with the hearing format, testimony locargis and su nd syste Please bring fifteen (15) copies of any written documentation you wish to present atth hearin,
Written comments may be made pal recor and avai le to all Councilors by sending them by email, fax, or mail to arrive before the hearing. use the h ermat below.


Mail Address: bosket \#0275, City Council, City Hall, $5^{\text {th }}$ Floor, Boston MA 02201
Fax Number: (617), 63-4203 Attn: Shane L. Pac, Docket \#0275
Committee Email: cco. lucation@boston.gov
Staff Email: shane.pac@boston.gov Staff Telephone: (617) 635-2435
Broadcast Live on Comcast 8/RCN 82/Verizon 1964 and streamed at: boston.gov/city-council-tv

