

Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

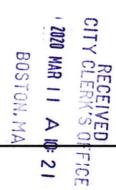
Commissioners

Kathleen M. Joyce, Chairman Keeana S. Saxon Liam P. Curran Executive Secretary: Lesley Delaney Hawkins Hearing List for

Wednesday, March 18, 2020

Time: 10:00 AM

City Hall, Room: 809A



1 Fair Nutrition

D/B/A:

57 FAIRMOUNT AVE BOSTON, MA 02136

License #: LB-424586

Has applied for a Common Victualler License to be exercised on the above - 1 room single floor with smoothie prep. area

& storage room in the rear. Manager: Karla Yearwood

Hours of Operation: 7:00 AM to 7:00 PM

2 PATINA BOS, LLC

D/B/A: BANNERS KITCHEN & TAP AND HUB HALL

80 - 82 CAUSEWAY ST BOSTON, MA 02114

License #: LB-99098

Holder of a Common Victualler 7 Day All Alcoholic Beverages License has petitioned to amend the description of the licensed business - From: 80-82 Causeway Street. Four (4) entrances and four (4) exits. Banners Kitchen & Tap Approx. 15,853 SF on three (3) floors, one (1) room on each floor with seating for 558. Hub hall 8,665 SF on ground floor consisting of open dining area and two (2) bar areas with seating for 426. To: 80-82 Causeway Street. Four (4) entrances and four (4) exits. Banners Kitchen & Tap Approx. 15,853 SF on three (3) floors, one (1) room on each floor with seating for 558. Hub Hall featuring Morimoto Ramen by Momosan approximately 8,665 SF on ground floor consisting of open dining area and two (2) bar areas with seating for 426. Two (2) Seasonal (March-November) patios on private property midnight closing hour with seating for 48 (748 SF) and 28 (463 SF), respectively. Lastly, has petitioned to change the d/b/a of the licensed business - From: Banners Kitchen & Tap and Hub Hall To: Banners Kitchen & Tap and Hub Hall featuring Momosan Ramen by Morimoto.

Attorney: Jon D. Aieta

3 PIAROSA GROUP, INC.

D/B/A: LIBERTINE

123 - 125 SALEM ST BOSTON, MA 02113

License #: LB-99793

Holder of a Common Victualler 7 Day Wines and Malt Beverages w/ Liqueurs has petitioned to remove condition (1) one on license which states "Alcohol With Food Only."

Attorney: Dennis A. Quilty

4 Liquid Art Boston L L C

D/B/A: LIQUID ART HOUSE

100 ARLINGTON ST BOSTON, MA 02116

License #: LB-101570

Holder of a Common Victualler 7 Day All Alcoholic Beverages License has petitioned to transfer the license from the above - To: Nusret Boston, LLC d/b/a Nusret Steakhouse (at the same location). Ali Volkan Avci, Manager. 12:30 AM Closing

Hour.

Attorney: Dennis A. Quilty

5 ALFA WINES, INC.

D/B/A: WALSH WINE & SPIRITS 313 - 315 WASHINGTON ST BRIGHTON, MA 02135

License #: LB-101934

Holder of a Retail Package Store All-Alcoholic Beverages License has petitioned to transfer the license and location from the above - To: Newa Liquors, Inc. d/b/a Walsh Wines & Liquors 388 Washington Street Brighton, MA 02135. 1,574 square feet of first floor commercial space at 388 Washington Street Brighton, MA. Niroj Shrestha, Manager. 11:00 PM Closing Hour. Lastly, has petitioned to pledge the license to Alfa Wines, Inc.

Attorney: Steffani Boudreau

6 Boston Diner Group, LLC

D/B/A: Charlie's Sandwich Shoppe

429 COLUMBUS AVE BOSTON, MA 02116

License #: LB-424993

Has applied for a Common Victualler 7 Day All Alcohol License to be exercised on the above - Kitchen, dining room with 1 entrance/exit on 1st floor basement with 1 entrance/exit. Approximately 2,267 sq. ft. total capacity 30.

Manager: Damian Marciante

Closing Time: 2:00 AM

7 PremAir of Boston, LLC

D/B/A: Harpoon Tap Room

100 TERMINAL RD

EAST BOSTON, MA 02128

License #: LB-425004

Has applied for a Common Victualler 7 Day All Alcohol Airport License to be exercised on the above - Logan International

Airport, Terminal A, space AS2-A13/1. Post security, gate area, total square footage is 1358.

Manager: Inosencia Sanchez Closing Time: 2:00 AM Attorney: Eugene R. Richard THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

Lesley Delaney Hawkins

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Executive Secretary