



ATTENTION: THIS MEETING WILL ONLY BE HELD VIRTUALLY AND NOT IN PERSON. YOU CAN PARTICIPATE IN THE MEETING BY GOING TO [HTTP://ZOOM.US/J/870013882](http://zoom.us/j/870013882) OR CALLING 301-715-8592 AND ENTER MEETING ID 870 013 882 #. YOU CAN ALSO SUBMIT WRITTEN COMMENTS OR QUESTIONS TO FortPointLDC@BOSTON.GOV OR VIA TWITTER @BOSTONLANDMARKS

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a virtual public hearing:

DATE: 4/9/2020
TIME: 6:00 P.M.

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the office of the Environment Department. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

RECEIVED
CITY CLERK'S OFFICE
MAR 30 A 10:20
BOSTON, MA

I. DESIGN REVIEW HEARING

APP # 20.889 FPC **311 SUMMER STREET**
Applicant: Suite Six Medical Aesthetics
Proposed Work: At the Summer Street façade second level install a blade sign

APP # 20.856 FPC **26, 30, 36 THOMSON PLACE**
Previously reviewed at the March 12, 2020 FPCLDC Public Hearing
Proposed Work: At the 30 Thomson Place façade remove a storefront system and install an entry; and replace two (2) overhead doors with new doors and infill

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► **Applicants whose projects are listed under this heading NEED NOT APPEAR at the hearing.** Following the hearing, you will be issued a Determination Sheet to present at the Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents. ► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED BELOW.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for one year from the date of the hearing. The applicant is required to

notify the commission of any project changes; failure to do so may affect the status of the approval. If you have any questions not addressed by the above information, please contact staff at 617.635.3850 or FortPointLDC@boston.gov. Thank you.

APP # 20.939 FPC 321 SUMMER STREET: At the roof level, replace a cooling tower, associated piping wiring in kind.

III. RATIFICATION OF 2/13/2020 AND 3/12/2020 AND PUBLIC HEARING MINUTES

IV. STAFF UPDATES

V. PROJECTED ADJOURNMENT: 7:00 PM

DATE POSTED: 3/30/2020

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Lynn Smiledge, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: *Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/ Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons with Disabilities/ Architectural Access Board/*