



# BOSTON CITY COUNCIL

## Committee on Housing and Community Development

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

[city.council@boston.gov](mailto:city.council@boston.gov)

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### COMMITTEE HEARING NOTICE

August 5, 2020

The Boston City Council's Committee on Housing and Community Development will hold a public hearing on Tuesday, August 18, 2020 at 10:00 AM. This hearing will take place Virtually via Zoom Meeting.

**RECEIVED**

*By City Clerk at 3:34 pm, Aug 05, 2020*

The subject of the hearing is:

**Docket #0218** – *Order for a hearing to discuss ways to support tenants facing eviction and displacement*

**Docket #0587** – *Order for a hearing regarding the creation of temporary rental assistance to support residents impacted by COVID-19.*

These matters are sponsored by Councilor Ed Flynn (0218) and Councilor Lydia Edwards (0587) and were referred to the Committee on Housing and Community Development on (0218) January 15, 2020 and (0587) April 1, 2020.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** -Written testimony may be sent to the Committee or staff emails (below) and will be made part of the record and available to all Councilors. Members of the public are cordially invited to view [boston.gov/city-council-tv](http://boston.gov/city-council-tv). and testify via Zoom Meeting. Please email [juan.lopez@boston.gov](mailto:juan.lopez@boston.gov) for the Zoom link. A comprehensive list of ways to view and participate in this hearing will be posted on line prior to the start of the hearing at [boston.gov/city-council-tv](http://boston.gov/city-council-tv).

For the Committee:

Lydia Edwards, Chair  
Committee on Housing and Community Development

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Committee Liaison: Juan Lopez

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Fax Number: (617) 635-4203 – Attn: Dockets #0218, #0587