



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170 Fax: 617-635-4742

Commissioners:

Kathleen M. Joyce, Chairman
Keeana S. Saxon
Liam P. Curran

Executive Secretary:

Lesley Delaney Hawkins

Licensed Premise Inspections Hearing List

Time: 1:00 PM

Room: 809A

Hearing Date: **Tuesday, December 1, 2020**

- 1) **D & D HOSPITALITY, LLC** , **D/B/A:** PUBLICO, **Location:** 11 DORCHESTER ST
SOUTH BOSTON, MA 02127, **License#:** LB-99295, **Notice/Violation#:** 010396, **Category:** CV7AL

Date

Notice

03/14/2020 Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **49 MELCHER RESTAURANT GROUP, LLC** , **D/B/A:** BASTILE KITCHEN/CHALET, **Location:** 49 MELCHER ST
BOSTON, MA 02210, **License#:** LB-98923, **Notice/Violation#:** 024093, **Category:** CV7AL

Date

Notice

11/01/2020 ABDW patron on patron inside premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 3) **JIAN HUNG, INC.** , **D/B/A:** NEW MOON VILLA RESTAURANT, **Location:** 15 - 19 EDINBORO ST
BOSTON, MA 02111, **License#:** LB-99582, **Notice/Violation#:** 005415, **Category:** CV7MW

Date

Notice

11/10/2020 Premise allowing BYOB on premise (Tequila and Hennessy) in violation of M.G.L. ch. 138 s. 64.
Patrons on premise at 10:35 pm in violation of M.G.L. ch. 138 s. 64.

- 4) **Churrascaria Vulcao, LLC** , **D/B/A:** Churrascaria Vulcao, **Location:** 203 ADAMS ST
DORCHESTER, MA 02122, **License#:** LB-336046, **Notice/Violation#:** INFOHEARING, **Category:** CV7MWN

Date

Notice

10/23/2020 Mandatory informational hearing regarding ownership/beneficial interest in the Licensee entity; Manager of Record of the Licensee entity; oversight and control of the day to day operations of the Licensee entity; and the execution and filing of the annual Renewal application for the Licensee entity; Allegation that the Licensee no longer has the legal right to occupy the premise in violation of M.G.L. ch. 138 s. 15A, ch. 138 138 s. 16A, M.G.L. 138 s. 23, M.G.L. ch. 138 s. 26, M.G.L. ch. 138 s. 64.

RECEIVED

By City Clerk at 9:16 am, Nov 17, 2020

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 1:00 PM.

For The Board

A handwritten signature in black ink, appearing to read "Lesley Delaney Hawkins". The signature is fluid and cursive, written in a professional style.

Lesley Delaney Hawkins
Executive Secretary