



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 8:38 am, Feb 28, 2022

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, April 5, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BIG NIGHT VENUES BOSTON 4, LLC** , D/B/A: Scorpion Bar & Restaurant/The Grand, **Location:** 25 NORTHERN AV BOSTON, MA 02210, **License#:** LB-162570, **Notice/Violation#:** 026726, **Category:** CV7ALNO

Date

Notice

12/19/2021

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

Assault and battery with a dangerous weapon employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 2) **METRO DINING, INC.** , D/B/A: , **Location:** 32 - 34 HARVARD AVE ALLSTON, MA 02134, **License#:** LB-99095, **Notice/Violation#:** 011080, **Category:** CV7AL

Date

Notice

12/20/2021

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **425 BROADWAY, LLC** , D/B/A: , **Location:** 425 W BROADWAY SOUTH BOSTON, MA 02127, **License#:** LB-99049, **Notice/Violation#:** 070531, **Category:** CV7AL

Date

Notice

12/24/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **ARGUETAS CORPORATION** , D/B/A: , **Location:** 30 BENNINGTON ST EAST BOSTON, MA 02128, **License#:** LB-99787, **Notice/Violation#:** 023726, **Category:** CV7MWL

Date

Notice

12/25/2021

Overserved patron in violation of M.G.L. ch. 138 s. 69.

- 5) **BUILDING ASSOCIATION, OLD DORCHESTER POST #65** , D/B/A: AMERICAN LEGION, **Location:** 500 GALLIVAN BLVD DORCHESTER, MA 02124, **License#:** LB-98830, **Notice/Violation#:** 060728, **Category:** CLBALV

Date

Notice

12/27/2021

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **LEINSTER GROUP, INC.** , **D/B/A:** SCHOLARS, **Location:** 25 SCHOOL ST
BOSTON, MA 02108, **License#:** LB-99283, **Notice/Violation#:** 008683, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
01/01/2022	Patron on patron assault and battery with a dangerous weapon (bottle) in violation of M.G.L. ch. 138 s. 64, ch. 265 15A. Failure to disperse in violation of M.G.L. ch. 138 s. 64.

- 7) **CORK & TIPP TAVERN INC.** , **D/B/A:** TAVERN AT THE END OF THE WORLD, **Location:** 108 CAMBRIDGE ST
CHARLESTOWN, MA 02129, **License#:** LB-98967, **Notice/Violation#:** 061268, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
01/20/2022	Patrons on premise after closing hour (2:45 am) in violation of M.G.L. ch. 138 s. 64.

- 8) **GAINSBOROUGH HOSPITALITY, INC.** , **D/B/A:** Two Saints Tavern/Dos Diablos, **Location:** 52 GAINSBOROUGH ST
BOSTON, MA 02115, **License#:** LB-99076, **Notice/Violation#:** 061292, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
02/03/2022	Overcrowding - 351 found on mechanical count, house count 273, capacity 286 in violation of M.G.L.ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

- 9) **BVP, LLC** , **D/B/A:** THE POINT, **Location:** 147 HANOVER ST
BOSTON, MA 02108, **License#:** LB-99082, **Notice/Violation#:** 061295, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
02/04/2022	Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 10) **STAGE KARAOKE, LLC** , **D/B/A:** , **Location:** 138 BRIGHTON AVE
ALLSTON, MA 02134, **License#:** LB-99011, **Notice/Violation#:** 061297, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
02/05/2022	Premise conducting bottle service without Board's permission in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary