

# APPROVED

**Issues to resolve:**  
**1. OHW going in both directions**  
**2. W/I 500 ft of existing ext das pole.**



LATITUDE: 42.336127°  
 LONGITUDE: -71.073785°



LOCATION AND DESIGN APPROVED  
 BOSTON PUBLIC WORKS  
 STREET LIGHTING DEPARTMENT

BY: **Michael Donaghy**  
 Digitally signed by Michael Donaghy  
 DN: C=US,  
 E=michael.donaghy@boston.gov,  
 O=City of Boston, OU=Public Work  
 Street Lighting, CN=Michael  
 Donaghy  
 DATE: 2021.10.09 08:59:44-04'00'

## NE-MA-BSTN3N01-TMO

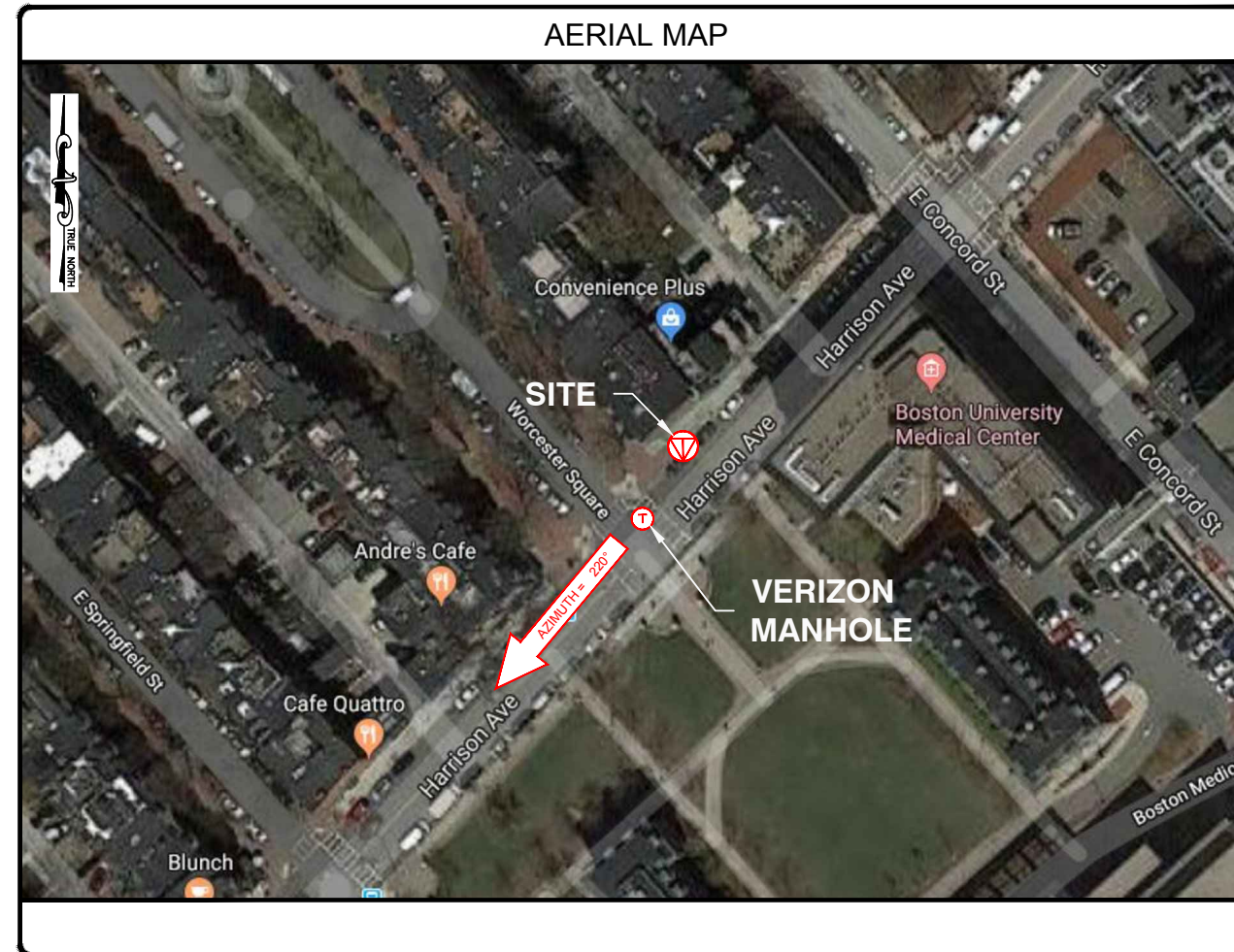
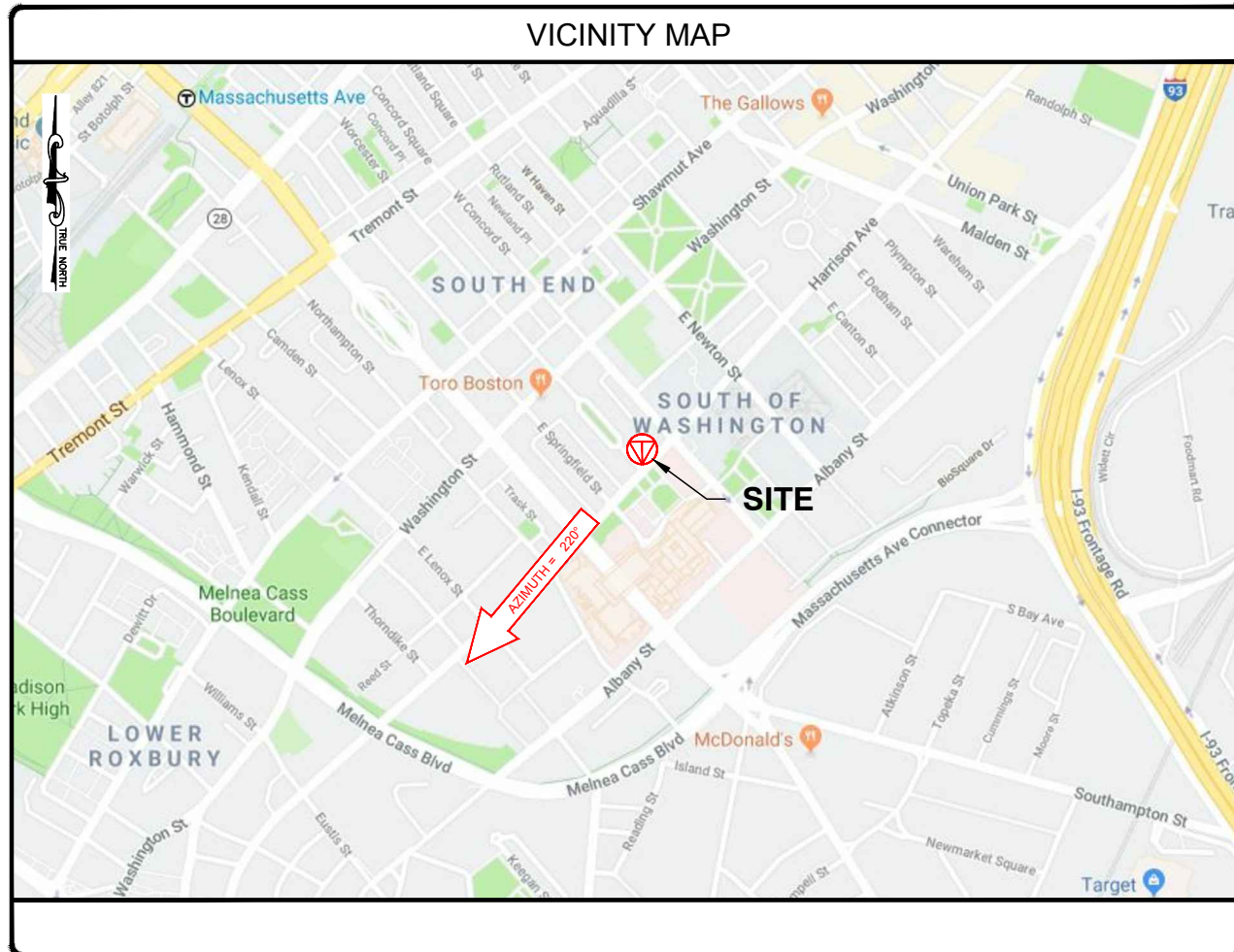
### NE-MA-BSTN3N01-03666 / NE3550BA\_31LAB

#### PROPOSED SMALL CELL NODE

789-797 HARRISON AVENUE, BOSTON, MA 02118  
 CITY OF BOSTON, SUFFOLK COUNTY



Know what's below.  
 Call before you dig.



ENGINEERING FIRM

APPLICANT

SITE INFORMATION

DESIGN RECORD

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

SHEET NUMBER

NE-MA-BSTN3N01-03666  
 TMO ID: NE3550BA\_31LAB  
 789-797 HARRISON AVENUE  
 BOSTON, MA 02118  
 SUFFOLK COUNTY

REVISIONS			
REV	DATE	DESCRIPTION	BY
0	09/26/19	PRELIMINARY	ALM

ENGINEER: KRUPAKARAN KOLANDAIVELU, P.E.  
 MA PROFESSIONAL ENGINEER LIC. #50019

**TITLE SHEET**

SHEET  
**01 OF 06**

PROJECT INFORMATION	
PROJECT NAME:	NE-MA-BSTN3N01-TMO
POLE TAG:	N/A LATITUDE: 42.336127° LONGITUDE: -71.073785°
JURISDICTION:	CITY OF BOSTON SUFFOLK COUNTY
EXTENET PROJECT MANAGER:	RICK ANGELINI 3030 WARRENVILLE RD, SUITE 340 LISLE, IL 60532 NOC: (866) 892-5327
HUB LOCATION:	HUB: 4BN0023D 725 TREMONT STREET BOSTON, MA 02116
ELECTRIC COMPANY:	EVERSOURCE

CODE COMPLIANCE	
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.	
<ul style="list-style-type: none"> <li>2015 INTERNATIONAL BUILDING CODE (MASSACHUSETTS AMENDED 9TH EDITION)</li> <li>2017 NATIONAL ELECTRICAL CODE</li> <li>NFPA 1-2015 EDITION</li> <li>2015 IFC - REFERENCE 527 CMR</li> <li>AMERICAN CONCRETE INSTITUTE</li> <li>AMERICAN INSTITUTE OF STEEL CONSTRUCTION</li> <li>MANUAL OF STEEL CONSTRUCTION 13TH EDITION</li> </ul>	<ul style="list-style-type: none"> <li>ANSI/TIA-222-G</li> <li>TIA 607</li> <li>INSTITUTE FOR ELECTRICAL &amp; ELECTRONICS ENGINEER 81</li> <li>IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION</li> <li>TELECordia GR-1275</li> <li>ANSI/T 311</li> </ul>

DRAWING INDEX	
01	TITLE SHEET
02	NOTES
03	ELEVATION
04	ANTENNA & EQUIPMENT DETAILS
05	ELECTRICAL & GROUNDING DETAILS
06	FOUNDATION DETAILS & NOTES



GENERAL NOTES:

- 1. THE CONTRACTOR SHALL GIVE ALL NOTICE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY...

ELECTRICAL NOTES:

- 1. CONTRACTOR SHALL PERFORM ALL VERIFICATIONS, OBSERVATION TESTS, AND EXAMINATION WORK PRIOR TO ORDERING OF ANY EQUIPMENT AND THE ACTUAL CONSTRUCTION...

- D. CONDUIT RUNS SHALL BE SURFACE MOUNTED ON CEILINGS OR WALLS UNLESS NOTED OTHERWISE...

GROUNDING NOTES:

- 1. GROUNDING SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE.

GROUNDING GUIDELINES:

ALL EQUIPMENT THAT IS INSTALLED AND MAY CAUSE ANY KIND OF ELECTRICAL CHARGE OR BUILD UP MUST HAVE PROPER AND ADEQUATE GROUNDING IN PLACE TO PREVENT FROM EQUIPMENT DAMAGE AND SHOCK HAZARDS.

WEATHER SEAL GUIDELINES:

- BUTYL: 1. PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED...

HEAT SHRINK

- 1. PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED...

ANDREWS CLAM SHALL

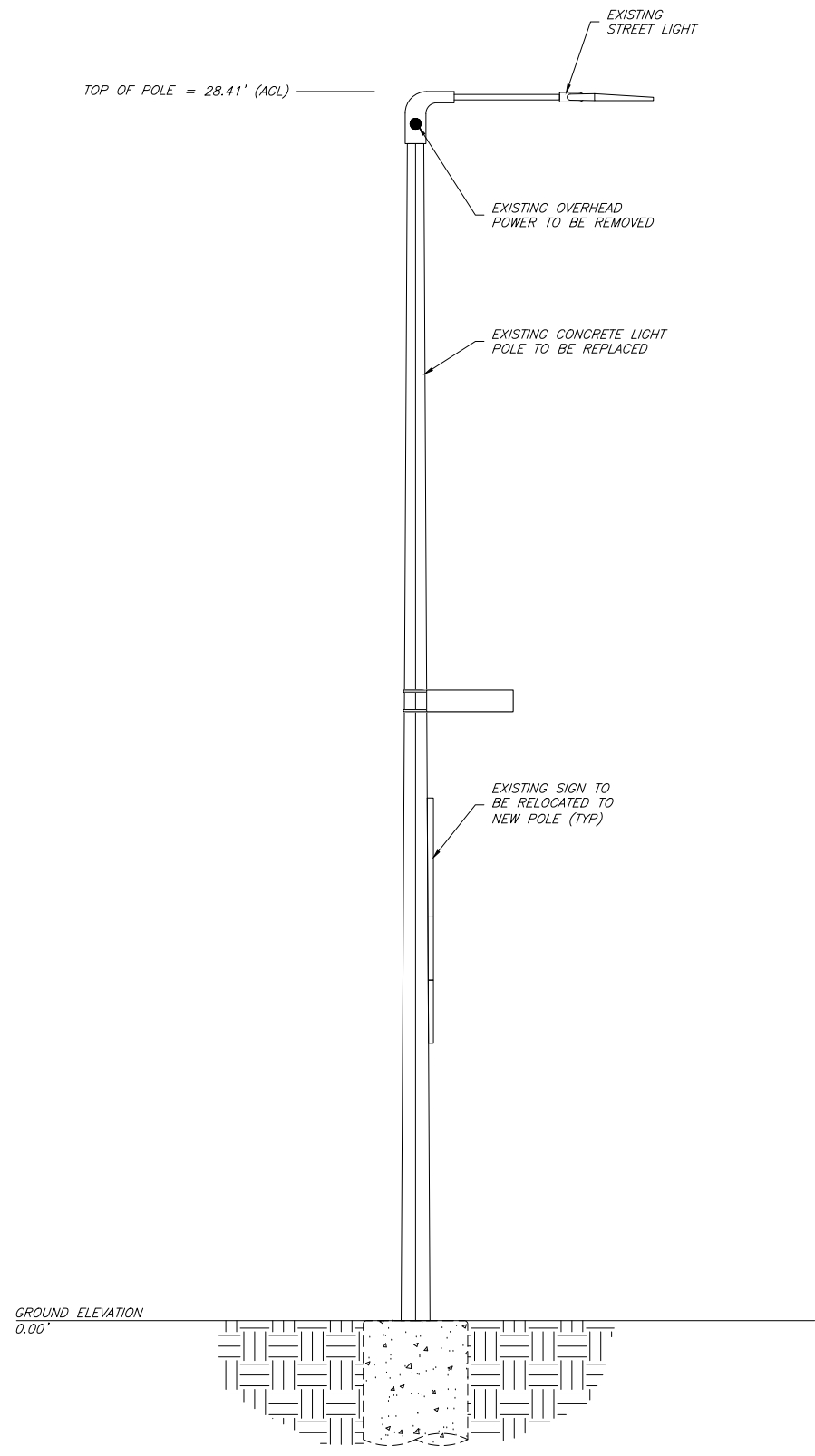
- 1. PROPERLY TORQUE CONNECTOR TO SPECIFICATION.

PPC BOOT

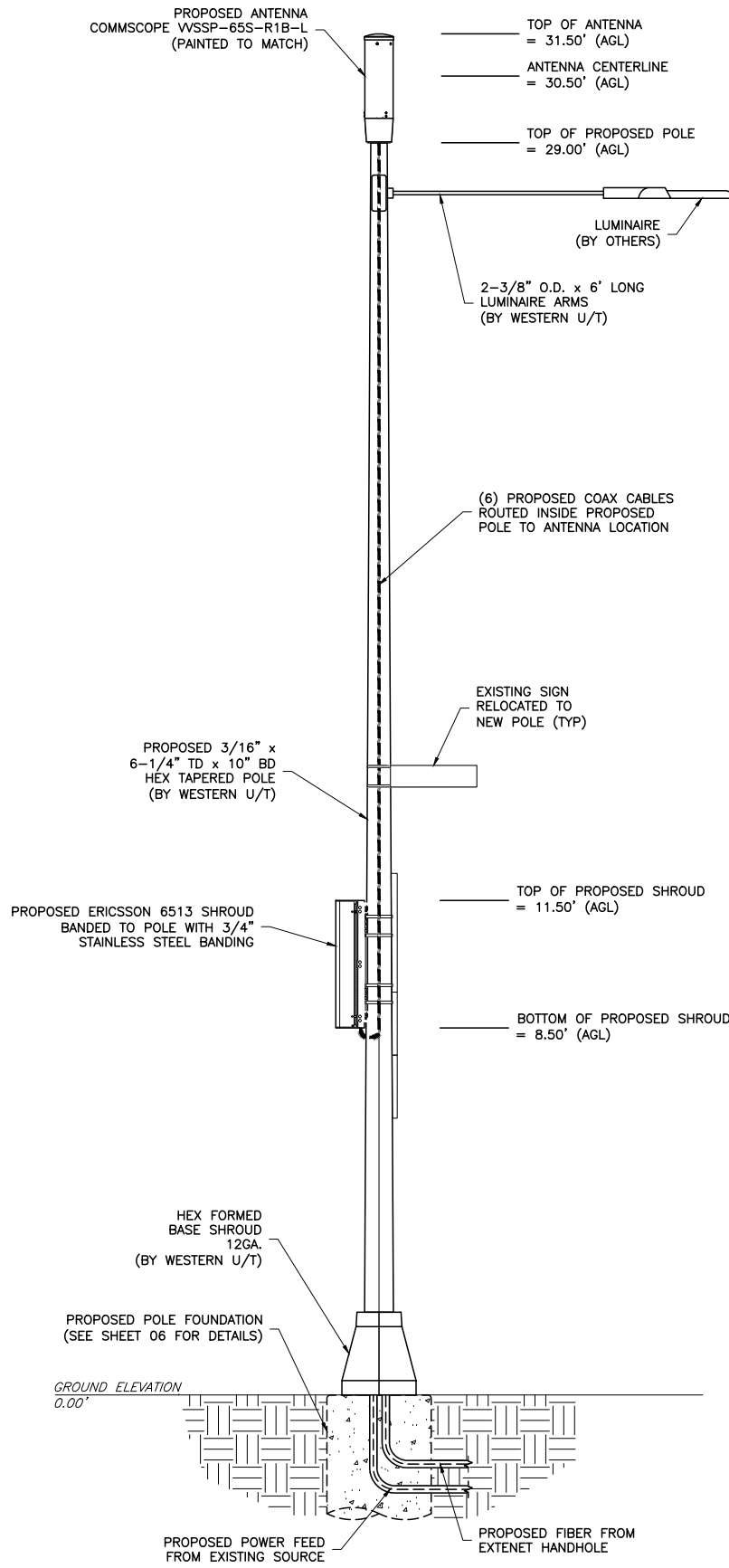
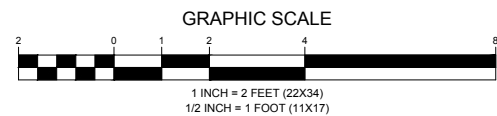
- 1. PLACE BOOT OVER CABLE BEFORE CONNECTOR IS ATTACHED TO CABLE. THIS IS ONLY RATED FOR PPC TYPE CONNECTORS.

Engineering firm information: NB+C, extenet, project ID: NE-MA-BSTN3N01-03666, address: 789-797 HARRISON AVENUE BOSTON, MA 02118, and project details including revisions and notes.

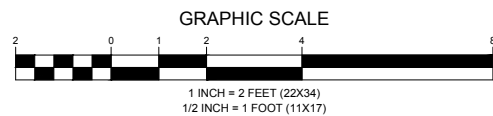




EXISTING ELEVATION (LOOKING NORTHEAST)



PROPOSED ELEVATION (LOOKING NORTHEAST)



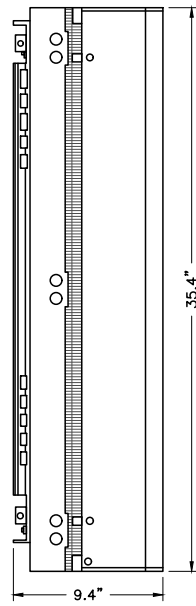
EXISTING CONDITIONS

NOTES:

- ALL MATERIALS WILL MATCH CURRENTLY EXISTING MATERIALS AND WHERE NEEDED ANY RF FRIENDLY MATERIAL WILL BE PAINTED TO MATCH.
- IT IS ASSUMED THAT ALL PROPOSED UTILITIES WILL BE ROUTED BELOW GRADE TO THE PROPOSED INSTALLATION.
- EXTENET WILL PLACE SMALL PLACARD ON POLE IDENTIFYING OWNERSHIP/CONTACT INFORMATION.
- CONTRACTOR SHALL FIELD VERIFY SITE OR LAYOUT RESTRICTIONS, SITE CONDITIONS, DIMENSIONS, AND ELEVATIONS BEFORE START OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF ENGINEER OF RECORD PRIOR TO BEGINNING PROJECT. ALL WORK SHALL BE PERFORMED USING ACCEPTED CONSTRUCTION PRACTICES.
- NO FIELD MODIFICATIONS MAY BE MADE TO THE STRUCTURE WITHOUT THE EXPRESS WRITTEN CONSENT FROM THE ENGINEER OF RECORD. WESTERN UT, INC. AND ENGINEER OF RECORD ASSUME NO RESPONSIBILITY FOR THE STRUCTURE IF ALTERATIONS AND/OR ADDITIONS ARE MADE.
- THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL COMPLY WITH ALL LOCAL CODES, REGULATIONS, AND ORDINANCES AS WELL AS STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK TO THE BEST OF HIS/HER ABILITY AND SKILL. CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES, AND SEQUENCES, AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- THE CONTRACTOR SHALL VERIFY, COORDINATE, AND PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS, OR OTHER SUPPORTS FOR ALL ITEMS REQUIRING SAME, WHETHER SHOWN OR NOT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TEMPORARY BRACING, SHORING, FORMWORK, ETC., AND SHALL CONFORM TO ALL NATIONAL, STATE, AND LOCAL ORDINANCES AND CODES IN ORDER TO SAFELY EXECUTE ALL STAGES OF WORK TO COMPLETE THIS PROJECT.
- CONTRACTOR ASSUMES RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING THE SAFETY OF ALL PERSONS AND PROPERTY IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES. THIS REQUIREMENT APPLIES CONTINUOUSLY, AND IS NOT LIMITED TO NORMAL WORKING HOURS.
- CONTRACTOR TO HOLD ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, SHOWN OR NOT SHOWN. THE CONTRACTOR IS FINANCIALLY RESPONSIBLE FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK ON THIS PROJECT.

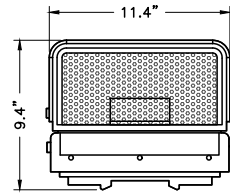
ENGINEERING FIRM	<p><b>TOTALLY COMMITTED.</b></p> <p>NB+C ENGINEERING SERVICES, LLC.</p> <p>100 APOLLO DRIVE, SUITE 303 CHELMSFORD, MA 01824 (978) 856-8308</p>										
APPLICANT	<p>YOUR NETWORK EVERYWHERE.</p> <p>SYSTEMS</p> <p>3030 WARRENVILLE ROAD, SUITE 340 LISLE, IL 60532 (630) 505-3800</p>										
SITE INFORMATION	<p>NE-MA-BSTN3N01-03666 TMO ID: NE3550BA_31LAB 789-797 HARRISON AVENUE BOSTON, MA 02118 SUFFOLK COUNTY</p>										
DESIGN RECORD	<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> <th>BY</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>09/26/19</td> <td>PRELIMINARY</td> <td>ALM</td> </tr> </tbody> </table>			REV	DATE	DESCRIPTION	BY	0	09/26/19	PRELIMINARY	ALM
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PROFESSIONAL STAMP	<p>Blank professional stamp area.</p>										
ENGINEER	<p>KRUPAKARAN KOLANDAIVELU, P.E. MA PROFESSIONAL ENGINEER LIC. #50019</p>										
SHEET TITLE	<p>ELEVATION</p>										
SHEET NUMBER	<p>SHEET 03 OF 06</p>										



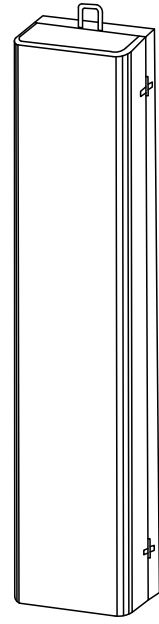


SIDE ELEVATION

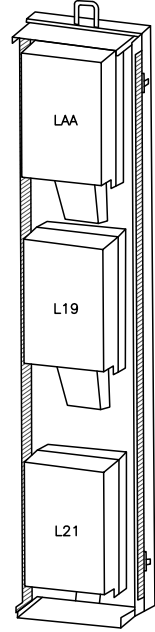
**MECHANICAL SPECIFICATIONS**  
 ERICSSON PART# - ENCLOSURE 6513  
 HEIGHT: 35.4 IN  
 WIDTH: 11.4 IN  
 DEPTH: 9.4 IN  
 WEIGHT: 29.8 LBS (ENCLOSURE ONLY)  
 WEIGHT: 71.4 LBS (FULLY EQUIPPED)



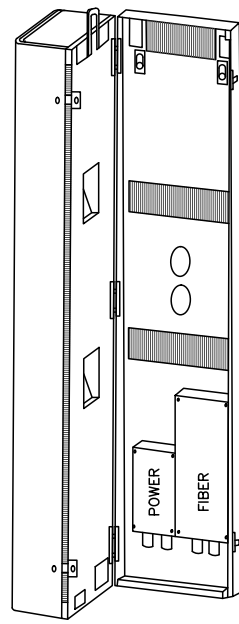
BOTTOM PLAN



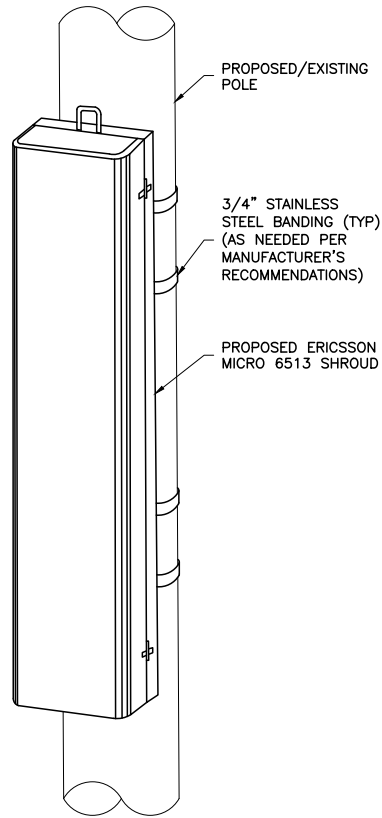
FRONT CLOSED ELEVATION



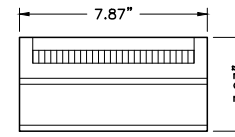
FRONT INTERIOR ELEVATION



BACK INTERIOR ELEVATION

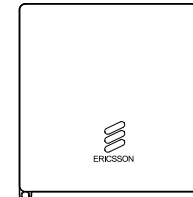


2 EQUIPMENT MOUNTING DETAIL  
04 NTS

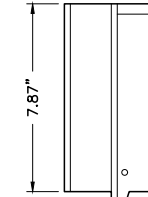


TOP VIEW

WEIGHT = 9.92LBS



FRONT ELEVATION

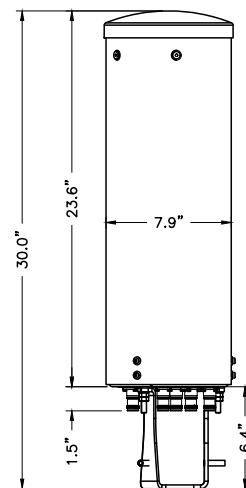


SIDE ELEVATION

ERICSSON RADIO				
2203 B66 & B25	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL VOLTAGE: -48V DC	95W TYPICAL / 130W MAX
2205 B46	AC: 100-250V	NORMAL VOLTAGE RANGE AT RADIO INPUT CONNECTOR DC: -36 TO -58.5	NOMINAL VOLTAGE: -48V DC	75W TYPICAL / 130W MAX

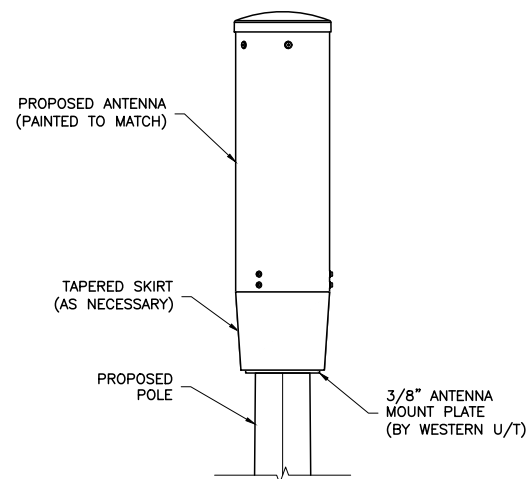
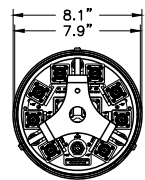
3 ERICSSON REMOTE RADIO UNIT (RRU)  
04 NTS

1 ERICSSON MICRO 6513 SHROUD DETAIL  
04 NTS

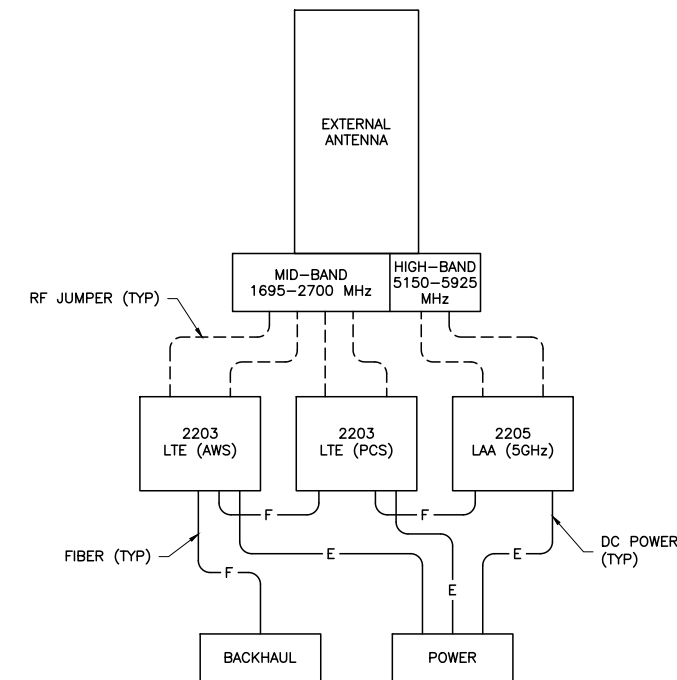


4 ANTENNA DETAIL  
04 NTS

**MECHANICAL SPECIFICATIONS**  
 COMMSCOPE PART# - WVSP-65S-R1B-L  
 HEIGHT: 23.6 IN  
 WIDTH: 7.9 IN  
 WEIGHT: 13.0 LBS (WITHOUT MOUNT)



5 ANTENNA MOUNT DETAIL  
04 NTS



6 WIRING DIAGRAM  
04 NTS

ENGINEERING FIRM

**NB+C**  
 TOTALLY COMMITTED.  
 NB+C ENGINEERING SERVICES, LLC.  
 100 APOLLO DRIVE, SUITE 303  
 CHELMSFORD, MA 01824  
 (978) 856-8308

APPLICANT

**extenet**  
 YOUR NETWORK. EVERYWHERE.  
 SYSTEMS  
 3030 WARRENVILLE ROAD, SUITE 340  
 LISLE, IL 60532  
 (630) 505-3800

SITE INFORMATION

NE-MA-BSTN3N01-03666  
 TMO ID: NE3550BA\_31LAB  
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PROFESSIONAL STAMP

ENGINEER

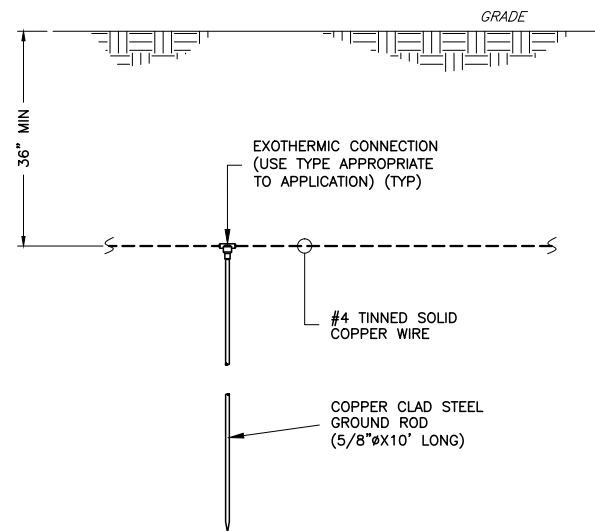
KRUPAKARAN KOLANDAIVELU, P.E.  
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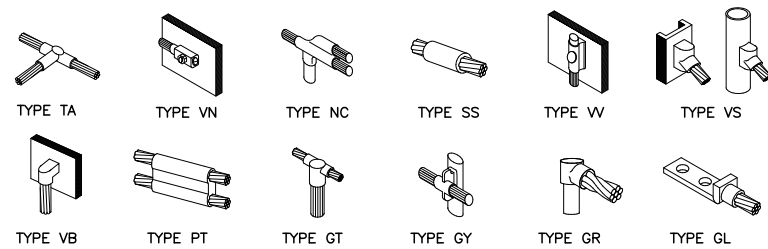
**ANTENNA & EQUIPMENT DETAILS**

SHEET NUMBER

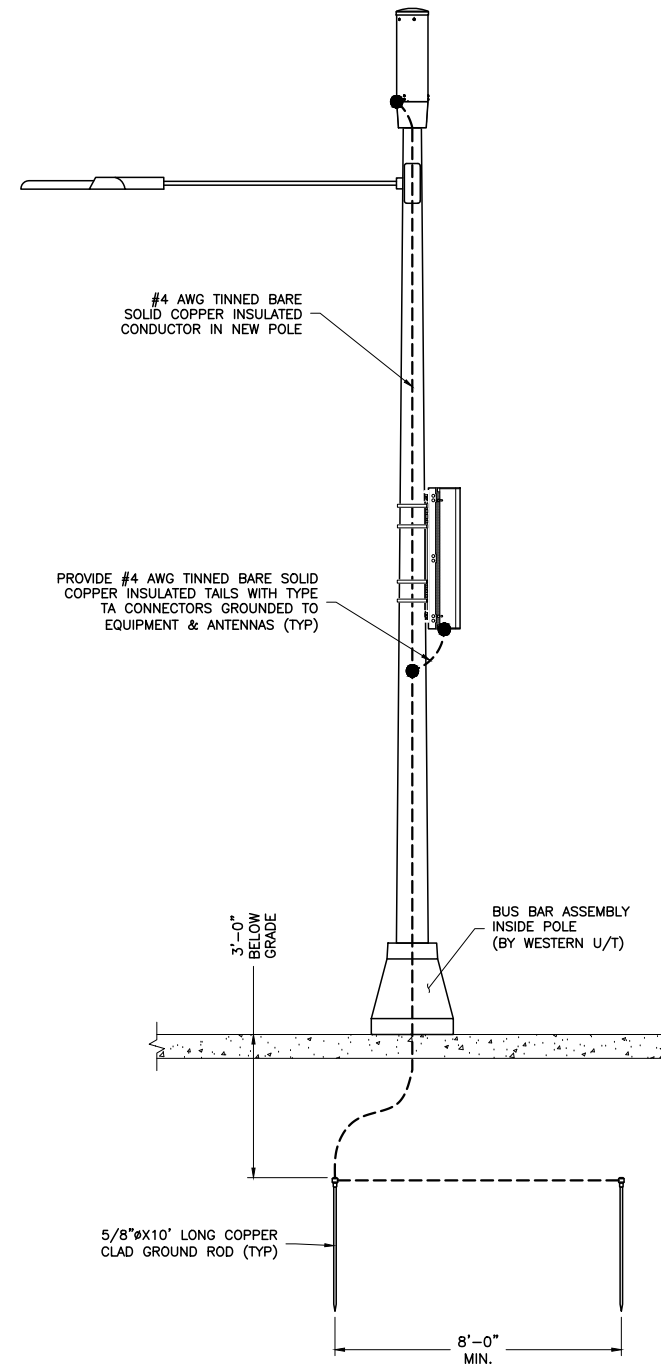
SHEET  
**04 OF 06**



1  
05 NTS  
**TYPICAL GROUND ROD DETAIL**



2  
05 NTS  
**GROUNDING CONNECTION DETAILS**



3  
05 NTS  
**ELECTRICAL & GROUNDING RISER DIAGRAM**

NOTE:  
EXISTING/PROPOSED UTILITY WIRES,  
SIGNS, AND EXISTING EQUIPMENT  
NOT SHOWN FOR CLARITY.

ENGINEERING FIRM

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TOTALLY COMMITTED.  
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CHELMSFORD, MA 01824  
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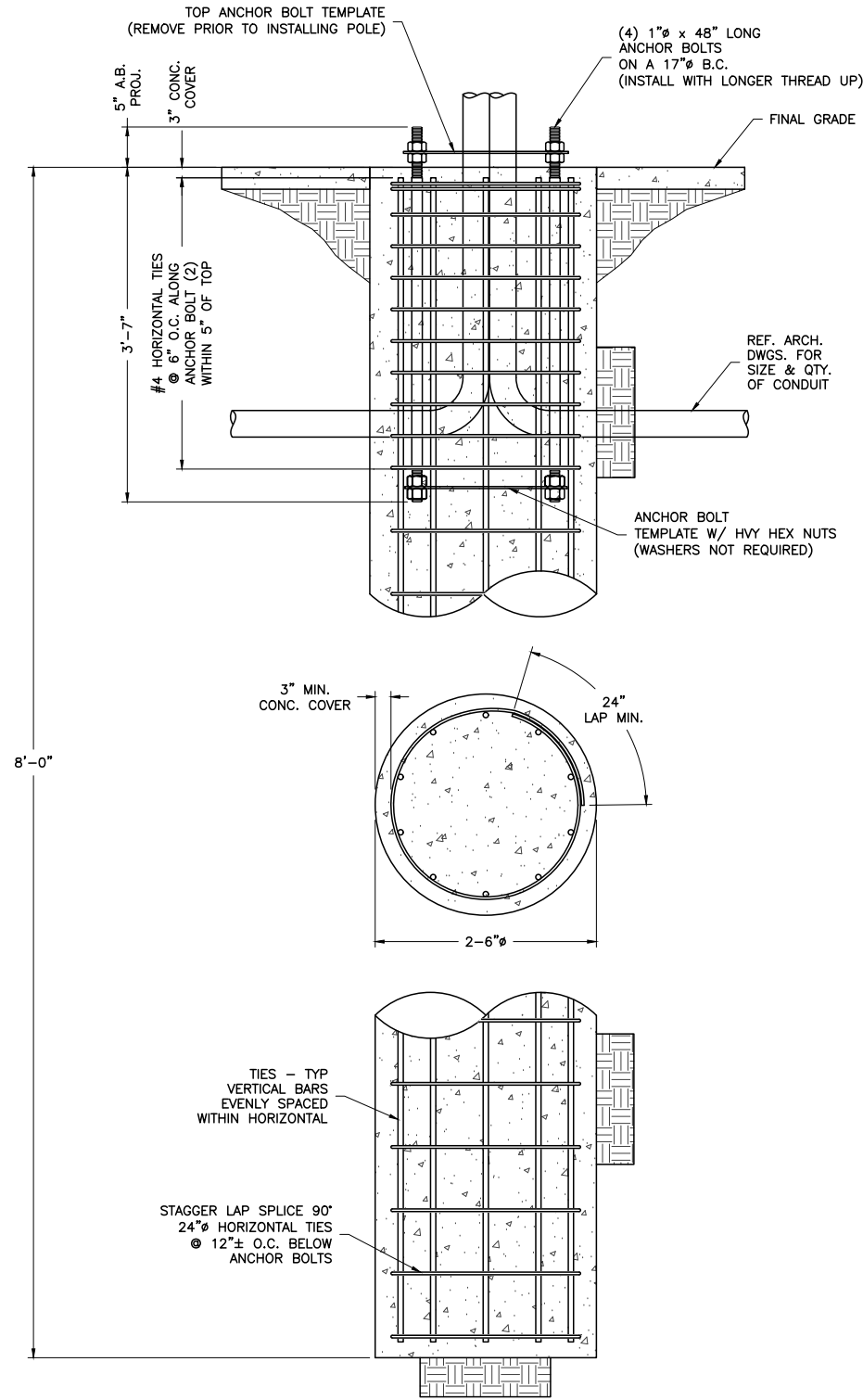
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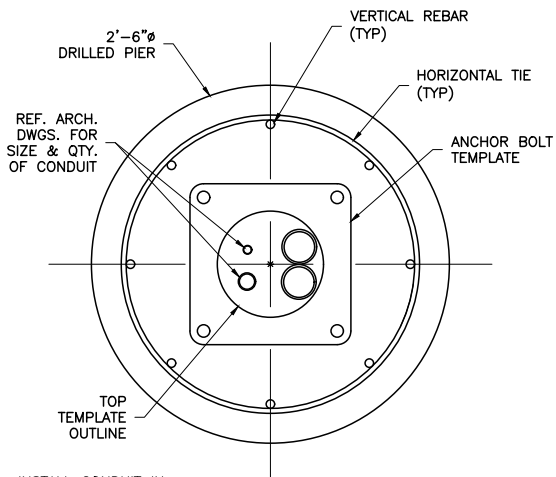
**ELECTRICAL  
& GROUNDING  
DETAILS**

SHEET NUMBER

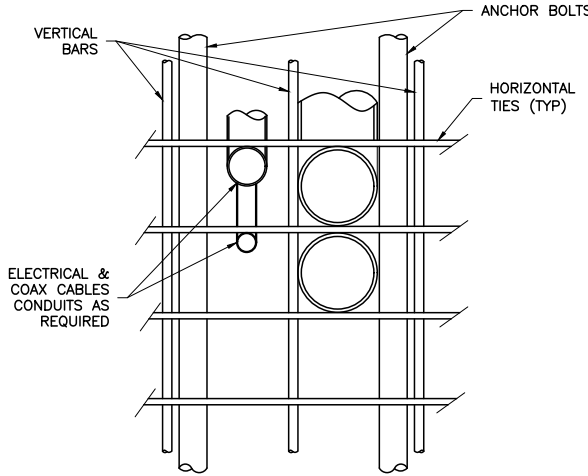
SHEET  
**05 OF 06**



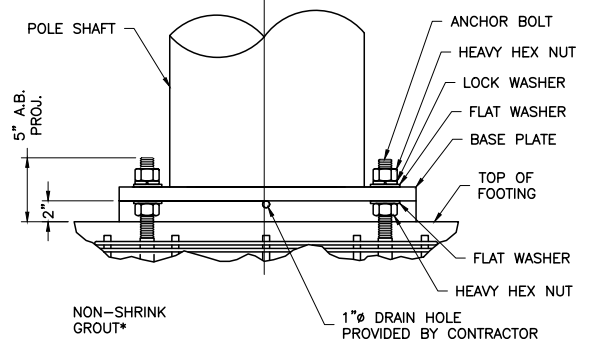
DESCRIPTION	QTY.	SIZE	LENGTH	WEIGHT	OVERLAP
VERTICAL BARS	8	#6	7'-6"	90 LBS.	N/A
HORIZONTAL TIES	12	#4	8'-4"	67 LBS.	2'-0"



1 CONDUIT DETAIL @ PIER SEC.  
06 NTS



2 CONDUIT DETAIL  
06 NTS



3 BASE GROUNDING DETAIL  
06 NTS

\*NON-SHRINK GROUT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 6,000 PSI.  
BASE PLATE SHALL NOT BE GROUTED UNTIL AFTER THE STRUCTURE HAS BEEN INSTALLED AND PLUMBED.

**GENERAL NOTES**

- CONTRACTOR IS RESPONSIBLE FOR CHECKING AREA FOR UNDERGROUND FACILITIES PRIOR TO EXCAVATING ANY MATERIALS.
- CONTRACTOR SHALL INSPECT AND REMOVE ALL DEBRIS FROM BOTTOM OF EXCAVATION.
- CONTRACTOR SHALL VERIFY ANCHOR BOLT LAYOUT PRIOR TO, AND IMMEDIATELY AFTER PLACING CONCRETE. ANCHOR BOLT LAYOUT IS CRITICAL FOR MONOPOLE INSTALLATION.
- CONTRACTOR SHALL USE AND PROVIDE DEFORMED REINFORCING BARS CONFORMING TO ASTM A615 GR. 60 (60,000 PSI MIN. YIELD). CONTRACTOR SHALL USE STEEL WIRE TO HOLD REINFORCING BARS TOGETHER. IF WELDING REBAR IS PREFERRED, SUBSTITUTE USING A706 GR. 60 DEFORMED BARS.
- CONTRACTOR SHALL USE AND PROVIDE CONCRETE WITH A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI. CONCRETE SHALL USE 1" MAXIMUM STONE AGGREGATE MIX DESIGN: 6 1/2 SACKS OF CEMENT MINIMUM PER CUBIC YARD. 5" MINIMUM AND 7" MAXIMUM CONCRETE SLUMP.
- CONCRETE SHALL BE CONSOLIDATED USING VIBRATORY METHODS THROUGHOUT DEPTH OF FOUNDATION. VIBRATING LOWER DEPTHS MAY BE ACCOMPLISHED BY TOUCHING REBAR CAGE WITH VIBRATOR.
- CONTRACTOR SHOULD ANTICIPATE THE USE OF A FULL-LENGTH TEMPORARY CASING TO STABILIZE THE EXCAVATION. THE CASING SHALL BE WITHDRAWN DURING THE PLACEMENT OF CONCRETE IN THE EXCAVATED HOLE. CONCRETE SHALL BE PLACED USING CONVENTIONAL METHODS TO MINIMIZE SEGREGATION OF CONCRETE AND AGGREGATE. CONCRETE SHALL NOT FREE FALL MORE THAN 5 FT. CONCRETE MAY BE PLACED BELOW WATER USING TREMIE METHODS.
- CONCRETE SHALL BE PLACED TO THE DEPTH INDICATED, AND THE ABOVE GRADE PORTION SHALL BE FORMED. THE REBAR CAGE, ANCHOR BOLTS, AND CONCRETE SHALL BE PLACED WITHIN 24 HOURS OF COMPLETING THE EXCAVATION. COLD JOINTS ARE NOT ALLOWED.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ADEQUATE CONCRETE COVERAGE OVER REINFORCING BARS TO MINIMIZE CORROSION POTENTIAL. UNLESS OTHERWISE NOTED, CONTRACTOR SHALL USE 3" CONCRETE COVER OVER REBAR. TOP OF FOOTING SHALL BE TROWELLED LEVEL AND SMOOTH.
- DRILLED PIER FOUNDATION DESIGN PER 2009/2012 IBC, TABLE 1806.2, CLASS 4 MATERIAL.
- TOTAL VOLUME OF CONCRETE REQUIRED FOR THIS FOUNDATION IS APPROXIMATELY 1.5 CU. YDS.

**FACTORED BASE REACTIONS**



MOMENT	=	44.3 ft-kips
SHEAR	=	2.86 kips
VERTICAL	=	1.44 kips

**SPECIAL INSPECTIONS**

SPECIAL INSPECTION: THE FOLLOWING ELEMENTS OF CONSTRUCTION SHALL REQUIRE SPECIAL INSPECTION PER 2009/2012 IBC, SECTION 1704

ITEM DESCRIPTION	INSPECTION BY	MATERIAL
1. PIER EXCAVATION LATERAL BEARING CAPACITY	SOILS ENGINEER	300 PSF/FT LATERAL
2. PIER CONSTRUCTION REINFORCING STEEL BAR SIZES AND INSTALLATION	SPECIAL INSPECTOR	ASTM A615 GR. 60
3. ANCHOR BOLTS BOLT SIZE AND LENGTHS INSTALLATION	SPECIAL INSPECTOR	ASTM F1554 GR. 55
4. CONCRETE TEST SPECIMENS PLACEMENT OF CONCRETE	SPECIAL INSPECTOR	f'c=4,000 PSI TYPE II CEMENT

FOUNDATION DESIGN PREPARED BY WESTERN UTILITY/TELECOM, INC.

ENGINEERING FIRM	 <b>TOTALLY COMMITTED.</b> <small>NB+C ENGINEERING SERVICES, LLC. 100 APOLLO DRIVE, SUITE 303 CHELMSFORD, MA 01824 (978) 856-8308</small>								
APPLICANT	 <b>YOUR NETWORK EVERYWHERE.</b> <small>SYSTEMS 3030 WARRENVILLE ROAD, SUITE 340 LISLE, IL 60532 (630) 505-3800</small>								
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ENGINEER	<small>KRUPAKARAN KOLANDAIVELU, P.E. MA PROFESSIONAL ENGINEER LIC. #50019</small>								
SHEET TITLE	<p><b>FOUNDATION DETAILS &amp; NOTES</b></p>								
SHEET NUMBER	<p>SHEET <b>06 OF 06</b></p>								