



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

Boston Fish Pier, 212 Nothern Ave  
a. Street Address  
Boston  
b. City/Town  
02210  
c. Zip Code  
Latitude and Longitude:  
42.349  
d. Latitude  
-71.039  
e. Longitude  
0602673138  
f. Assessors Map/Plat Number  
g. Parcel /Lot Number

2. Applicant:

Peter  
a. First Name  
DeBruin  
b. Last Name  
Mass. Port Authority  
c. Organization  
One Harborside Drive, Suite 200S  
d. Street Address  
East Boston  
e. City/Town  
MA  
f. State  
02128  
g. Zip Code  
(617) 568-3583  
h. Phone Number  
i. Fax Number  
pdebruin@massport.com  
j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

a. First Name  
b. Last Name  
c. Organization  
d. Street Address  
e. City/Town  
f. State  
g. Zip Code  
h. Phone Number  
i. Fax Number  
j. Email address

4. Representative (if any):

Alan  
a. First Name  
Pepin  
b. Last Name  
GEI Consultant, Inc  
c. Company  
124 Grove Street, Suite 300  
d. Street Address  
Franklin  
e. City/Town  
MA  
f. State  
02038  
g. Zip Code  
(774) 277-6004  
h. Phone Number  
i. Fax Number  
apepin@geiconsultants.com  
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$612.50  
a. Total Fee Paid  
\$237.50  
b. State Fee Paid  
\$375.00  
c. City/Town Fee Paid



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**A. General Information** (continued)

6. General Project Description:

The proposed project will remove existing asphalt in a parking lot at Boston Fish pier and instal two 50 SF and two 176 SF concrete pads with anchors. The concrete pads and anchors will be used to secure a seasonal art installation in the parking area.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input type="checkbox"/> Single Family Home                        | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input checked="" type="checkbox"/> Other                          |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Suffolk

a. County

29584

c. Book

b. Certificate # (if registered land)

218

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number \_\_\_\_\_

Document Transaction Number \_\_\_\_\_

Boston \_\_\_\_\_

City/Town \_\_\_\_\_

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| <u>Resource Area</u>   | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|--|------------------------------------|--------------------------------------|
| a. <input type="checkbox"/> Bank                                 | 1. linear feet _____               | 2. linear feet _____                 |
| b. <input type="checkbox"/> Bordering Vegetated Wetland          | 1. square feet _____               | 2. square feet _____                 |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet _____               | 2. square feet _____                 |
|  | 3. cubic yards dredged _____       |                                      |

| <u>Resource Area</u>   | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u> |
|--|---|--------------------------------------|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet _____  | 2. square feet _____                 |
|  | 3. cubic feet of flood storage lost _____                                   | 4. cubic feet replaced _____         |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding  | 1. square feet _____  |                                      |
|  | 2. cubic feet of flood storage lost _____                                   | 3. cubic feet replaced _____         |
| f. <input type="checkbox"/> Riverfront Area                    | 1. Name of Waterway (if available) - <b>specify coastal or inland</b> _____ |                                      |

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u>   | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u>   |
|--|---|--|
| a. <input checked="" type="checkbox"/> Designated Port Areas                 | Indicate size under Land Under the Ocean, below   |  |
| b. <input type="checkbox"/> Land Under the Ocean                             | 452<br>1. square feet<br>0<br>2. cubic yards dredged  |  |
| c. <input type="checkbox"/> Barrier Beach                                    | Indicate size under Coastal Beaches and/or Coastal Dunes below  |  |
| d. <input type="checkbox"/> Coastal Beaches                                  | 1. square feet  | 2. cubic yards beach nourishment       |
| e. <input type="checkbox"/> Coastal Dunes                                    | 1. square feet  | 2. cubic yards dune nourishment        |
|  | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u>   |
| f. <input type="checkbox"/> Coastal Banks                                    | 1. linear feet  |  |
| g. <input type="checkbox"/> Rocky Intertidal Shores                          | 1. square feet  |  |
| h. <input type="checkbox"/> Salt Marshes                                     | 1. square feet  | 2. sq ft restoration, rehab., creation |
| i. <input type="checkbox"/> Land Under Salt Ponds                            | 1. square feet<br>2. cubic yards dredged  |  |
| j. <input type="checkbox"/> Land Containing Shellfish                        | 1. square feet  |  |
| k. <input type="checkbox"/> Fish Runs  | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |  |
|  | 1. cubic yards dredged  |  |
| l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage | 452<br>1. square feet   |  |

4.  Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**C. Other Applicable Standards and Requirements**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program**  
**Division of Fisheries and Wildlife**  
**1 Rabbit Hill Road**  
**Westborough, MA 01581**

8/1/2021

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*
1.  Percentage/acreage of property to be altered:
    - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
    - (b) outside Resource Area \_\_\_\_\_ percentage/acreage
  2.  Assessor's Map or right-of-way plan of site
2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

Boston

City/Town

**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

S-01 Site Plan Boston Fish Pier Container Project

a. Plan Title

JSF

b. Prepared By

ADP

c. Signed and Stamped by

1" = 10' / 1/4" = 1'

d. Final Revision Date

e. Scale

G-01 Locus Map

2/21/22

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

762165

2. Municipal Check Number

3/1/2022

3. Check date

762166

4. State Check Number

3/1/2022

5. Check date

GEI Consultants, Inc

6. Payor name on check: First Name

7. Payor name on check: Last Name





# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number

Document Transaction Number

City/Town

## F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Peter DeBrun

1. Signature of Applicant

3/1/22

2. Date

3. Signature of Property Owner (if different)

[Signature]

4. Date

3/4/22

5. Signature of Representative (if any)

6. Date

### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

Boston Fish Pier, 212 Northern Ave Boston, MA  
 a. Street Address b. City/Town  
762166 237.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Peter DeBruin  
 a. First Name b. Last Name  
Massachusetts Port Authority  
 c. Organization  
One Harborside Drive, Suite 200S  
 d. Mailing Address  
Boston MA 02128  
 e. City/Town f. State g. Zip Code  
(617) 568-3583 pdebruin@massport.com  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

a. First Name b. Last Name  
  
 c. Organization  
  
 d. Mailing Address  
    
 e. City/Town f. State g. Zip Code  
    
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
|-------------------------|-----------------------------|--------------------------------|------------------------------|
| Category 2              | 1                           | \$500                          | \$500                        |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |
|                         |                             |                                |                              |

**Step 5/Total Project Fee:** \$500

**Step 6/Fee Payments:**

|                                 |                                       |
|---------------------------------|---------------------------------------|
| Total Project Fee:              | <u>\$612.50</u>                       |
| State share of filing Fee:      | <u>\$237.50</u>                       |
| City/Town share of filling Fee: | <u>\$375.00 (City of Boston Fees)</u> |

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

# **Boston Fish Pier – Concrete Pad Installation**

## ***Wetlands Notice of Intent – Project Narrative***

### **Introduction**

Massport is proposing to install two 50 square foot and two 176 square foot concrete pads with anchors to secure a seasonal art installation in the parking lot at Boston Fish Pier. The project area lies within 100' buffer zone of Coastal Bank. The concrete will replace existing asphalt and will not have any direct impacts on resource areas.

### **Existing Conditions**

The site of the proposed seasonal art installation is within the bounds of the Boston Fish Pier parking lot. The entire proposed project area lies within already paved parking lot.

The FEMA Flood Insurance Rate Map (FIRM) Panel #25025C0081J, dated 3/16/2016, depicts the entire site as being within the flood hazard AE Zone with an elevation of 13 feet, NAVD88 (see attached FEMA FIRMette). This site is not mapped as estimated habitat for rare wildlife species.

The entire project site is Land Subject to Coastal Storm Flowage and within the 100' buffer zone of the Coastal Bank.

### **Proposed Action**

A total of four concrete pads are proposed for installation in order to support a planned seasonal art installation at Boston Fish Pier. Two of the concrete pads will be 10' x 4'-6" x 1', the other two will be 11' x 16' x 2' (see Sheet S-01 Site Plan). Corner container anchors will be installed to secure the planned container art installation (see Silman plans, Appendix E). Silt socks or straw bales or other approved siltation controls will be placed in and/or around each storm drain catch basin prior to any excavation (see Sheet S-01). All excavation equipment will be staged within the paved parking lot.

The proposed means, methods, and sequencing for this work are as follows.

- Contact Dig Safe to establish the locations of utilities within the area.
- Contractor to place silt sac or other erosion control measures in all catch basins prior to sawcutting pavement
- Sawcut asphalt and excavate the asphalt and fill to dimensions of concrete anchor blocks as shown on the plans.
- Install steel rebar and cast concrete pads to the edge of excavation filling the excavated area.
- All excavated soils will be placed directly in roll off containers for characterization and evaluation of disposal options (no stockpiling of excavated materials).
- Seal joints between the concrete and existing asphalt with a flexible joint sealant.

- Finish top of concrete. Top of concrete elevation to match existing asphalt elevations.

### **Proposed Mitigation Measures**

Mitigation measures to be incorporated into the work plan include the following best management practices:

1. Erosion controls in the form of silt socks, coir rolls, and/or straw bales will be installed around each catch basin prior to the start of any work. Inspections of installed controls will be conducted on a daily basis.
2. Housekeeping will be conducted on a daily basis.
3. A complete spill containment kit will be maintained at the project site at all times during any excavation, installation, monitoring, and backfilling. The spill containment kit will include “Speedy Dry”, or equivalent, and an oil sorbent boom for use in the event of a petroleum-based fluid spill or leak from the excavation equipment. All site workers will be briefed on spill notification, containment, and cleanup procedures.

### **Schedule**

It is anticipated that this project will be conducted during the Spring of 2022 and will be completed within two months.

### **Impacts to Wetland Resource Areas**

#### ***Land Subject to Coastal Storm Flowage***

##### **Definition and Existing Conditions**

Land Subject to Coastal Storm Flowage (LSCSF) is defined as land subject to any inundation caused by coastal storms up to and including that caused by the 100-year event, surge of record or storm of record, whichever is greater. The Federal Emergency Management Agency (FEMA) has defined the 100-year flood elevation at the project site to be Elevation +13’ (NAVD) and located in an AE flood zone. Based on that elevation, the entirety of the project work site lies within this resource area. The LSCSF is delineated and evaluated on the project plans consistent with the CZM Coastal Manual and the current Flood Insurance Rate Map.

No specific performance standards are defined in the Massachusetts Wetlands Regulations (310 CMR 10.00) for work to be conducted within LSCSF. Nevertheless, the proposed finished grade of the concrete pads will match existing grades and will have no effect on future flood conditions, either on the site or on adjacent properties. As currently occurs, this project site will continue to flood during extreme storm events with no changes.

#### ***Designated Port Area***

##### **Definition and Existing Conditions**

Designated Port Area (DPA) consists of those areas specifically designated in 301 CMR 25.00. The project site is located entirely within the South Boston DPA.

### Compliance with Performance Standards

Applicable performance standards for activities conducted within this resource area are defined at 310 CMR 10.26 (3 and 4).

#### Performance Standard 3

Performance Standard 3 states that projects shall be designed and constructed, using best practical measures, so as to minimize adverse effects on marine fisheries caused by changes in water circulation and water quality, including, but not limited to, other than natural fluctuations in the level of dissolved oxygen, temperature or turbidity, or the addition of pollutants.

#### Compliance with Performance Standard 3

The proposed excavations will have no direct impact on marine fisheries as all work will be conducted within upland areas of the Boston Fish Pier. Best practical measures to be implemented include the installation of erosion controls prior to initiation of asphalt saw cutting and construction.

#### Performance Standard 4

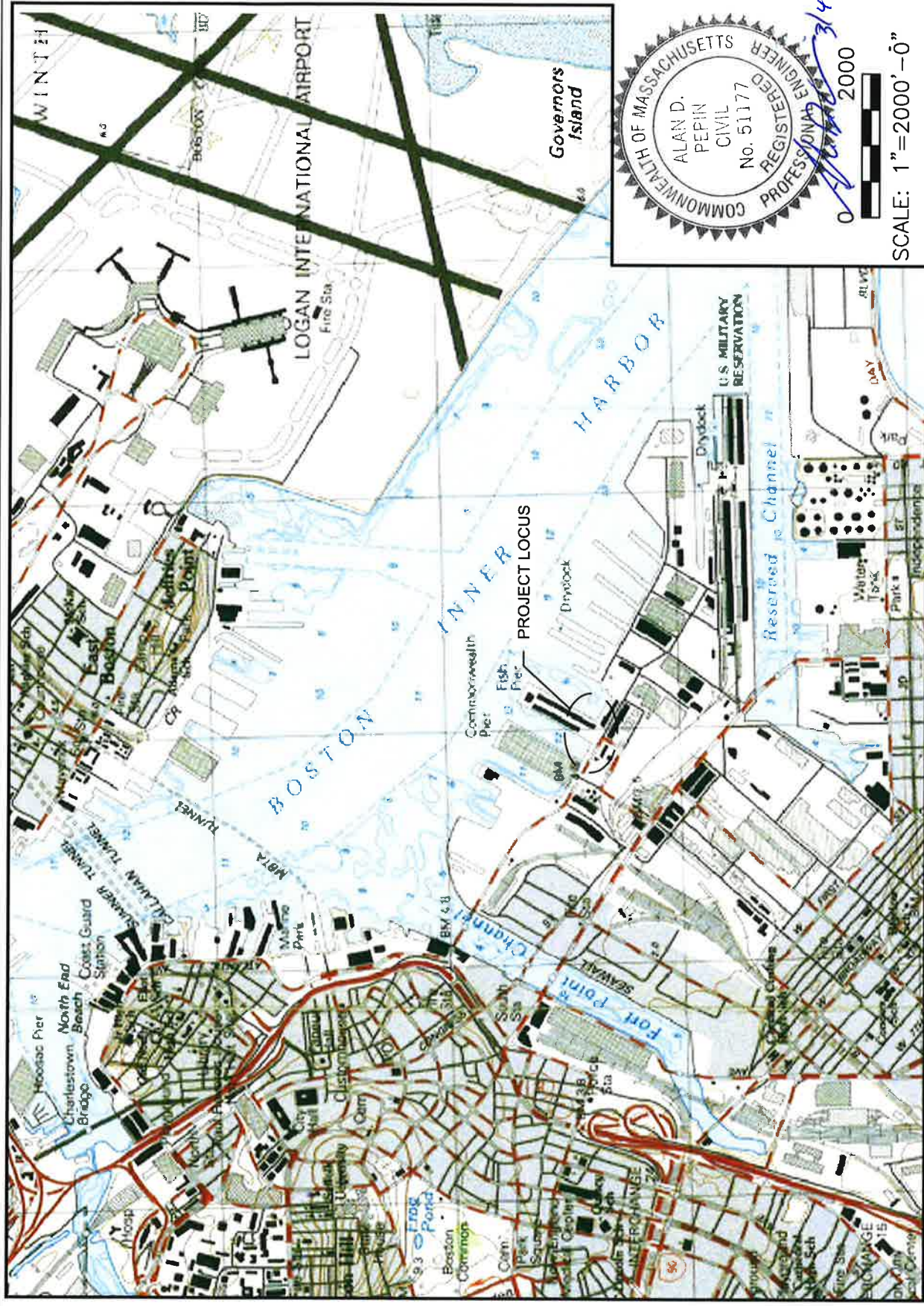
Performance Standard 4 states that projects shall be designed and constructed, using the best practical measures, so as to minimize, adverse effects on storm damage prevention or flood control caused by changes in such land's ability to provide support for adjacent coastal banks or adjacent coastal engineering structures.


#### Compliance with Performance Standard 4

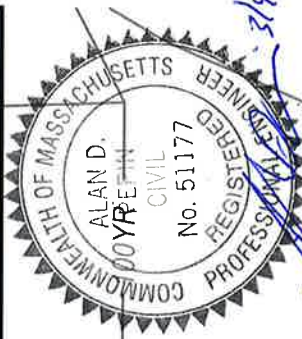
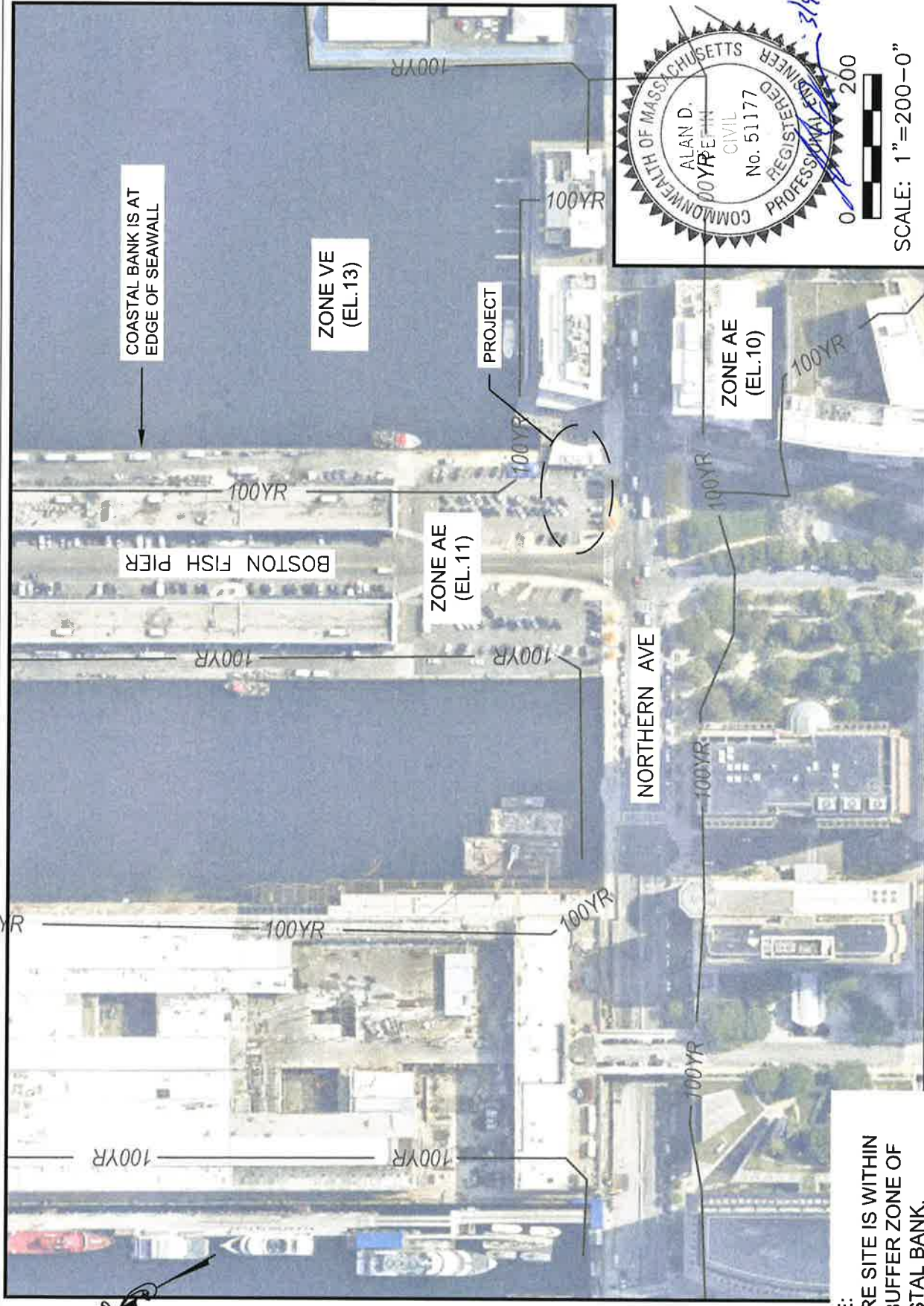
The proposed concrete pad installations will have no impact on storm damage prevention or flood control at the project site. The excavations will be completely filled with concrete to match existing grades. Care will be taken in the excavation of the existing asphalt to ensure that no damage is done to the existing stormwater control structures.

### Compliance with Massachusetts Stormwater Standards

The proposed project does not include construction or post-construction activities that generate stormwater runoff. Accordingly, the provisions of 310 CMR 10.05(6)(k) regarding the use of stormwater best practices consistent with the Massachusetts Stormwater Management Standards are not applicable.

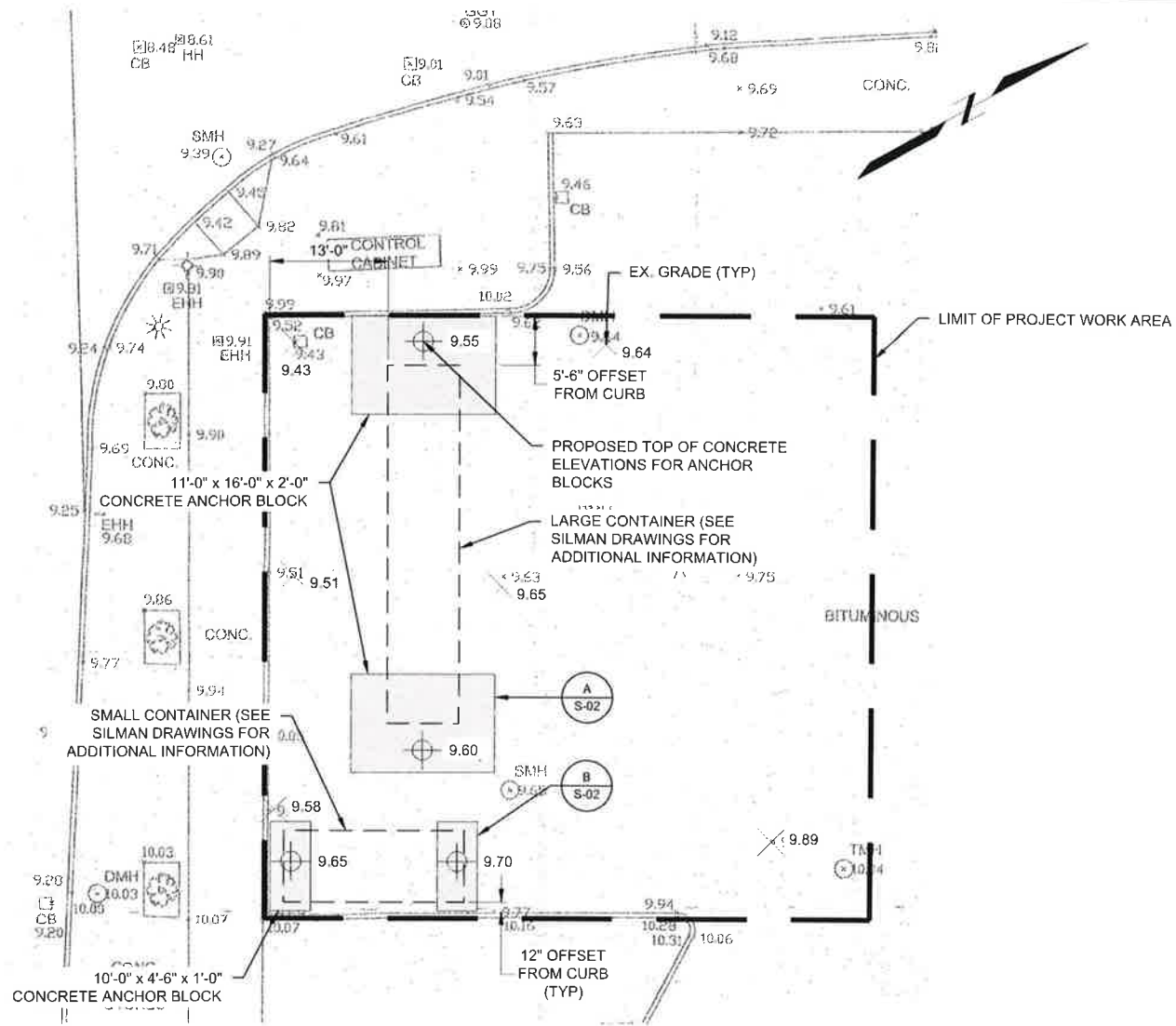


|   |   |                                  |
|---|---|----------------------------------|
|  | TITLE: LOCUS PLAN   |                                  |
|   | PURPOSE: STORAGE CONTAINMENT  | APPLICATION BY: MASSPORT         |
| NOTE: USGS LOCUS MAP<br>VERTICAL DATUM: NGVD29  | IN: BOSTON HARBOR<br>AT: BOSTON HARBOR<br>COUNTY: SUFFOLK STATE: MA | SHEET 1 OF 3<br>DATE: 02/28/2022 |

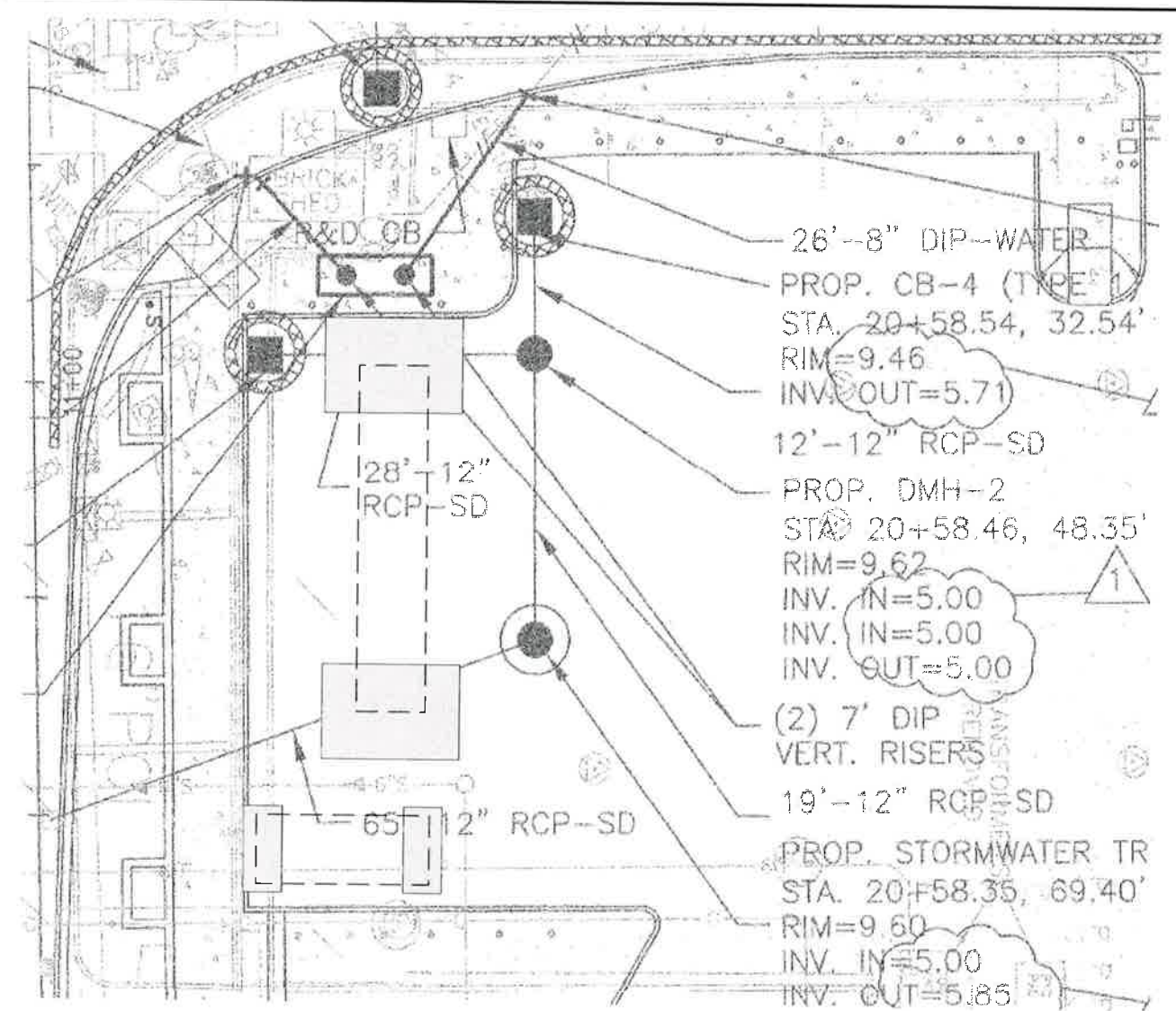


|   |  |                                    |  |
|---|--|------------------------------------|--|
| <p><b>NOTE:</b><br/>ENTIRE SITE IS WITHIN<br/>100' BUFFER ZONE OF<br/>COASTAL BANK.</p> |  | <p><b>TITLE:</b><br/>AREA PLAN</p> | <p><b>IN:</b> BOSTON HARBOR<br/><b>AT:</b> BOSTON HARBOR<br/><b>COUNTY:</b> SUFFOLK<br/><b>STATE:</b> MA</p> |
| <p><b>PURPOSE:</b><br/>STORAGE CONTAINMENT</p>  | <p><b>APPLICATION BY:</b><br/>MASSPORT</p> | <p><b>SHEET 2</b> OF 3</p>         | <p><b>DATE:</b> 02/28/2022</p>   |
| <p><b>NOTE:</b><br/>USGS LOCUS MAP<br/>VERTICAL DATUM: NGVD29</p>                       |  |                                    |  |



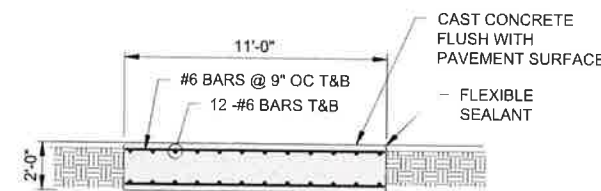


**SITE PLAN**  
SCALE: 1"=10'-0"

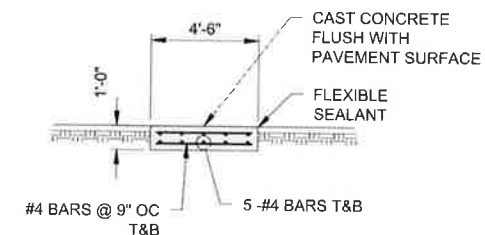


**UTILITIES PLAN**  
SCALE: 1"=10'-0"

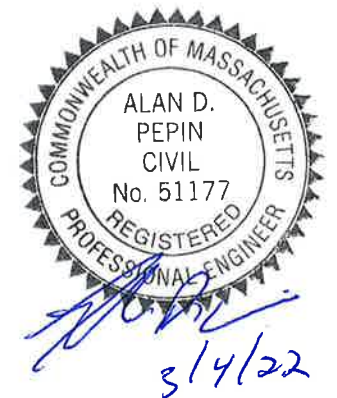
- NOTES:
- 1) SAWCUT ASPHALT AND EXCAVATE TO DIMENSIONS OF CONCRETE ANCHOR BLOCKS. CAST ANCHOR BLOCKS TO EDGE OF EXCAVATION. PLACE EXCAVATED SOIL IN ROLL OFF CONTAINERS FOR CHARACTERIZATION AND EVALUATION OF DISPOSAL OPTIONS.
  - 2) PROVIDE TOOLED EDGE AT CONCRETE BLOCK EDGES AND SEAL JOINT BETWEEN CONCRETE AND EXISTING ASPHALT WITH A FLEXIBLE JOINT SEALANT.
  - 3) CONTRACTOR TO PLACE SILT SACK IN ALL CATCH BASINS PRIOR TO SAWCUTTING PAVEMENT.
  - 4) FINISH TOP OF CONCRETE WITH A FINE BRISTLE BROOM FINISH.
  - 5) SEE ATTACHMENT A FOR SILMAN DRAWINGS FOR CONTRACTOR DETAILS.
  - 6) ELEVATIONS ARE BASED ON THE NATIONAL GEODETIC VERTICAL DATUM OF 1929 (NGVD 29).



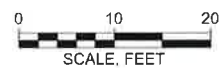
**A CONCRETE ANCHOR - SECTION**  
S-02 SCALE: 1/4"=1'-0"



**B CONCRETE ANCHOR - SECTION**  
S-02 SCALE: 1/4"=1'-0"



**PRELIMINARY**



Attention:  
 If this scale bar does not measure 1" then drawing is not original scale.

**DRAFT**

Designed: GW  
 Drawn: JSF  
 Checked: ADP  
 Approved: ADP  
 P.E. No: 51177  
 GEI Project 2200370



MASSPORT  
BOSTON, MA

**BOSTON FISH PIER  
CONTAINER  
PROJECT**

BOSTON FISH PIER  
BOSTON, MA

| NO | DATE | ISSUE/REVISION | APP |
|----|------|----------------|-----|
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |

SHEET NAME  
**SITE PLAN**

SHEET NO.  
**S-01**



# Checklist for Stormwater Report

## A. Introduction

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A Stormwater Report must be submitted with the Notice of Intent permit application to document compliance with the Stormwater Management Standards. The following checklist is NOT a substitute for the Stormwater Report (which should provide more substantive and detailed information) but is offered here as a tool to help the applicant organize their Stormwater Management documentation for their Report and for the reviewer to assess this information in a consistent format. As noted in the Checklist, the Stormwater Report must contain the engineering computations and supporting information set forth in Volume 3 of the [Massachusetts Stormwater Handbook](#). The Stormwater Report must be prepared and certified by a Registered Professional Engineer (RPE) licensed in the Commonwealth.

The Stormwater Report must include:

- The Stormwater Checklist completed and stamped by a Registered Professional Engineer (see page 2) that certifies that the Stormwater Report contains all required submittals.<sup>1</sup> This Checklist is to be used as the cover for the completed Stormwater Report.
- Applicant/Project Name
- Project Address
- Name of Firm and Registered Professional Engineer that prepared the Report
- Long-Term Pollution Prevention Plan required by Standards 4-6
- Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan required by Standard 8<sup>2</sup>
- Operation and Maintenance Plan required by Standard 9

In addition to all plans and supporting information, the Stormwater Report must include a brief narrative describing stormwater management practices, including environmentally sensitive site design and LID techniques, along with a diagram depicting runoff through the proposed BMP treatment train. Plans are required to show existing and proposed conditions, identify all wetland resource areas, NRCS soil types, critical areas, Land Uses with Higher Potential Pollutant Loads (LUHPPL), and any areas on the site where infiltration rate is greater than 2.4 inches per hour. The Plans shall identify the drainage areas for both existing and proposed conditions at a scale that enables verification of supporting calculations.

As noted in the Checklist, the Stormwater Management Report shall document compliance with each of the Stormwater Management Standards as provided in the Massachusetts Stormwater Handbook. The soils evaluation and calculations shall be done using the methodologies set forth in Volume 3 of the Massachusetts Stormwater Handbook.

To ensure that the Stormwater Report is complete, applicants are required to fill in the Stormwater Report Checklist by checking the box to indicate that the specified information has been included in the Stormwater Report. If any of the information specified in the checklist has not been submitted, the applicant must provide an explanation. The completed Stormwater Report Checklist and Certification must be submitted with the Stormwater Report.

<sup>1</sup> The Stormwater Report may also include the Illicit Discharge Compliance Statement required by Standard 10. If not included in the Stormwater Report, the Illicit Discharge Compliance Statement must be submitted prior to the discharge of stormwater runoff to the post-construction best management practices.

<sup>2</sup> For some complex projects, it may not be possible to include the Construction Period Erosion and Sedimentation Control Plan in the Stormwater Report. In that event, the issuing authority has the discretion to issue an Order of Conditions that approves the project and includes a condition requiring the proponent to submit the Construction Period Erosion and Sedimentation Control Plan before commencing any land disturbance activity on the site.



# Checklist for Stormwater Report

## B. Stormwater Checklist and Certification

The following checklist is intended to serve as a guide for applicants as to the elements that ordinarily need to be addressed in a complete Stormwater Report. The checklist is also intended to provide conservation commissions and other reviewing authorities with a summary of the components necessary for a comprehensive Stormwater Report that addresses the ten Stormwater Standards.

*Note:* Because stormwater requirements vary from project to project, it is possible that a complete Stormwater Report may not include information on some of the subjects specified in the Checklist. If it is determined that a specific item does not apply to the project under review, please note that the item is not applicable (N.A.) and provide the reasons for that determination.

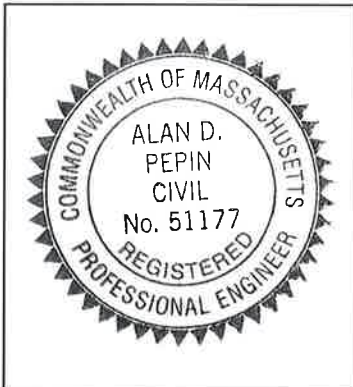
A complete checklist must include the Certification set forth below signed by the Registered Professional Engineer who prepared the Stormwater Report.

### Registered Professional Engineer's Certification

~~I have reviewed the Stormwater Report, including the soil evaluation, computations, Long-term Pollution Prevention Plan, the Construction Period Erosion and Sedimentation Control Plan (if included), the Long-term Post-Construction Operation and Maintenance Plan, the Illicit Discharge Compliance Statement (if included) and the plans showing the stormwater management system, and have determined that they have been prepared in accordance with the requirements of the Stormwater Management Standards as further elaborated by the Massachusetts Stormwater Handbook. I have also determined that the information presented in the Stormwater Checklist is accurate and that the information presented in the Stormwater Report accurately reflects conditions at the site as of the date of this permit application.~~

~~No Storm Water Report has been prepared for this project, as the project will not result in a~~

Registered Professional Engineer Block and Signature ~~discharge of storm water runoff from the site~~



*Alan D. Pepin*  
Signature and Date

3/4/2022

## Checklist

**Project Type:** Is the application for new development, redevelopment, or a mix of new and redevelopment?

- New development
- Redevelopment
- Mix of New Development and Redevelopment



# Checklist for Stormwater Report

---

## Checklist (continued)

**LID Measures:** Stormwater Standards require LID measures to be considered. Document what environmentally sensitive design and LID Techniques were considered during the planning and design of the project:

- No disturbance to any Wetland Resource Areas
- Site Design Practices (e.g. clustered development, reduced frontage setbacks)
- Reduced Impervious Area (Redevelopment Only)
- Minimizing disturbance to existing trees and shrubs
- LID Site Design Credit Requested:
  - Credit 1
  - Credit 2
  - Credit 3
- Use of "country drainage" versus curb and gutter conveyance and pipe
- Bioretention Cells (includes Rain Gardens)
- Constructed Stormwater Wetlands (includes Gravel Wetlands designs)
- Treebox Filter
- Water Quality Swale
- Grass Channel
- Green Roof
- Other (describe): \_\_\_\_\_

### Standard 1: No New Untreated Discharges

- No new untreated discharges
- Outlets have been designed so there is no erosion or scour to wetlands and waters of the Commonwealth
- Supporting calculations specified in Volume 3 of the Massachusetts Stormwater Handbook included.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 2: Peak Rate Attenuation

- Standard 2 waiver requested because the project is located in land subject to coastal storm flowage and stormwater discharge is to a wetland subject to coastal flooding.
- Evaluation provided to determine whether off-site flooding increases during the 100-year 24-hour storm.
- Calculations provided to show that post-development peak discharge rates do not exceed pre-development rates for the 2-year and 10-year 24-hour storms. If evaluation shows that off-site flooding increases during the 100-year 24-hour storm, calculations are also provided to show that post-development peak discharge rates do not exceed pre-development rates for the 100-year 24-hour storm.

**Standard 3: Recharge** This Standard is not applicable to this project.

- Soil Analysis provided.
- Required Recharge Volume calculation provided.
- Required Recharge volume reduced through use of the LID site Design Credits.
- Sizing the infiltration, BMPs is based on the following method: Check the method used.
  - Static
  - Simple Dynamic
  - Dynamic Field<sup>1</sup>
- Runoff from all impervious areas at the site discharging to the infiltration BMP.
- Runoff from all impervious areas at the site is *not* discharging to the infiltration BMP and calculations are provided showing that the drainage area contributing runoff to the infiltration BMPs is sufficient to generate the required recharge volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume.
- Recharge BMPs have been sized to infiltrate the Required Recharge Volume *only* to the maximum extent practicable for the following reason:
  - Site is comprised solely of C and D soils and/or bedrock at the land surface
  - M.G.L. c. 21E sites pursuant to 310 CMR 40.0000
  - Solid Waste Landfill pursuant to 310 CMR 19.000
  - Project is otherwise subject to Stormwater Management Standards only to the maximum extent practicable.
- Calculations showing that the infiltration BMPs will drain in 72 hours are provided.
- Property includes a M.G.L. c. 21E site or a solid waste landfill and a mounding analysis is included.

<sup>1</sup> 80% TSS removal is required prior to discharge to infiltration BMP if Dynamic Field method is used.



# Checklist for Stormwater Report

---

## Checklist (continued)

### Standard 3: Recharge (continued)

- The infiltration BMP is used to attenuate peak flows during storms greater than or equal to the 10-year 24-hour storm and separation to seasonal high groundwater is less than 4 feet and a mounding analysis is provided.
- Documentation is provided showing that infiltration BMPs do not adversely impact nearby wetland resource areas.

### Standard 4: Water Quality This Standard is not applicable to this project.

The Long-Term Pollution Prevention Plan typically includes the following:

- Good housekeeping practices;
  - Provisions for storing materials and waste products inside or under cover;
  - Vehicle washing controls;
  - Requirements for routine inspections and maintenance of stormwater BMPs;
  - Spill prevention and response plans;
  - Provisions for maintenance of lawns, gardens, and other landscaped areas;
  - Requirements for storage and use of fertilizers, herbicides, and pesticides;
  - Pet waste management provisions;
  - Provisions for operation and management of septic systems;
  - Provisions for solid waste management;
  - Snow disposal and plowing plans relative to Wetland Resource Areas;
  - Winter Road Salt and/or Sand Use and Storage restrictions;
  - Street sweeping schedules;
  - Provisions for prevention of illicit discharges to the stormwater management system;
  - Documentation that Stormwater BMPs are designed to provide for shutdown and containment in the event of a spill or discharges to or near critical areas or from LUHPPL;
  - Training for staff or personnel involved with implementing Long-Term Pollution Prevention Plan;
  - List of Emergency contacts for implementing Long-Term Pollution Prevention Plan.
- A Long-Term Pollution Prevention Plan is attached to Stormwater Report and is included as an attachment to the Wetlands Notice of Intent.
  - Treatment BMPs subject to the 44% TSS removal pretreatment requirement and the one inch rule for calculating the water quality volume are included, and discharge:
    - is within the Zone II or Interim Wellhead Protection Area
    - is near or to other critical areas
    - is within soils with a rapid infiltration rate (greater than 2.4 inches per hour)
    - involves runoff from land uses with higher potential pollutant loads.
  - The Required Water Quality Volume is reduced through use of the LID site Design Credits.
  - Calculations documenting that the treatment train meets the 80% TSS removal requirement and, if applicable, the 44% TSS removal pretreatment requirement, are provided.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 4: Water Quality (continued)

- The BMP is sized (and calculations provided) based on:
  - The ½" or 1" Water Quality Volume or
  - The equivalent flow rate associated with the Water Quality Volume and documentation is provided showing that the BMP treats the required water quality volume.
- The applicant proposes to use proprietary BMPs, and documentation supporting use of proprietary BMP and proposed TSS removal rate is provided. This documentation may be in the form of the propriety BMP checklist found in Volume 2, Chapter 4 of the Massachusetts Stormwater Handbook and submitting copies of the TARP Report, STEP Report, and/or other third party studies verifying performance of the proprietary BMPs.
- A TMDL exists that indicates a need to reduce pollutants other than TSS and documentation showing that the BMPs selected are consistent with the TMDL is provided.

This Standard is not applicable to this project.

### Standard 5: Land Uses With Higher Potential Pollutant Loads (LUHPPLs)

- The NPDES Multi-Sector General Permit covers the land use and the Stormwater Pollution Prevention Plan (SWPPP) has been included with the Stormwater Report.
- The NPDES Multi-Sector General Permit covers the land use and the SWPPP will be submitted **prior** to the discharge of stormwater to the post-construction stormwater BMPs.
- The NPDES Multi-Sector General Permit does **not** cover the land use.
- LUHPPLs are located at the site and industry specific source control and pollution prevention measures have been proposed to reduce or eliminate the exposure of LUHPPLs to rain, snow, snow melt and runoff, and been included in the long term Pollution Prevention Plan.
- All exposure has been eliminated.
- All exposure has **not** been eliminated and all BMPs selected are on MassDEP LUHPPL list.
- The LUHPPL has the potential to generate runoff with moderate to higher concentrations of oil and grease (e.g. all parking lots with >1000 vehicle trips per day) and the treatment train includes an oil grit separator, a filtering bioretention area, a sand filter or equivalent.

### Standard 6: Critical Areas This Standard is not applicable to this project.

- The discharge is near or to a critical area and the treatment train includes only BMPs that MassDEP has approved for stormwater discharges to or near that particular class of critical area.
- Critical areas and BMPs are identified in the Stormwater Report.



# Checklist for Stormwater Report

## Checklist (continued)

### Standard 7: Redevelopments and Other Projects Subject to the Standards only to the maximum extent practicable

- The project is subject to the Stormwater Management Standards only to the maximum Extent Practicable as a:
  - Limited Project
  - Small Residential Projects: 5-9 single family houses or 5-9 units in a multi-family development provided there is no discharge that may potentially affect a critical area.
  - Small Residential Projects: 2-4 single family houses or 2-4 units in a multi-family development with a discharge to a critical area
  - Marina and/or boatyard provided the hull painting, service and maintenance areas are protected from exposure to rain, snow, snow melt and runoff
  - Bike Path and/or Foot Path
  - Redevelopment Project
  - Redevelopment portion of mix of new and redevelopment.
- Certain standards are not fully met (Standard No. 1, 8, 9, and 10 must always be fully met) and an explanation of why these standards are not met is contained in the Stormwater Report.
- The project involves redevelopment and a description of all measures that have been taken to improve existing conditions is provided in the Stormwater Report. The redevelopment checklist found in Volume 2 Chapter 3 of the Massachusetts Stormwater Handbook may be used to document that the proposed stormwater management system (a) complies with Standards 2, 3 and the pretreatment and structural BMP requirements of Standards 4-6 to the maximum extent practicable and (b) improves existing conditions.

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control

A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan must include the following information:

- Narrative;
  - Construction Period Operation and Maintenance Plan;
  - Names of Persons or Entity Responsible for Plan Compliance;
  - Construction Period Pollution Prevention Measures;
  - Erosion and Sedimentation Control Plan Drawings;
  - Detail drawings and specifications for erosion control BMPs, including sizing calculations;
  - Vegetation Planning;
  - Site Development Plan;
  - Construction Sequencing Plan;
  - Sequencing of Erosion and Sedimentation Controls;
  - Operation and Maintenance of Erosion and Sedimentation Controls;
  - Inspection Schedule;
  - Maintenance Schedule;
  - Inspection and Maintenance Log Form.
- A Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan containing the information set forth above has been included in the Stormwater Report.  
Writeup is included in the project narrative





# Checklist for Stormwater Report

## Checklist (continued)

### Standard 8: Construction Period Pollution Prevention and Erosion and Sedimentation Control (continued)

- The project is highly complex and information is included in the Stormwater Report that explains why it is not possible to submit the Construction Period Pollution Prevention and Erosion and Sedimentation Control Plan with the application. A Construction Period Pollution Prevention and Erosion and Sedimentation Control has **not** been included in the Stormwater Report but will be submitted **before** land disturbance begins.
- The project is **not** covered by a NPDES Construction General Permit.
- The project is covered by a NPDES Construction General Permit and a copy of the SWPPP is in the Stormwater Report.
- The project is covered by a NPDES Construction General Permit but no SWPPP been submitted. The SWPPP will be submitted BEFORE land disturbance begins.

### Standard 9: Operation and Maintenance Plan **This Standard is not applicable to this project.**

- The Post Construction Operation and Maintenance Plan is included in the Stormwater Report and includes the following information:
  - Name of the stormwater management system owners;
  - Party responsible for operation and maintenance;
  - Schedule for implementation of routine and non-routine maintenance tasks;
  - Plan showing the location of all stormwater BMPs maintenance access areas;
  - Description and delineation of public safety features;
  - Estimated operation and maintenance budget; and
  - Operation and Maintenance Log Form.
- The responsible party is **not** the owner of the parcel where the BMP is located and the Stormwater Report includes the following submissions:
  - A copy of the legal instrument (deed, homeowner's association, utility trust or other legal entity) that establishes the terms of and legal responsibility for the operation and maintenance of the project site stormwater BMPs;
  - A plan and easement deed that allows site access for the legal entity to operate and maintain BMP functions.

### Standard 10: Prohibition of Illicit Discharges **This Standard is not applicable to this project.**

- The Long-Term Pollution Prevention Plan includes measures to prevent illicit discharges;
- An Illicit Discharge Compliance Statement is attached;
- NO Illicit Discharge Compliance Statement is attached but will be submitted **prior to** the discharge of any stormwater to post-construction BMPs.

**LETTER OF TRANSMITTAL**

124 Grove Street  
Suite 300  
Franklin, MA 02038-3156  
[www.geiconsultants.com](http://www.geiconsultants.com)

|     |                                |             |   |
|-----|--------------------------------|-------------|---|
| To: | Boston Conservation Commission | Date:       | March 2, 2022                                 |
|     | 1 CITY HALL SQUARE             | Project No: | 2200370                                       |
|     | ROOM 709                       | Re:         | Boston Fish Pier Concrete Pad<br>Installation |
|     | BOSTON, MA 02201               |             |   |

**We are sending you the following enclosures:**

| Quantity | Date   | Description                                    |
|----------|--------|--|
| 2        | 3/2/22 | MA NOI Form (1 original) and Project Narrative |
| 2        | 3/2/22 | Project Plans (1 stamped, 1 copy) (Appendix A) |
| 2        | 3/2/22 | Project Appendices B - E                       |
| 1        | 3/2/22 | NOI Application Checklist                      |
|          |        |  |
|          |        |  |
|          |        |  |
|          |        |  |

**These are transmitted as checked below:**

For Approval     For Your Use     For Review/Comment     As Requested     Other

**Message:**

---

Copy to: Massport  
MA DEP

Signed:



*If enclosures are not as noted, kindly notify us at once.*



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

---

MassDEP File Number

---

Document Transaction Number

---

City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

|  |                       |                |
|--|-----------------------|----------------|
| <u>Boston Fish Pier, 212 Nothern Ave</u> | <u>Boston</u>         | <u>02210</u>   |
| a. Street Address                        | b. City/Town          | c. Zip Code    |
| Latitude and Longitude:                  | <u>42.349</u>         | <u>-71.039</u> |
|  | d. Latitude           | e. Longitude   |
| <u>0602673138</u>                        |                       |                |
| f. Assessors Map/Plat Number             | g. Parcel /Lot Number |                |

2. Applicant:

|   |                              |                  |
|---|------------------------------|------------------|
| <u>Peter</u>                            | <u>DeBruin</u>               |                  |
| a. First Name                           | b. Last Name                 |                  |
| <u>Mass. Port Authority</u>             |                              |                  |
| c. Organization                         |                              |                  |
| <u>One Harborside Drive, Suite 200S</u> |                              |                  |
| d. Street Address                       |                              |                  |
| <u>East Boston</u>                      | <u>MA</u>                    | <u>02128</u>     |
| e. City/Town                            | f. State                     | g. Zip Code      |
| <u>(617) 568-3583</u>                   | <u>pdebruin@massport.com</u> |                  |
| h. Phone Number                         | i. Fax Number                | j. Email Address |

3. Property owner (required if different from applicant):  Check if more than one owner

|                   |               |                  |
|-------------------|---------------|------------------|
| <u></u>           | <u></u>       |                  |
| a. First Name     | b. Last Name  |                  |
| <u></u>           |               |                  |
| c. Organization   |               |                  |
| <u></u>           |               |                  |
| d. Street Address |               |                  |
| <u></u>           | <u></u>       | <u></u>          |
| e. City/Town      | f. State      | g. Zip Code      |
| <u></u>           | <u></u>       | <u></u>          |
| h. Phone Number   | i. Fax Number | j. Email address |

4. Representative (if any):

|                                    |                                  |                  |
|------------------------------------|----------------------------------|------------------|
| <u>Alan</u>                        | <u>Pepin</u>                     |                  |
| a. First Name                      | b. Last Name                     |                  |
| <u>GEI Consultant, Inc</u>         |                                  |                  |
| c. Company                         |                                  |                  |
| <u>124 Grove Street, Suite 300</u> |                                  |                  |
| d. Street Address                  |                                  |                  |
| <u>Franklin</u>                    | <u>MA</u>                        | <u>02038</u>     |
| e. City/Town                       | f. State                         | g. Zip Code      |
| <u>(774) 277-6004</u>              | <u>apepin@geiconsultants.com</u> |                  |
| h. Phone Number                    | i. Fax Number                    | j. Email address |

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

|                   |                   |                       |
|-------------------|-------------------|-----------------------|
| <u>\$612.50</u>   | <u>\$237.50</u>   | <u>\$375.00</u>       |
| a. Total Fee Paid | b. State Fee Paid | c. City/Town Fee Paid |



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

|                             |
|-----------------------------|
| Provided by MassDEP:        |
| MassDEP File Number         |
| Document Transaction Number |
| City/Town                   |

**A. General Information (continued)**

6. General Project Description:

The proposed project will remove existing asphalt in a parking lot at Boston Fish pier and instal two 50 SF and two 176 SF concrete pads with anchors. The concrete pads and anchors will be used to secure a seasonal art installation in the parking area.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type  
  
If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

|           |       |                                       |
|-----------|-------|---------------------------------------|
| Suffolk   | _____ | _____                                 |
| a. County |       | b. Certificate # (if registered land) |
| 29584     | _____ | 218                                   |
| c. Book   |       | d. Page Number                        |

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

---

MassDEP File Number

---

Document Transaction Number

---

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| Resource Area   | Size of Proposed Alteration                            | Proposed Replacement (if any) |
|---|--|-------------------------------|
| a. <input type="checkbox"/> Bank  | 1. linear feet   | 2. linear feet                |
| b. <input type="checkbox"/> Bordering Vegetated Wetland                     | 1. square feet   | 2. square feet                |
| c. <input checked="" type="checkbox"/> Land Under Waterbodies and Waterways | <u>452</u><br>1. square feet<br>3. cubic yards dredged | <u>452</u><br>2. square feet  |

| Resource Area   | Size of Proposed Alteration   | Proposed Replacement (if any)                                      |
|---|---|--|
| d. <input checked="" type="checkbox"/> Bordering Land Subject to Flooding | <u>452</u><br>1. square feet<br><u>0</u><br>3. cubic feet of flood storage lost | <u>452</u><br>2. square feet<br><u>0</u><br>4. cubic feet replaced |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding             | 1. square feet<br>2. cubic feet of flood storage lost                           | 3. cubic feet replaced   |

- f.  Riverfront Area
1. Name of Waterway (if available) - **specify coastal or inland**
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
  - 100 ft. - New agricultural projects only
  - 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No
6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

---

MassDEP File Number

---

Document Transaction Number

---

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u>   | <u>Size of Proposed Alteration</u>                             | <u>Proposed Replacement (if any)</u> |
|--|--|--------------------------------------|
| a. <input checked="" type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below                |                                      |
| b. <input type="checkbox"/> Land Under the Ocean             | 452 SF<br>1. square feet                                       |                                      |
|  | 0<br>2. cubic yards dredged                                    |                                      |
| c. <input type="checkbox"/> Barrier Beach                    | Indicate size under Coastal Beaches and/or Coastal Dunes below |                                      |
| d. <input type="checkbox"/> Coastal Beaches                  | 1. square feet   | 2. cubic yards beach nourishment     |
| e. <input type="checkbox"/> Coastal Dunes                    | 1. square feet   | 2. cubic yards dune nourishment      |

|  | <u>Size of Proposed Alteration</u>  | <u>Proposed Replacement (if any)</u>   |
|--|---|--|
| f. <input type="checkbox"/> Coastal Banks                                    | 1. linear feet  |  |
| g. <input type="checkbox"/> Rocky Intertidal Shores                          | 1. square feet  |  |
| h. <input type="checkbox"/> Salt Marshes                                     | 1. square feet  | 2. sq ft restoration, rehab., creation |
| i. <input type="checkbox"/> Land Under Salt Ponds                            | 1. square feet  |  |
|  | 2. cubic yards dredged  |  |
| j. <input type="checkbox"/> Land Containing Shellfish                        | 1. square feet  |  |
| k. <input type="checkbox"/> Fish Runs  | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |  |
|  | 1. cubic yards dredged  |  |
| l. <input checked="" type="checkbox"/> Land Subject to Coastal Storm Flowage | 452 SF<br>1. square feet  |  |

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

|                       |                              |
|-----------------------|------------------------------|
| _____                 | _____                        |
| a. square feet of BVW | b. square feet of Salt Marsh |

5.  Project Involves Stream Crossings

|                                   |   |
|-----------------------------------|---|
| _____                             | _____                                     |
| a. number of new stream crossings | b. number of replacement stream crossings |



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

|                             |
|-----------------------------|
| Provided by MassDEP:        |
| MassDEP File Number         |
| Document Transaction Number |
| City/Town                   |

## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

- Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage

- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 3 – Notice of Intent**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

---

MassDEP File Number

---

Document Transaction Number

---

City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

(c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).  
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

- 1.  Project is exempt from MESA review.  
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
- 2.  Separate MESA review ongoing. \_\_\_\_\_ a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP
- 3.  Separate MESA review completed.  
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?  
 a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:      North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
 Southeast Marine Fisheries Station  
 Attn: Environmental Reviewer  
 836 South Rodney French Blvd.  
 New Bedford, MA 02744  
 Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
 North Shore Office  
 Attn: Environmental Reviewer  
 30 Emerson Avenue  
 Gloucester, MA 01930  
 Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

|                             |
|-----------------------------|
| Provided by MassDEP:        |
| MassDEP File Number         |
| Document Transaction Number |
| City/Town                   |

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

**C. Other Applicable Standards and Requirements (cont'd)**

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
 a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
 b. ACEC

---

- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
 a.  Yes  No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
 a.  Yes  No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
 a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
  - 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  - 2.  A portion of the site constitutes redevelopment
  - 3.  Proprietary BMPs are included in the Stormwater Management System.
 b.  No. Check why the project is exempt:
  - 1.  Single-family house
  - 2.  Emergency road repair
  - 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

---

MassDEP File Number

---

Document Transaction Number

---

City/Town

**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

S-01 Site Plan Boston Fish Pier Container Project

a. Plan Title

JSF

ADP

b. Prepared By

c. Signed and Stamped by

1" = 10' / 1/4" = 1'

d. Final Revision Date

e. Scale

G-01 Locus Map 2/21/22

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

TBD

2. Municipal Check Number

3. Check date

TBD

4. State Check Number

5. Check date

GEI Consultants, Inc

6. Payor name on check: First Name

7. Payor name on check: Last Name



## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

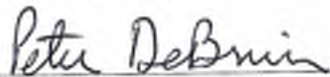
Document Transaction Number

City/Town

### F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

|   |                                |
|---|--------------------------------|
| <br>_____<br>1. Signature of Applicant | _____<br>2. Date <u>3/1/22</u> |
| _____<br>3. Signature of Property Owner (if different)  | _____<br>4. Date               |
| _____<br>5. Signature of Representative (if any)  | _____<br>6. Date               |

#### For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

#### For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

#### Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

Boston Fish Pier, 212 Northern Ave Boston, MA  
 a. Street Address b. City/Town  
 \_\_\_\_\_  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

Peter DeBruin  
 a. First Name b. Last Name  
Massachusetts Port Authority  
 c. Organization  
One Harborside Drive, Suite 200S  
 d. Mailing Address  
Boston MA 02128  
 e. City/Town f. State g. Zip Code  
(617) 568-3583 pdebruin@massport.com  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

\_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

| Step 1/Type of Activity          | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee         |
|----------------------------------|-----------------------------|--------------------------------|--------------------------------------|
| Category 2                       | 1                           | \$500                          | \$500                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| _____                            | _____                       | _____                          | _____                                |
| <b>Step 5/Total Project Fee:</b> |                             |                                | \$500                                |
| <b>Step 6/Fee Payments:</b>      |                             |                                |                                      |
| Total Project Fee:               |                             |                                | \$612.50                             |
|                                  |                             |                                | a. Total Fee from Step 5             |
| State share of filing Fee:       |                             |                                | \$237.50                             |
|                                  |                             |                                | b. 1/2 Total Fee <b>less</b> \$12.50 |
| City/Town share of filing Fee:   |                             |                                | \$375.00 (City of Boston Fees)       |

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

# **Boston Fish Pier – Concrete Pad Installation**

## ***Wetlands Notice of Intent – Project Narrative***

### **Introduction**

Massport is proposing to install two 50 square foot and two 176 square foot concrete pads with anchors to secure a seasonal art installation in the parking lot at Boston Fish Pier. The project area lies within 100' of Barrier Beach – Open Ocean. The concrete will replace existing asphalt and will not have any direct impacts on resource areas.

### **Existing Conditions**

The site of the proposed seasonal art installation is within the bounds of the Boston Fish Pier parking lot. The entire proposed project area lies withing already paved parking lot.

The FEMA Flood Insurance Rate Map (FIRM) Panel #25025C0081J, dated 3/16/2016, depicts the entire site as being within the flood hazard VE Zone with an elevation of 13 feet, NAVD88 (see attached FEMA FIRMette). This site is not mapped as estimated habitat for rare wildlife species.

### **Proposed Action**

A total of four concrete pads are proposed for installation in order to support a planned seasonal art installation at Boston Fish Pier. Two of the concrete pads will be 10' x 4'-6" x 1', the other two will be 11' x 16' x 2' (see Sheet S-01 Site Plan). Corner container anchors will be installed to secure the planned container art installation (see Silman plans, Appendix E). Silt socks or straw bales or other approved siltation controls will be placed in and or around each storm drain catch basin prior to any excavation (see Sheet S-01). All excavation equipment will be staged within the paved parking lot.

The proposed means, methods, and sequencing for this work are as follows.

- Contractor to place silt sac or other erosion control measures in all catch basins prior to sawcutting pavement
- Sawcut asphalt and excavate to dimension of concrete anchor blocks.
- Cast concrete pads to the edge of excavation.
- All excavated soils will be placed in roll off containers for characterization and evaluation of disposal options.
- Seal joints between the concrete and existing asphalt with a flexible joint sealant.
- Finish top of concrete.

### **Proposed Mitigation Measures**

Mitigation measures to be incorporated into the work plan include the following best practical measures.

1. Erosion controls in the form of silt socks, coir rolls, and/or straw bales will be installed around each

catch basin prior to the start of any work. Inspections of installed controls will be conducted on a daily basis.

2. Housekeeping will be conducted on a daily basis.
3. A complete spill containment kit will be maintained at the project site at all times during any excavation, installation, monitoring, and backfilling. The spill containment kit will include “Speedy Dry”, or equivalent, and an oil sorbent boom for use in the event of a petroleum-based fluid spill or leak from the excavation equipment. All site workers will be briefed on spill notification, containment, and cleanup procedures.

### **Schedule**

It is anticipated that this project will be conducted during the Spring of 2022 and will be completed within two months.

### **Impacts to Wetland Resource Areas**

#### ***Land Subject to Coastal Storm Flowage***

##### Definition and Existing Conditions

Land Subject to Coastal Storm Flowage (LSCSF) is defined as land subject to any inundation caused by coastal storms up to and including that caused by the 100-year event, surge of record or storm of record, whichever is greater. The Federal Emergency Management Agency (FEMA) has defined the 100-year flood elevation at the project site to be elevation +13’ (NAVD). At that elevation, the entirety of the project work site lies within this resource area.

No specific performance standards are defined in the Massachusetts Wetlands Regulations (310 CMR 10.00) for work to be conducted within LSCSF. Nevertheless, the proposed installation of concrete pads and anchors to existing grades will have no effect on future flood conditions, either on the site or on adjacent properties. As currently occurs, this project site will continue to flood during extreme storm events.

#### ***Land Under Waterbodies and Waterways***

##### ***Open Ocean – Barrier Beach***

##### Definition and Existing Conditions

Massachusetts wetland regulations (310 CMR 10.56(4)) states that proposed work withing Land under Water Bodies and Waterways shall not (1) impair carrying capacity (2) ground and surface water quality (3) breeding habitat, escape cover and food for fisheries (4) capacity of land to provide important wildlife functions (5) work on stream crossings.

##### Compliance with Performance Standards

The project site is located within the 100’ buffer zone of Open Ocean – Barrier Beach. The proposed

project will have no direct impact on the resource area, nor will it significantly alter conditions on the site that could result in an impact to the above listed performance standards. Performance Standard 2, ground and surface water quality will be protected through the use of best management practices including the use of silt sacs in any catch basins.

### ***Designated Port Area***

#### Definition and Existing Conditions

Designated Port Area (DPA) consists of those areas specifically designated in 301 CMR 25.00. The project site is located entirely within the South Boston DPA.

#### Compliance with Performance Standards

Applicable performance standards for activities conducted within this resource area are defined at 310 CMR 10.26 (3 and 4).

#### *Performance Standard 3*

Performance Standard 3 states that projects shall be designed and constructed, using best practical measures, so as to minimize adverse effects on marine fisheries caused by changes in water circulation and water quality, including, but not limited to, other than natural fluctuations in the level of dissolved oxygen, temperature or turbidity, or the addition of pollutants.

#### *Compliance with Performance Standard 3*

The proposed excavations will have no direct impact on marine fisheries as all work will be conducted within upland areas adjacent to the Boston Fish Pier. Best practical measures to be implemented include the installation of erosion controls prior to initiation of asphalt saw cutting and

#### *Performance Standard 4*

Performance Standard 4 states that projects shall be designed and constructed, using the best practical measures, so as to minimize, adverse effects on storm damage prevention or flood control caused by changes in such land's ability to provide support for adjacent coastal banks or adjacent coastal engineering structures.

#### *Compliance with Performance Standard 4*

The proposed concrete pad installations will have no permanent impact on existing grades at the project site. There are no coastal bank resource areas in the vicinity of the project site that can be adversely affected. Care will be taken in the excavation of the existing asphalt to ensure that no damage is done to the existing stormwater control structures.

### **Compliance with Massachusetts Stormwater Standards**

The proposed project does not include construction or post-construction activities that generate stormwater runoff. Accordingly, the provisions of 310 CMR 10.05(6)(k) regarding the use of stormwater best practices consistent with the Massachusetts Stormwater Management Standards are not applicable.

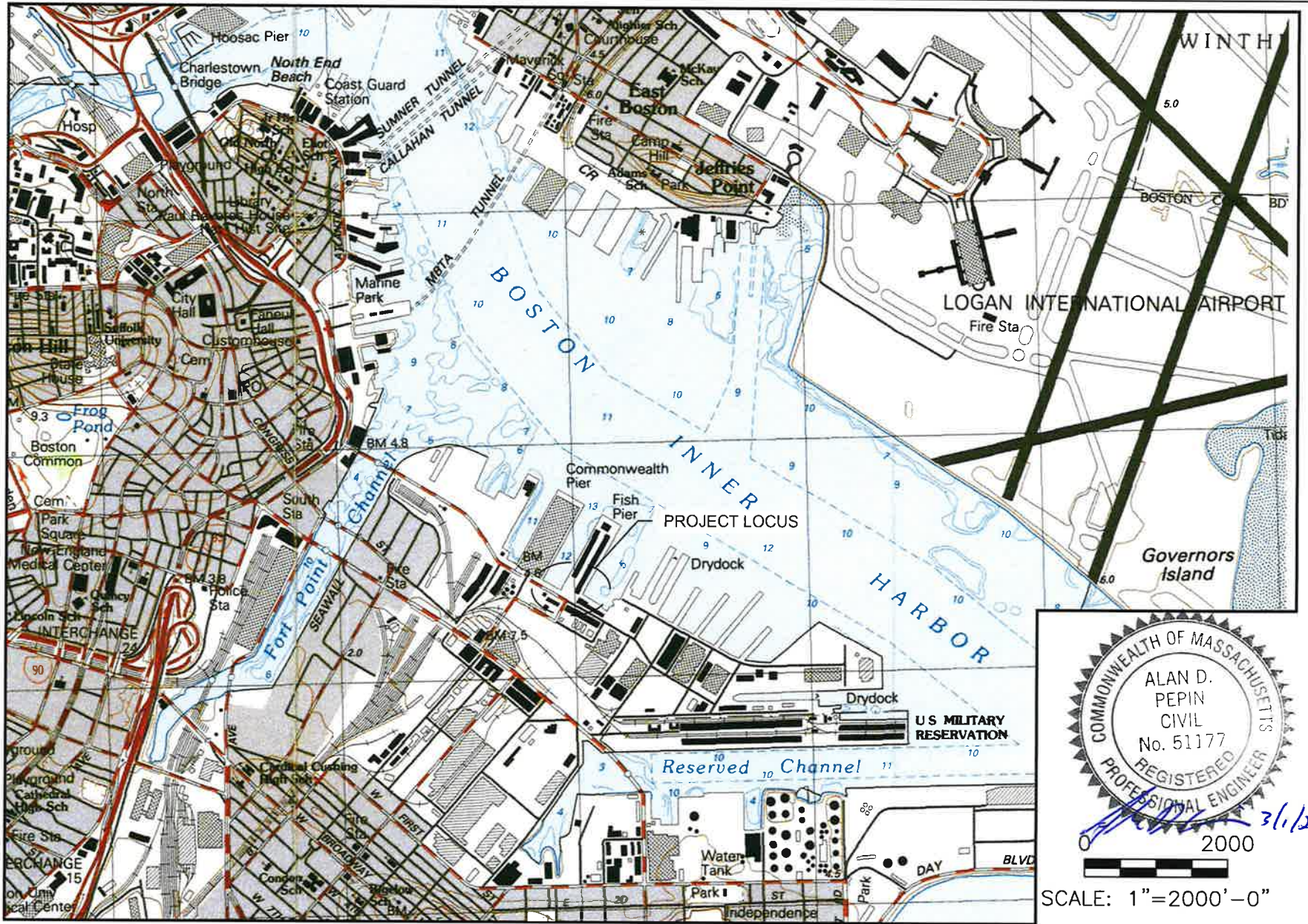


# Appendix A

---

## Project Plans

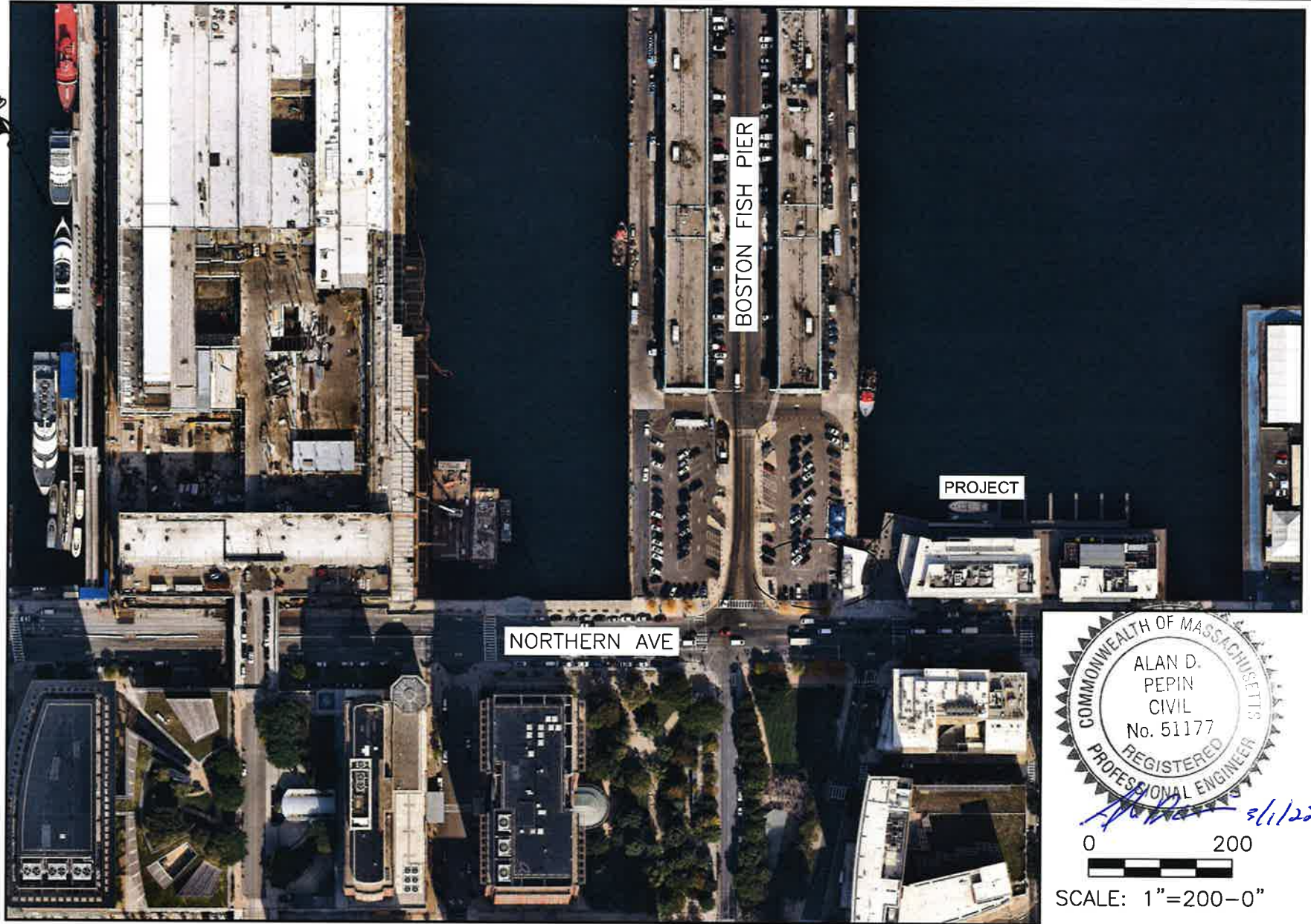
File: E:\Working\MASSPORT\2200370\_Boston\_Fish\_Pier\00\_CAD\Design\Working\G-01\_LOCUS\_MAP.dwg



NOTE:  
USGS LOCUS MAP  
VERTICAL DATUM: NGVD29

|                              |  |                           |
|------------------------------|--|---------------------------|
| TITLE: LOCUS PLAN            |  | IN: BOSTON HARBOR         |
| PURPOSE: STORAGE CONTAINMENT |  | AT: BOSTON HARBOR         |
| APPLICATION BY: MASSPORT     |  | COUNTY: SUFFOLK STATE: MA |
|                              |  | SHEET 1 OF 3              |
|                              |  | DATE: 02/28/2022          |

File: B:\Working\MASSPORT\2200370\_Boston\_Fish\_Pier\00\_CAD\Design\Working\G-01\_LOCUS\_MAP.dwg



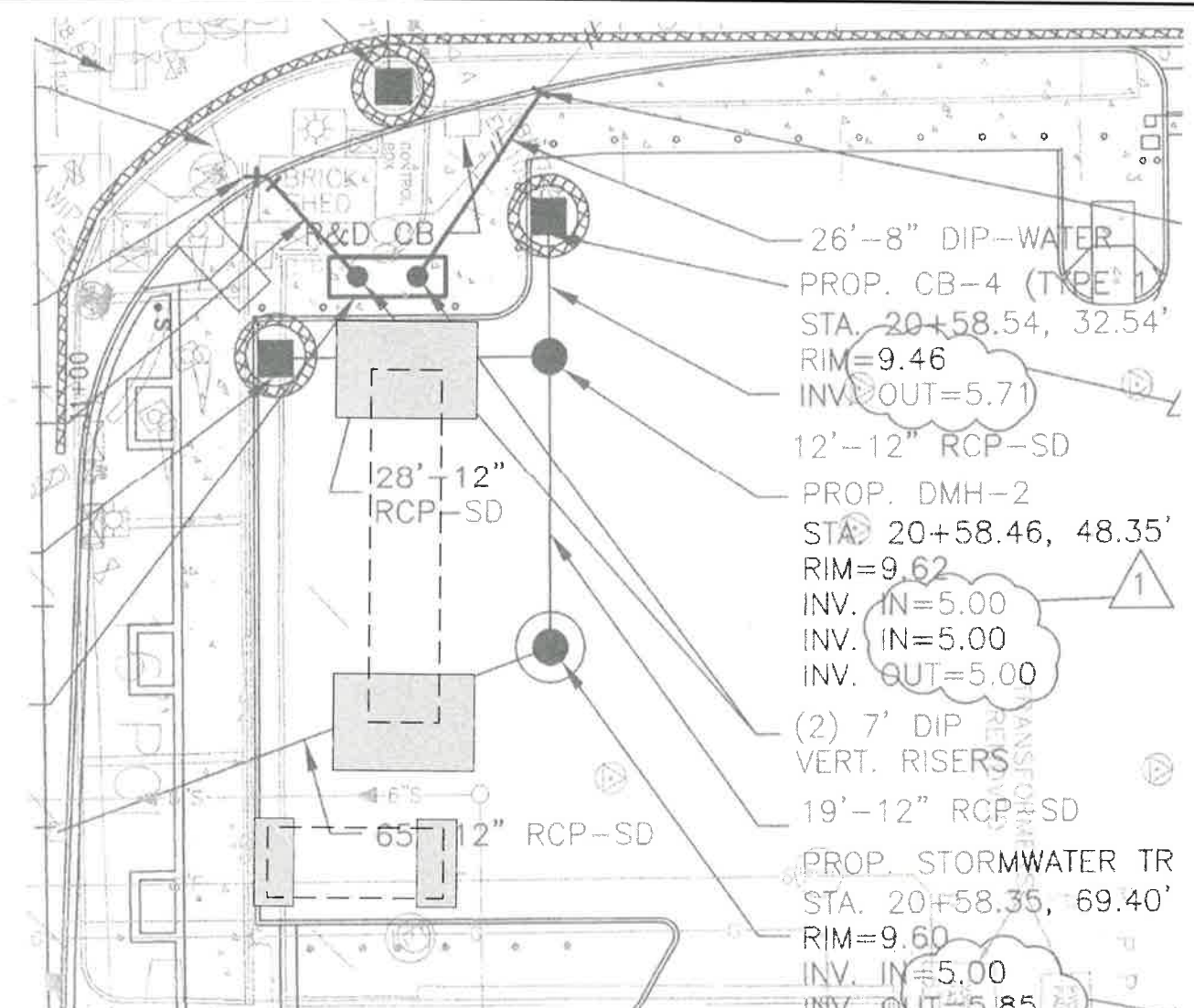
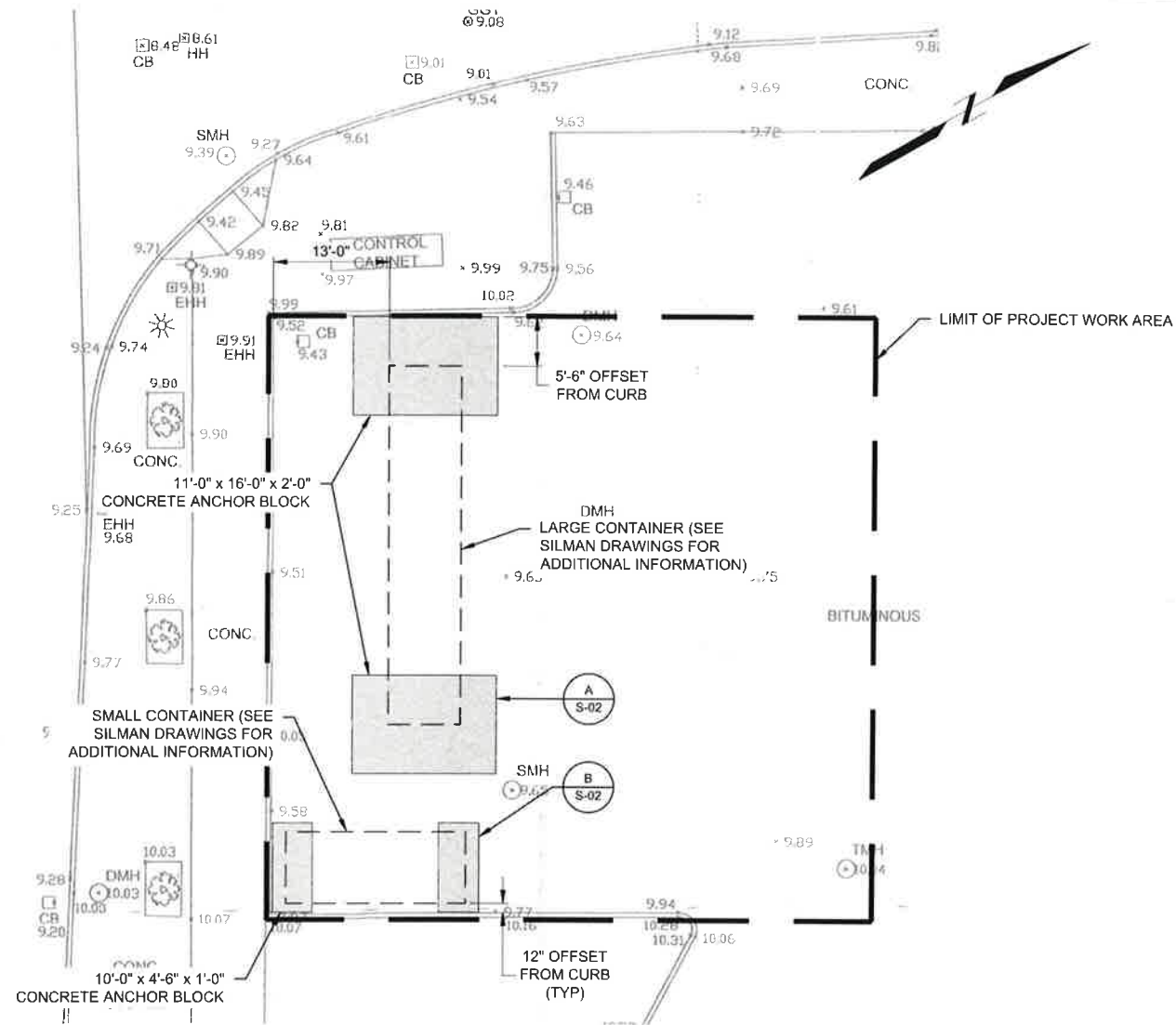
ALAN D. PEPIN  
 CIVIL  
 No. 51177  
 REGISTERED  
 PROFESSIONAL ENGINEER  
*Alan D. Pepin 5/1/22*

0 200  
  
 SCALE: 1"=200'-0"



NOTE:  
 USGS LOCUS MAP  
 VERTICAL DATUM: NGVD29

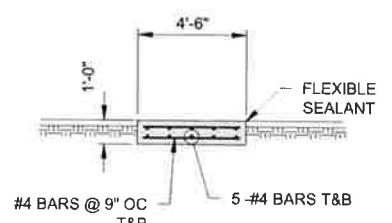
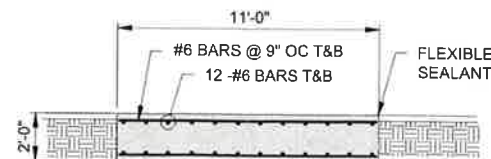
|                              |                           |                   |
|------------------------------|---------------------------|-------------------|
| TITLE: AREA PLAN             |                           | IN: BOSTON HARBOR |
| PURPOSE: STORAGE CONTAINMENT |                           | AT: BOSTON HARBOR |
| APPLICATION BY: MASSPORT     | COUNTY: SUFFOLK STATE: MA |                   |
|                              |                           | SHEET 2 OF 3      |
|                              |                           | DATE: 02/28/2022  |



**SITE PLAN**  
SCALE: 1"=10'-0"

**UTILITIES PLAN**  
SCALE: 1"=10'-0"

- NOTES:**
- 1) SAWCUT ASPHALT AND EXCAVATE TO DIMENSIONS OF CONCRETE ANCHOR BLOCKS. CAST ANCHOR BLOCKS TO EDGE OF EXCAVATION. PLACE EXCAVATED SOIL IN ROLL OFF CONTAINERS FOR CHARACTERIZATION AND EVALUATION OF DISPOSAL OPTIONS.
  - 2) PROVIDE TOOLED EDGE AT CONCRETE BLOCK EDGES AND SEAL JOINT BETWEEN CONCRETE AND EXISTING ASPHALT WITH A FLEXIBLE JOINT SEALANT.
  - 3) CONTRACTOR TO PLACE SILT SACK IN ALL CATCH BASINS PRIOR TO SAWCUTTING PAVEMENT.
  - 4) FINISH TOP OF CONCRETE WITH A FINE BRISTLE BROOM FINISH.
  - 5) SEE ATTACHMENT A FOR SILMAN DRAWINGS FOR CONTRACTOR DETAILS.

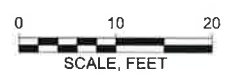


**A CONCRETE ANCHOR - SECTION**  
S-02 SCALE: 1/4"=1'-0"

**B CONCRETE ANCHOR - SECTION**  
S-02 SCALE: 1/4"=1'-0"



*Alan D. Pepin* 3/1/22



Attention:  
If this scale bar does not measure 1" then drawing is not original scale.

**DRAFT**

|              |         |
|--------------|---------|
| Designed:    | GW      |
| Drawn:       | JSF     |
| Checked:     | ADP     |
| Approved:    | ADP     |
| P.E. No.:    | 51177   |
| GEI Project: | 2200370 |



MASSPORT  
BOSTON, MA

**BOSTON FISH PIER  
CONTAINER  
PROJECT**

BOSTON FISH PIER  
BOSTON, MA

| NO | DATE | ISSUE/REVISION | APP |
|----|------|----------------|-----|
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |
|    |      |                |     |

SHEET NAME  
**SITE PLAN**

SHEET NO.  
**S-01**

**PRELIMINARY**

MARTIN, BROCKE & WORKING MASSPORT/2200370 Boston Fish Pier/00\_CADD/Design/Working/S-01 SITE PLAN.dwg - 2/28/2022

## Appendix B

---

### Site Photographs



East side of Parking Lot near proposed location of 20' container pads



Catch Basin at west end of parking lot near proposed location of 40' container pads



General Parking lot photo of asphalt pavement



Looking East at proposed location of 20' container pads



General Parking lot photo showing existing structures





## **Appendix C**

---

**Abutters Map**

**Abutters List**

**Abutter Notification (English)**

**Abutter Notification (Chinese)**

**Translators Affidavit**

**Affidavit of Service**

[COVID-19 INFORMATION](#)

[\(HTTPS://WWW.BOSTON.GOV/NEWS/CORONAVIRUS-DISEASE-COVID-19-BOSTON\)](https://www.boston.gov/news/coronavirus-disease-covid-19-boston)

## ABUTTER MAILING LIST GENERATOR

Search for an address or enter a parcel ID below.

### ADDRESS SEARCH

### PARCEL SEARCH

SEARCH

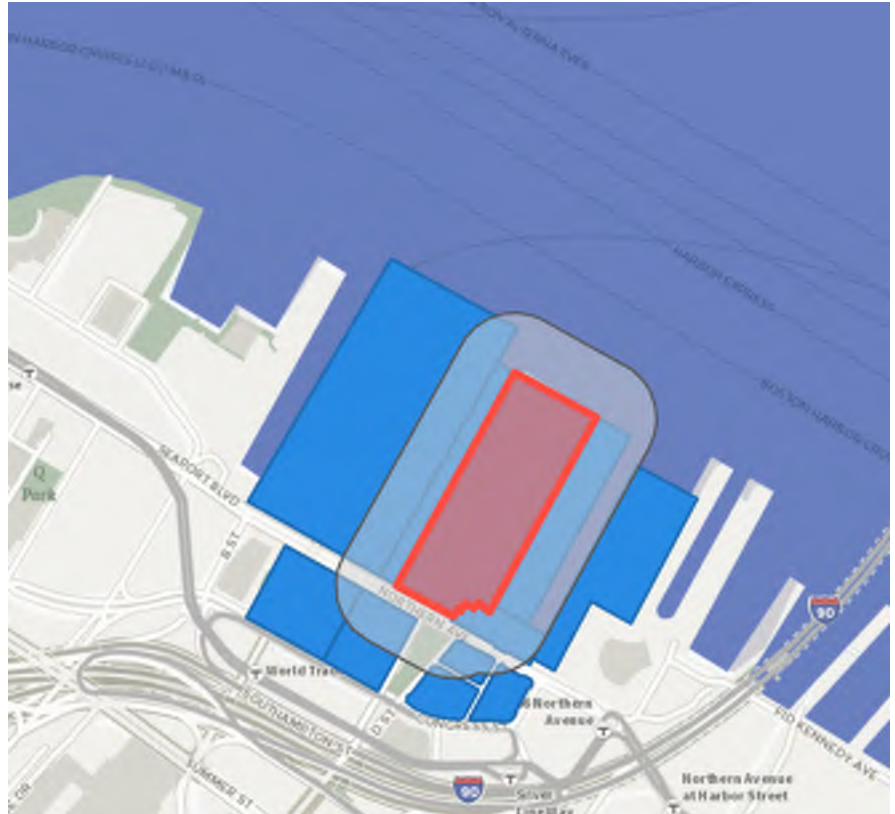
### SELECTED PARCEL

0602673002 - undefined

Enter a buffer distance and a the mailing list csv will appear below.

### BUFFER DISTANCE (FEET)

BUFFER PARCEL



<https://www.boston.gov/51a6cf5a-0602673002>



| OWNER                           | ADDRESSEE                          | MAIL_ADDRESS                       | MAIL_CS      | STATE | MAIL_ZIPC | Parcel Address      | CITY         | ZIPCODE |
|---------------------------------|------------------------------------|------------------------------------|--------------|-------|-----------|---------------------|--------------|---------|
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | SWS NORTHERN AV     | SOUTH BOSTON | 2127    |
| WORLD TRADE CENTER              | 200 SEAPORT BL SUITE 75            | C/O JACK CLARK                     | BOSTON       | MA    | 02210     | 200 SEAPORT BL      | BOSTON       | 2210    |
| STAVIS SEAFOODS INC             | 212 NORTHERN AVE SUITE 305, WEST   | C/O MARY FLEMING                   | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| SUN COAST INC                   | 212 NORTHERN AV BAY STE 33 EAST    | C/O ILIAN TCHOURILKOV              | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| MASS PORT AUTHORITY             |                                    | 181 NORTHERN AVE                   | BOSTON       | MA    | 02210     | 1 SEAPORT LA        | BOSTON       | 2210    |
| SUNNYS SEAFOOD                  | 212 NORTHERN AV BAYS 1-7, EAST     | C/O STEVEN DULOCK                  | S BOSTON     | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| MAINE COAST SHELLFISH LLC       | 15 HANNAFORD DRIVE #2              | C/O THOMAS ADAMS                   | YORK         | ME    | 03909     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| WILD FISH LLC                   | 212 NORTHERN AV BAY 37-45 EAST     | C/O JARED AUERBACH                 | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | SWS NORTHERN AV     | SOUTH BOSTON | 2127    |
| LIBERTY WHARF LLC               | 120 WATER ST                       | C/O CRESSET MANAGEMENT LLC         | BOSTON       | MA    | 02109     | 220 270 NORTHERN AV | BOSTON       | 2210    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| BOSTON SMOKED FISH COMPANY LLC  | 212 NORTHERN AV BAY 16-30 WEST     | C/O CHRISTOPHER AVERY              | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| BEAU'S SEAFOOD INC              | 212 NORTHERN AV BAYS 9-11 EAST     | C/O KEVIN BAUMEISTER               | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| PARK LANE SEAPORT AUTHORITY     | C/O RIVERSIDE                      | ONE PARK LANE                      | BOSTON       | MA    | 02210     | 1 PARK LA           | SOUTH BOSTON | 2127    |
| RBW OWNER LP                    | 500 BOYLSTON ST SUITE 1880         | C/O ROCKPOINT FUND ACQUISITION LLC | BOSTON       | MA    | 02116     | 606 CONGRESS ST     | BOSTON       | 2210    |
| MASSACHUSETTS PORT AUTHORITY    |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | 280 NORTHERN AV     | BOSTON       | 2210    |
| JOHN MANTIA & SONS CO           | 212 NORTHERN AV BAYS 32&34 WEST    | C/O ANTHONY MANTIA                 | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| MARTINEZ TEODORO                | 340 N SACRAMENTO BLVD              | C/O THEODORO MARTINEZ              | CHICAGO      | IL    | 60612     | 212 NORTHERN AV     | BOSTON       | 2210    |
| MASSACHUSETTS PORT AUTH         |                                    | NORTHERN AVE                       | BOSTON       | MA    | 02210     | NORTHERN AV         | BOSTON       | 2210    |
| PARK LANE SEAPORT LEASEHOLD     | C/O RIVERSIDE                      | ONE PARK LANE                      | BOSTON       | MA    | 02210     | 225 NORTHERN AV     | SOUTH BOSTON | 2127    |
| SAVE THE HARBOR                 | 212 NORTHERN AV, SUITE 304, WEST   | C/O TANI MARINOVICH                | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| ATLANTIC COAST SEAFOOD INC      | 212 NORTHERN AV BAYS 42-44 WEST    | C/O TORY BRAMANTE                  | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| COMMONWEALTH FLATS HOTEL        | C/O COMMONWEALTH FLATS DEVELOPMENT | 200 SEAPORT BLVD STE 50            | BOSTON       | MA    | 02210     | 1 SEAPORT LA        | BOSTON       | 2210    |
| ECONOMIC DEVELOPMENT AND        | C/O CHRISTOPHER GIULIANI           | 1 CITY HALL SQ 9TH FL              | BOSTON       | MA    | 02201     | 288 NORTHERN AV     | BOSTON       | 2210    |
| POLKADOG DESIGNS LLC            | BAYS 16-20 W BLD FISH PIER         | C/O DEB SUCHMAN                    | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| IDEAL SEAFOOD INC               | 212 NORTHERN AV BAYS 21-23 EAST    | C/O SALVATORE PATANIA              | S BOSTON     | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| NEW ENGLAND FISH EX LESSEE      | 212 NORTHERN AV BAYS 33B EAST      | C/O SAL PATANIA                    | S BOSTON     | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | 242 280 NORTHERN AV | SOUTH BOSTON | 2127    |
| FRASER FISH                     | C/O FISH-PIER / ALFRED FRASER      | 212 NORTHERN AV BAY 4N WEST        | S BOSTON     | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | 2 SEAPORT LA        | BOSTON       | 2210    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | 162 188 SEAPORT BL  | BOSTON       | 2210    |
| INTERNATIONAL LONGSHOREMANS     | 212 NORTHERN AV #304A WEST         | C/O BERNARD O'DONNELL              | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| WILD FISH LLC                   | C/O FISH PIER/JARED AUERBACH       | 212 NORTHERN AV BAY 33-35 EAST     | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| SEAPORT REALTY CO LLC           | C/O PARK LANE SEAPORT J MALEGA     | 6406 IVY LANE STE 700              | GREENBELT    | MD    | 20770     | 225 NORTHERN AV     | SOUTH BOSTON | 2127    |
| TIRRELL SEAFOOD & SHELLFISH INC | 212 NORTHERN AV BAYS 24-28 WEST    | C/O RICHARD ARCIERO                | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| WULF FISH ENTERPRISE LLC        | 212 NORTHERN AV BAYS 2-4A WEST     | C/O MICHAEL GERATY                 | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | BOSTON       | 2210    |
| MARTINEZ THEODORO               | 340 N SACRAMENTO BLVD              | C/O TEODORO MARTINEZ               | CHICAGO      | IL    | 60612     | 212 NORTHERN AV     | BOSTON       | 2210    |
| CALAMARI FISHERIES INC          | 323 HANOVER ST, PO BOX 130190      | C/O BASIL FREDDURA                 | BOSTON       | MA    | 02113     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| MASS PORT AUTHORITY             |                                    | 1 HARBORSIDE DR #200S              | EAST BOSTON  | MA    | 02128     | NORTHERN AV         | BOSTON       | 2210    |
| ATLANTIC COAST SEAFOOD INC      | 212 NORTHERN AV BAYS 36-40 WEST    | C/O TORY BRAMANTE                  | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| WORLD OCEAN SCHOOL              | 212 NORTHERN AV STE 301A WEST      | C/O STEVE KIRK                     | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| MASSACHUSETTS PORT AUTH         |                                    | SEAPORT BL                         | BOSTON       | MA    | 02210     | SEAPORT BL          | BOSTON       | 2210    |
| MASS PORT AUTHORITY             |                                    | 212 NORTHERN AV                    | BOSTON       | MA    | 02210     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| BOSTON SEAFOOD SOLUTIONS LLC    | 212 NORTHERN AV BAY 22 WEST        | C/O PAUL LINDQUIST AV              | SOUTH BOSTON | MA    | 02127     | 212 NORTHERN AV     | SOUTH BOSTON | 2127    |
| COMMONWEALTH FLATS EAST         | TWO SEAPORT LANE                   | C/O JACK CLARK                     | BOSTON       | MA    | 02210     | 2 SEAPORT LA        | BOSTON       | 2210    |
| SEAPORT REALTY COMPANY LLC      | C/O PARK LANE SEAPORT J MALEGA     | 6406 IVY LANE STE 700              | GREENBELT    | MD    | 20770     | 225 NORTHERN AV     | SOUTH BOSTON | 2127    |



**NOTIFICATION TO ABUTTERS  
BOSTON CONSERVATION COMMISSION**

In accordance with the Massachusetts Wetlands Protection Act, Massachusetts General Laws Chapter 131, Section 40, and the Boston Wetlands Ordinance, you are hereby notified as an abutter to a project filed with the Boston Conservation Commission.

A. \_\_\_\_\_ has filed a Notice of Intent with the Boston Conservation Commission seeking permission to alter an Area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, section 40) and Boston Wetlands Ordinance.

B. The address of the lot where the activity is proposed is \_\_\_\_\_.

C. The project involves \_\_\_\_\_.

D. Copies of the Notice of Intent may be obtained by contacting the Boston Conservation Commission at [CC@boston.gov](mailto:CC@boston.gov).

E. Copies of the Notice of Intent may be obtained from \_\_\_\_\_ by contacting them at \_\_\_\_\_ between the hours of \_\_\_\_\_, \_\_\_\_\_.

F. In accordance with the Chapter 20 of the Acts of 2021, the public hearing will take place **virtually** at <https://zoom.us/j/6864582044>. If you are unable to access the internet, you can call 1-929-205-6099, enter Meeting ID 686 458 2044 # and use # as your participant ID.

G. Information regarding the date and time of the public hearing may be obtained from the **Boston Conservation Commission** by emailing [CC@boston.gov](mailto:CC@boston.gov) or calling **(617) 635-3850** between the hours of **9 AM to 5 PM, Monday through Friday**.

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the **Boston Herald**.

NOTE: Notice of the public hearing, including its date, time, and place, will be posted on [www.boston.gov/public-notices](http://www.boston.gov/public-notices) and in Boston City Hall not less than forty-eight (48) hours in advance. If you would like to provide comments, you may attend the public hearing or send written comments to [CC@boston.gov](mailto:CC@boston.gov) or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: If you would like to provide comments, you may attend the public hearing or send written comments to [CC@boston.gov](mailto:CC@boston.gov) or Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201

NOTE: You also may contact the Boston Conservation Commission or the Department of Environmental Protection Northeast Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: the Northeast Region: (978) 694-3200.

NOTE: If you plan to attend the public hearing and are in need of interpretation, please notify staff at [CC@boston.gov](mailto:CC@boston.gov) by 12 PM the day before the hearing.



## 波士顿湿地保护委员会 项目邻近住户通知

根据《马萨诸塞州湿地保护法》、《马萨诸塞州普通法》第 131 章第 40 节以及《波士顿湿地条例》的规定，我们特此向您，即向波士顿湿地保护委员会提出申请的项目的邻近住户，发出以下通知。

- A. **申请人名称** 已向波士顿湿地保护委员会提出申请，请求批准改建一块受《湿地保护法》（《普通法》第 131 章第 40 节）和《波士顿湿地条例》保护的地块。
- B. 拟开展改建活动的地块地址为：**项目地块的地址**。
- C. 该项目涉及以下建设内容：**项目描述**。
- D. 可通过联系波士顿保护委员会取得意向通知书的副本，电子邮件是 [CC@boston.gov](mailto:CC@boston.gov)。
- E. 您可于 **日、时段** 在 **申请人或代理人&联系信息** 处获取意向通知的副本。
- F. 根据《马萨诸塞州行政命令》（暂缓执行《公开会议法》听证会将在网上 <https://zoom.us/j/6864582044> 进行。如果无法上互联网 (Internet)，则可致电 1-929-205-6099，输入会议编号(ID) 686 458 2044 #，然后使用 # 作为您参与的编号 (ID.)
- G. 您可于**周一至周五上午 9 点到下午 5 点**联系**波士顿湿地保护委员会**，咨询公开听证会举行的日期和时间，邮箱地址：[CC@boston.gov](mailto:CC@boston.gov)，电话：**(617) 635-4416**。

注：公开听证会的通知（包括其举行日期、时间和地点）将提前至少五天在《**波士顿先驱报**》上予以公布。

注：公开听证会的通知（包括其举行日期、时间和地点）将提前至少四十八（48）小时发布在以下网页之上以及波士顿市政厅内：[www.boston.gov/public-notices](http://www.boston.gov/public-notices)。如果您想提出意见或建议，您可以参加该公开听证会或将书面形式的意见或建议发送至 [CC@boston.gov](mailto:CC@boston.gov) 或邮寄至以下地址：Boston City Hall, Environment Department, Room 709, 1 City Hall Square, Boston, MA 02201。

注：您也可以联系波士顿湿地保护委员会或环境保护部东北地区办公室，咨询有关此项申请或《湿地保护法》的更多信息。如要联系环境保护部，请致电：东北地区：（978）694-3200。

注：如果您准备参加该公开听证会并需要口译服务，则请在听证会举行前一天中午 12 点前通过以下电子邮箱地址告知工作人员：[CC@boston.gov](mailto:CC@boston.gov)。

# Translator Affidavit

## Boston Conservation Commission

Regarding the Abutter Notification for the Notice of Intent for Boston Fish Pier, 212 Northern Ave , Boston MA 02210 I make the following Affidavit.

■ Boston Linguistics, MA is listed in the Boston Office of Language and Communication Access online list of translators.

■ Boston Linguistics Ma prepared the attached abutter notification for the Notice of Intent for Boston Fish Pier, 212 Northern Ave, Boston MA 02210

Boston Linguistics : 

Date : 02/22/2022



**AFFIDAVIT OF SERVICE  
FOR ABUTTER NOTIFICATION**

**Under the Massachusetts Wetlands Protection Act  
and Boston Wetlands Ordinance**

I, \_\_\_\_\_, hereby certify under pains and penalties of perjury that that at least one week prior to the public hearing, I gave notice to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, section 40, and the DEP Guide to Abutter Notification dated April 8, 1994, in connection with the following matter:

A \_\_\_\_\_ was filed under the Massachusetts Wetlands Protection Act and/or the Boston Wetlands Ordinance by \_\_\_\_\_ for \_\_\_\_\_ located at \_\_\_\_\_.

The Abutter Notification For, the list of abutters to whom it was given, and their addresses are attached to this Affidavit of Service.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

## Appendix D

---

### Resource Area Mapping

MA MAPPER

FEMA FIRMette

SOUTH BOSTON DPA MAP



# Boston Fish Pier Resource Area Map



## DEP Wetlands Detailed With Outlines

- Barrier Beach System
- Barrier Beach-Deep Marsh
- Barrier Beach-Wooded Swamp Mixed Trees
- Barrier Beach-Coastal Beach
- Barrier Beach-Coastal Dune
- Barrier Beach-Marsh
- Barrier Beach-Salt Marsh
- Barrier Beach-Shrub Swamp
- Barrier Beach-Wooded Swamp Coniferous
- Barrier Beach-Wooded Swamp Deciduous
- Bog
- Coastal Bank Bluff or Sea Cliff
- Coastal Beach
- Coastal Dune
- Cranberry Bog
- Deep Marsh
- Barrier Beach-Open Water
- Open Water
- Rocky Intertidal Shore
- Salt Marsh
- Shallow Marsh Meadow or Fen
- Shrub Swamp
- Tidal Flat
- Wooded Swamp Coniferous
- Wooded Swamp Deciduous
- Wooded Swamp Mixed Trees

# National Flood Hazard Layer FIRMMette



71°2'37"W 42°21'15"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- |                                    |  |
|------------------------------------|--|
| <b>SPECIAL FLOOD HAZARD AREAS</b>  | Without Base Flood Elevation (BFE)<br>Zone A, X, AH  |
|                                    | With BFE or Depth<br>Zone AE, AO, AH, VE, AR   |
|                                    | Regulatory Floodway  |
| <b>OTHER AREAS OF FLOOD HAZARD</b> | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile<br>Zone X |
|                                    | Future Conditions 1% Annual Chance Flood Hazard<br>Zone X  |
|                                    | Area with Reduced Flood Risk due to Levee. See Notes.<br>Zone X  |
|                                    | Area with Flood Risk due to Levee<br>Zone D  |
| <b>OTHER AREAS</b>                 | NO SCREEN Area of Minimal Flood Hazard<br>Zone X   |
|                                    | Effective LOMRs  |
|                                    | Area of Undetermined Flood Hazard<br>Zone D  |
| <b>GENERAL STRUCTURES</b>          | Channel, Culvert, or Storm Sewer   |
|                                    | Levee, Dike, or Floodwall  |
| <b>OTHER FEATURES</b>              | Cross Sections with 1% Annual Chance Water Surface Elevation   |
|                                    | Coastal Transect   |
|                                    | Base Flood Elevation Line (BFE)  |
|                                    | Limit of Study   |
|                                    | Jurisdiction Boundary  |
|                                    | Coastal Transect Baseline  |
|                                    | Profile Baseline   |
|                                    | Hydrographic Feature   |
| <b>MAP PANELS</b>                  | Digital Data Available   |
|                                    | No Digital Data Available  |
|                                    | Unmapped   |
- The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 2/22/2022 at 4:25 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



Massachusetts Office of Coastal Zone Management  
 251 Causeway Street, Suite 800  
 Boston, MA 02114  
<https://www.mass.gov/orgs/massachusetts-office-of-coastal-zone-management>

# South Boston

## Designated Port Area (DPA)

For planning purposes only. In the event of conflict between this map and the accompanying written description, CZM shall issue a written clarification pursuant to the Designated Port Area (DPA) regulations at 301 CMR 25.00.



- Point of Beginning    — South Boston DPA Boundary    — Chapter 91 Presumptive Line    □ Assessor's Parcels
- Point of Ending      - - - Adjacent DPA Boundary      - - - Municipal Boundary



Basemap: Google Imagery, 2017 via MassGIS  
 Map coordinate system: North American Datum of 1983,  
 Massachusetts State Plane Coordinate System,  
 Mainland Zone (FIPS zone 2001), meters.

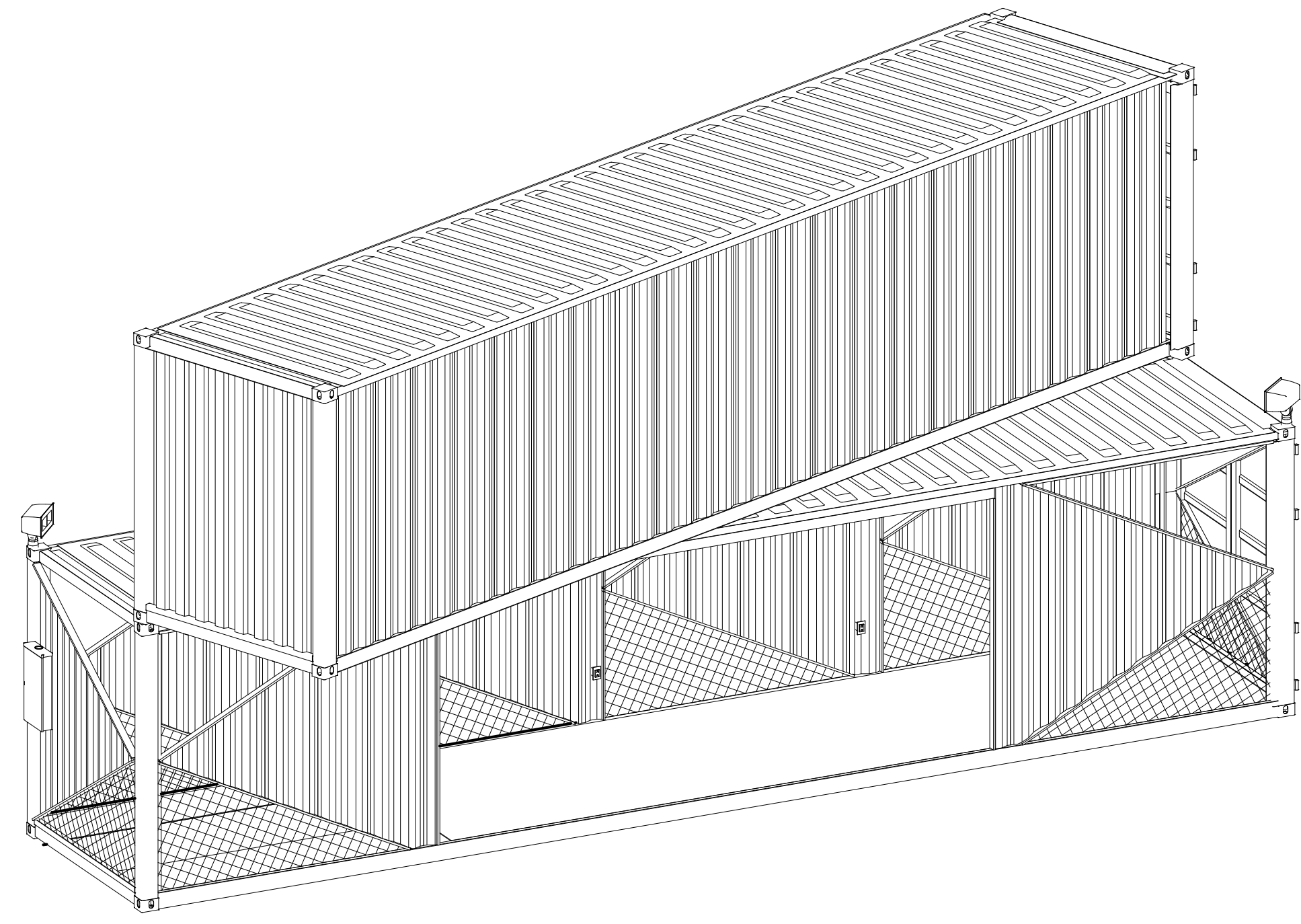


May 2018

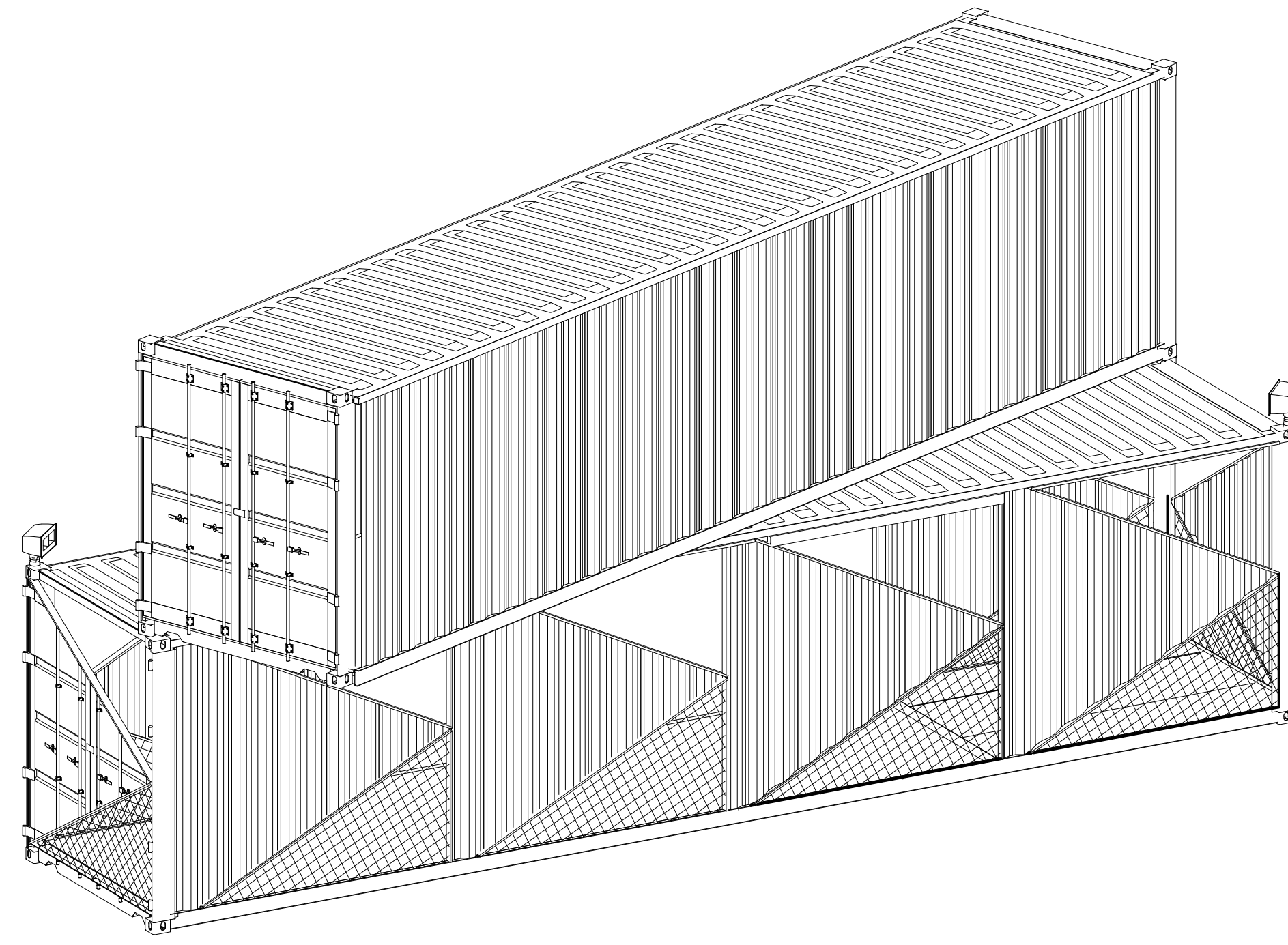
# Appendix E

---

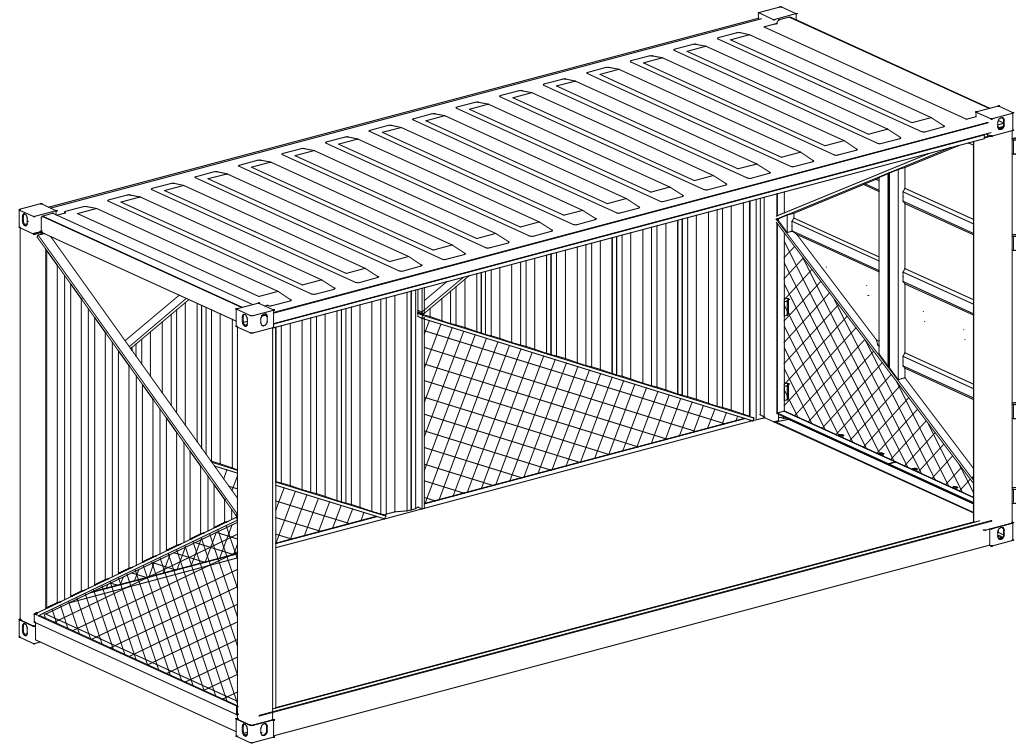
## Silman project plans



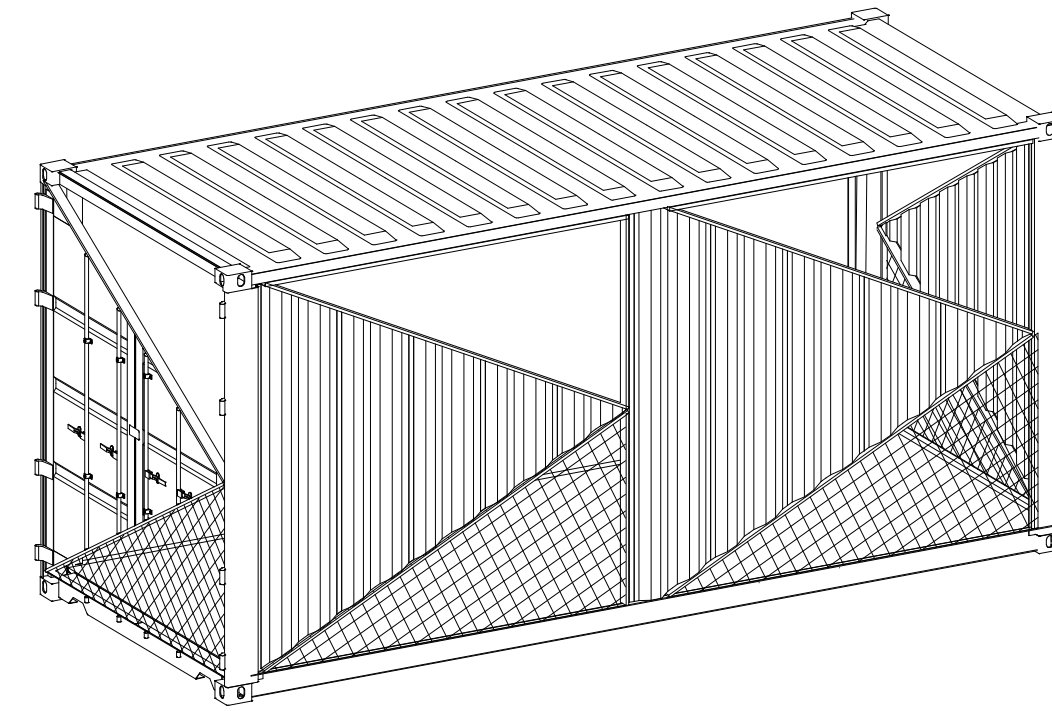
1 BIRDSEYE - 01



2 BIRDSEYE - 02



3 BIRDSEYE - 01 - SMALL CONTAINER



4 BIRDSEYE - 02 - SMALL CONTAINER

# BOSTON FISH PIER PAVILION SET

## SHEET LIST

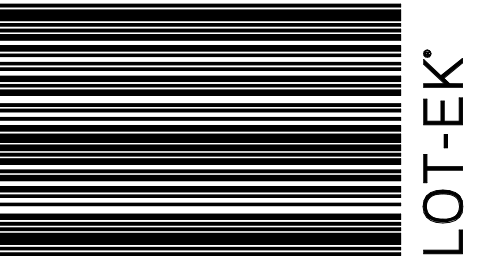
| SHEET NUMBER | SHEET NAME                            |
|--------------|---------------------------------------|
| A-001.00     | COVER SHEET                           |
| A-002.00     | GENERAL NOTES                         |
| A-101.00     | FIRST FLOOR PLAN                      |
| A-102.00     | SECOND FLOOR PLAN                     |
| A-103.00     | ROOF PLAN                             |
| A-201.00     | FIRST FLOOR RCP                       |
| A-202.00     | SECOND FLOOR RCP                      |
| A-301.00     | ELEVATIONS                            |
| A-302.00     | ELEVATIONS - 20FT                     |
| A-311.00     | SECTIONS                              |
| A-312.00     | SECTIONS - 20FT                       |
| A-501.00     | DETAILS                               |
| A-601.00     | SCHEDULES                             |
| A-611.00     | CONTAINER SCHEDULE - CO.01.01 & CO.02 |
| A-612.00     | CONTAINER SCHEDULE - CO.01.02         |
| A-613.00     | GRAPHICS                              |
| E-101.00     | FIRST FLOOR ELECTRICAL LAYOUT PLAN    |

### SUBMISSIONS

| No. | DATE | DESCRIPTION | BY | CHK |
|-----|------|-------------|----|-----|
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |

## BOSTON MASSPORT

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2006 by LOT-EK Corp.

### DESIGNER

LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

### STRUCTURAL ENGINEER

SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

### MEP ENGINEER

### GEO-TECH ENGINEER

### REVISIONS

| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |

Project

## BOSTON FISH PIER PAVILION

BOSTON FISH PIER,  
BOSTON, MA

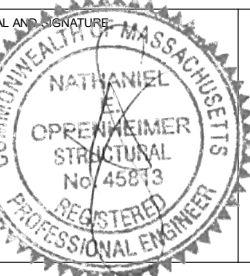
### COVER SHEET

BY RZ Date 20-JUN-2019

CHK AT Project No Project

Number

A-001.00



M  
L  
I  
H  
G  
F  
E  
D  
C  
B  
A

**GENERAL NOTES**

1. ALL STRUCTURAL WORK SHALL BE COORDINATED WITH ARCHITECTURAL AND MECHANICAL DRAWINGS AND SHALL CONFORM TO THE PROJECT SPECIFICATIONS, INCLUDING THE MASSACHUSETTS BUILDING CODE. ALL GOVERNING STANDARDS LISTED IN THESE NOTES SHALL BE THE EDITION REFERENCED IN THIS GOVERNING CODE.
2. CONTRACTOR SHALL PROVIDE TEMPORARY SHORING, BRACING, SHEETING AND MAKE SAFE ALL FLOORS, ROOFS, WALLS AND ADJACENT PROPERTY AS PROJECT CONDITIONS REQUIRE. SHORING AND SHEETING SHALL BE DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER LICENSED IN THE PROJECT JURISDICTION HIRED BY THE CONTRACTOR WHO SHALL SUBMIT SHOP DRAWINGS AND CALCULATIONS FOR THE OWNER'S REVIEW.
3. DIMENSIONS AND ELEVATIONS OF EXISTING CONSTRUCTION GIVEN IN STRUCTURAL DRAWINGS ARE BASED ON INFORMATION CONTAINED IN VARIOUS ORIGINAL DESIGN AND CONSTRUCTION DOCUMENTS PROVIDED BY THE OWNER, AND LIMITED FIELD OBSERVATIONS AND MEASUREMENTS. THE CONTRACTOR SHALL VERIFY ALL INFORMATION PERTAINING TO EXISTING CONDITIONS BY ACTUAL MEASUREMENT AND OBSERVATION AT THE SITE. ALL DISCREPANCIES BETWEEN ACTUAL CONDITIONS AND THOSE SHOWN IN THE CONTRACT DOCUMENTS SHALL BE REPORTED TO THE ENGINEER OF RECORD FOR EVALUATION BEFORE THE AFFECTED CONSTRUCTION IS PUT IN PLACE.

**STRUCTURAL STEEL**

1. ALL STRUCTURAL STEEL WORK SHALL CONFORM TO THE FOLLOWING GOVERNING STANDARDS:
  - A. AISC 360 "SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS"
  - B. AISC 303 "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES".
  - C. AMERICAN WELDING SOCIETY (AWS D1.1) "STRUCTURAL WELDING CODE - STEEL".
  - D. RESEARCH COUNCIL ON STRUCTURAL CONNECTIONS (RCSC) "SPECIFICATION FOR STRUCTURAL JOINTS USING HIGH-STRENGTH BOLTS".
2. ALL STRUCTURAL STEEL SHALL CONFORM TO THE FOLLOWING ASTM SPECIFICATIONS:
  - A. WIDE FLANGE BEAMS, COLUMNS AND STRUCTURAL TEES: ASTM A992.
  - B. HOLLOW STRUCTURAL SECTIONS: ASTM A500, GRADE C.
  - C. STRUCTURAL PIPE SECTIONS: ASTM A53, GRADE B.
  - D. CHANNELS, ANGLES AND PLATES: ASTM A36 UNLESS OTHERWISE NOTED.
  - E. STRUCTURAL STEEL PLATE SHALL BE ASTM A572 GRADE 50 HAVING A MINIMUM YIELD POINT OF 50,000 PSI, EXCEPT WHERE THICKNESSES EXCEED 4" USE A572 GRADE 42 HAVING A MINIMUM YIELD POINT OF 42,000 PSI.
3. MINIMUM WELD SIZE IS 1/4" FILLET UNLESS NOTED OTHERWISE.
4. FIELD CUTTING OR BURNING OF STEEL IS PROHIBITED EXCEPT WITH THE EXPRESSED WRITTEN APPROVAL OF THE STRUCTURAL ENGINEER OF RECORD (IN WHICH CASE ALL BURNING OF STEEL MUST CONFORM TO THE THERMAL CUTTING REQUIREMENTS OF AISC AND AWS).
5. WELDING SHALL BE PERFORMED BY CERTIFIED LICENSED, AWS-QUALIFIED WELDERS. WELDING ELECTRODES FOR CARBON STEEL SHALL BE AWS 5.1, CLASS E70XX. FOR ASTM A572 GRADE 50 KSI PLATE USE ELECTRODE E7018 OR APPROVED EQUAL.
6. SHOP PAINT EXTERIOR EXPOSED STEEL MEMBERS, STEEL MEMBERS NOT ENCASED IN CONCRETE OR SPRAY FIREPROOFED, AND ALL STEEL MEMBERS AT THE EXTERIOR WALL WITH TNE MEC #10-99 OR APPROVED EQUAL (EXCEPT FOR MEMBERS TO BE HOT-DIP GALVANIZED).

**SPECIAL INSPECTIONS**

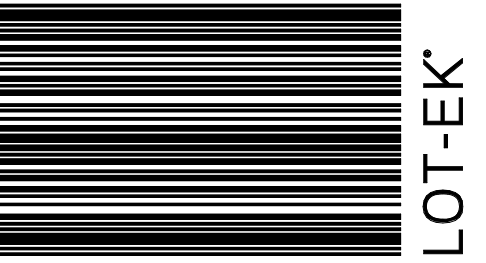
1. INSPECTIONS REQUIRED BY THE LOCAL JURISDICTION SHALL BE PERFORMED BY A TESTING AGENCY PROVIDED BY THE OWNER FOR THE FOLLOWING ITEMS:
  - A. INSPECTION OF FABRICATORS (IBC 1704.2.5)
  - B. STEEL CONSTRUCTION (IBC 1705.2)
    - a. STRUCTURAL STEEL (IBC 1705.2.1)
      1. STRUCTURAL STEEL WELDING (AISC 360, AWD D1.1)
2. STRUCTURAL OBSERVATIONS REQUIRED BY THE LOCAL JURISDICTION AND IBC 1704.5 SHALL BE PERFORMED BY A REGISTERED DESIGN PROFESSIONAL PROVIDED BY THE OWNER. STRUCTURAL OBSERVATIONS SHALL BE THE VISUAL OBSERVATION OF THE STRUCTURAL SYSTEM FOR GENERAL CONFORMANCE TO THE APPROVED CONSTRUCTION DOCUMENTS.
3. TESTING AGENCY FOR THE INSPECTIONS SHALL FILE ALL APPROPRIATE FORMS WITH THE BUILDING DEPARTMENT.

**SUBMISSIONS**

| No. | DATE | DESCRIPTION | BY | CHK |
|-----|------|-------------|----|-----|
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |

**BOSTON MASSPORT**

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2006 by LOT-EK Corp.

**DESIGNER**

LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**

SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

**REVISIONS**

| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER,  
BOSTON, MA

**GENERAL NOTES**

BY RZ Date 20-JUN-2019

CHK AT Project No Project Number

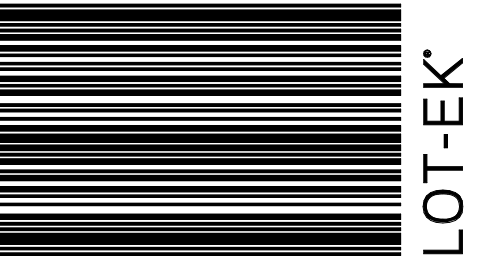


A-002.00

| SUBMISSIONS |      |             |
|-------------|------|-------------|
| No.         | DATE | DESCRIPTION |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |

**BOSTON MASSPORT**

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2006 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

REVISIONS

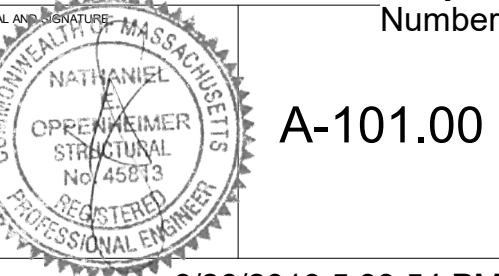
| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

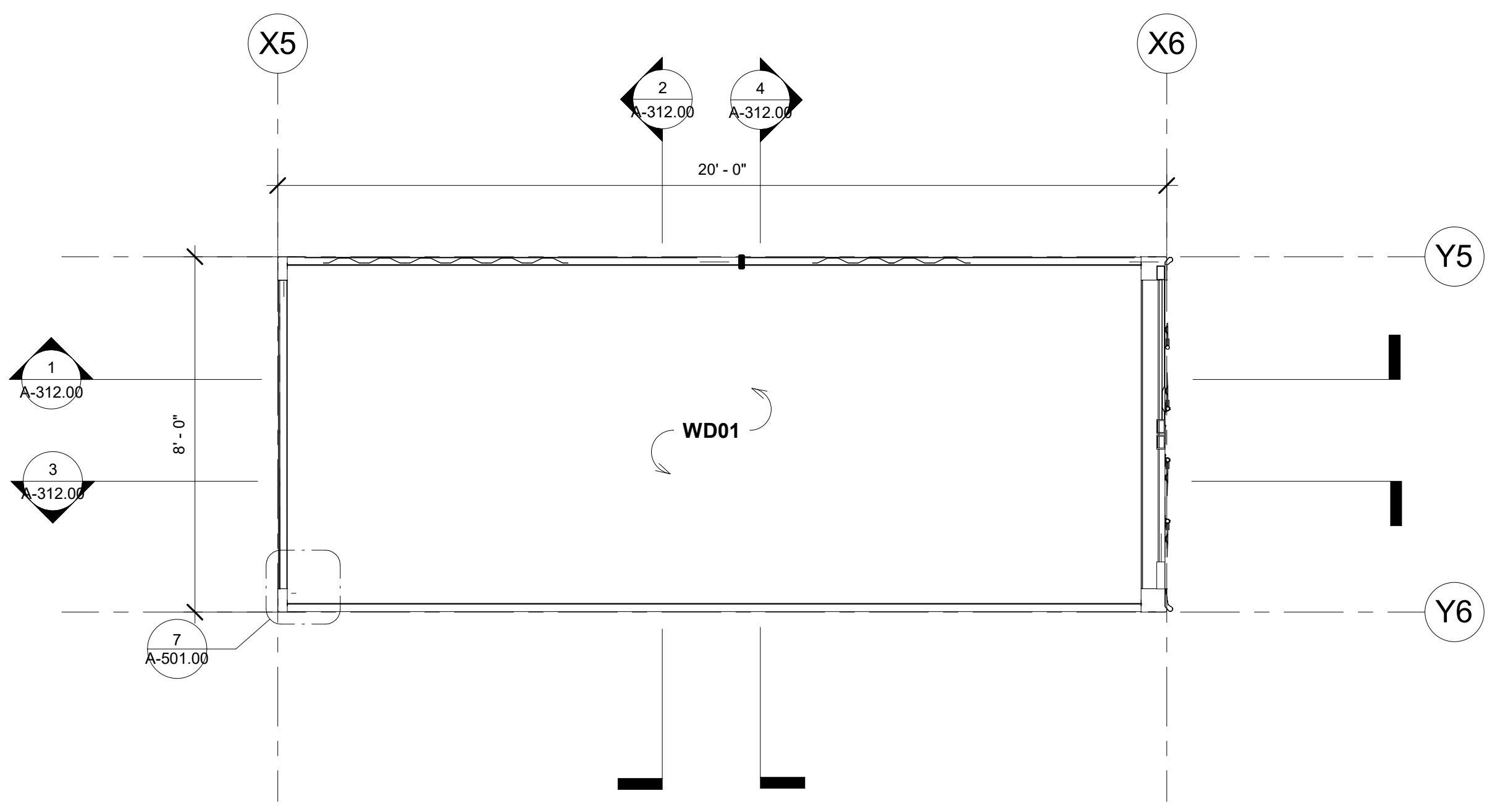
BOSTON FISH PIER,  
BOSTON, MA

**FIRST FLOOR PLAN**

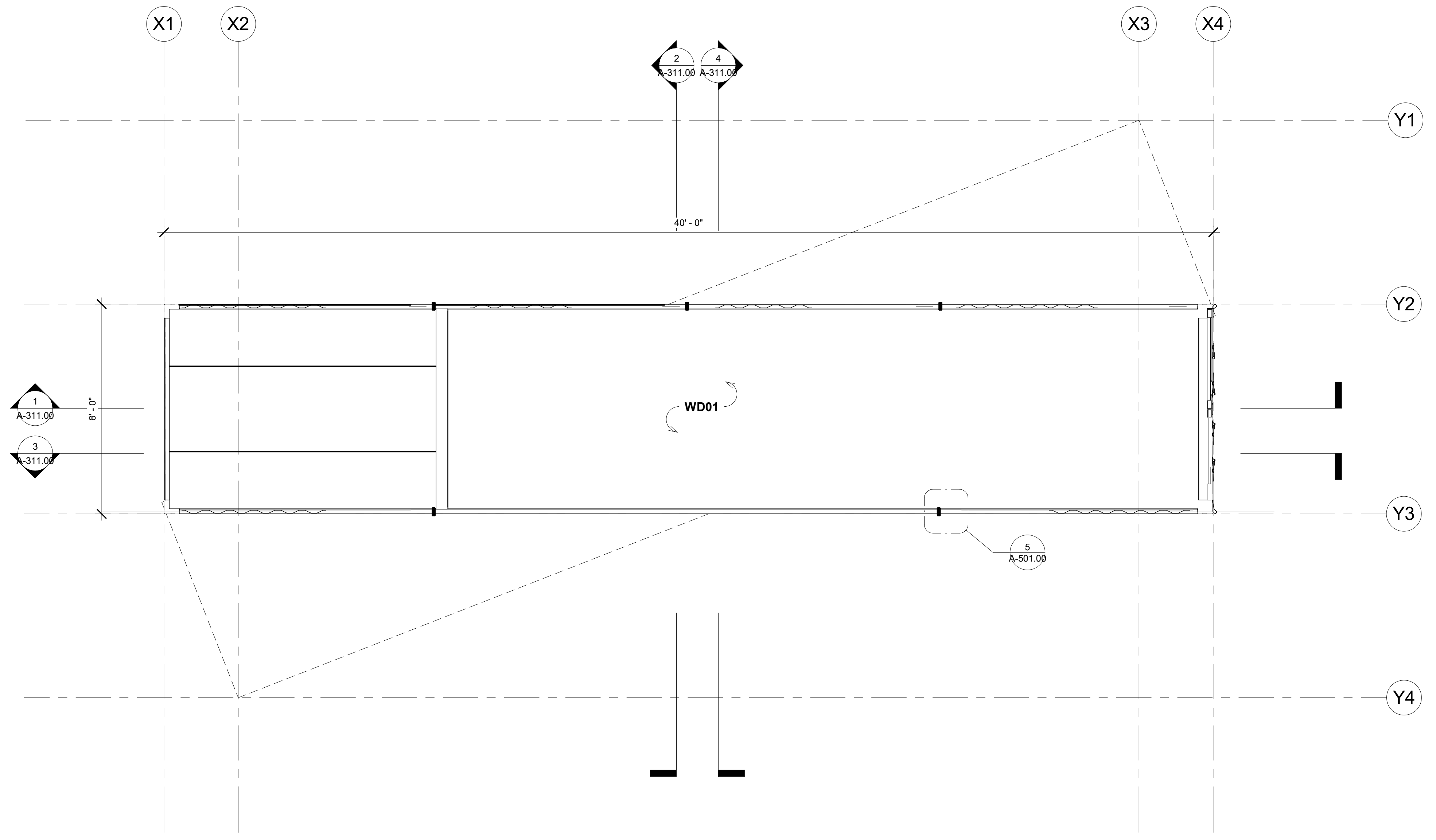
BY RZ Date 20-JUN-2019  
CHK AT Project No. Project Number



A-101.00



② FIRST LEVEL - 20FT  
3/8" = 1'-0"



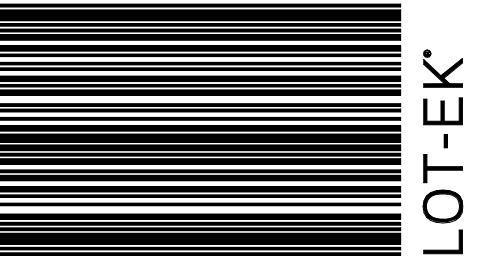
① FIRST LEVEL  
3/8" = 1'-0"

NOTE: FOUNDATION DESIGN PENDING GEOTECHNICAL REPORT

| SUBMISSIONS |      |             |
|-------------|------|-------------|
| No.         | DATE | DESCRIPTION |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |

**BOSTON MASSPORT**

BOSTON FISH PIER, BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2008 by LOT-EK Corp.

**DESIGNER**  
 LOT-EK  
 181 Chrystie Street #2  
 NEW YORK, NY 10002, USA  
 +1 212 255 9326

**STRUCTURAL ENGINEER**  
 SILMAN  
 32 OLD SLIP,  
 NEW YORK, NY 10005, USA  
 +1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

**REVISIONS**

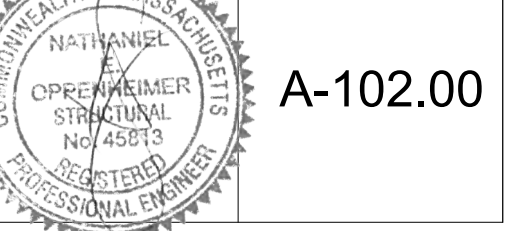
| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER, BOSTON, MA

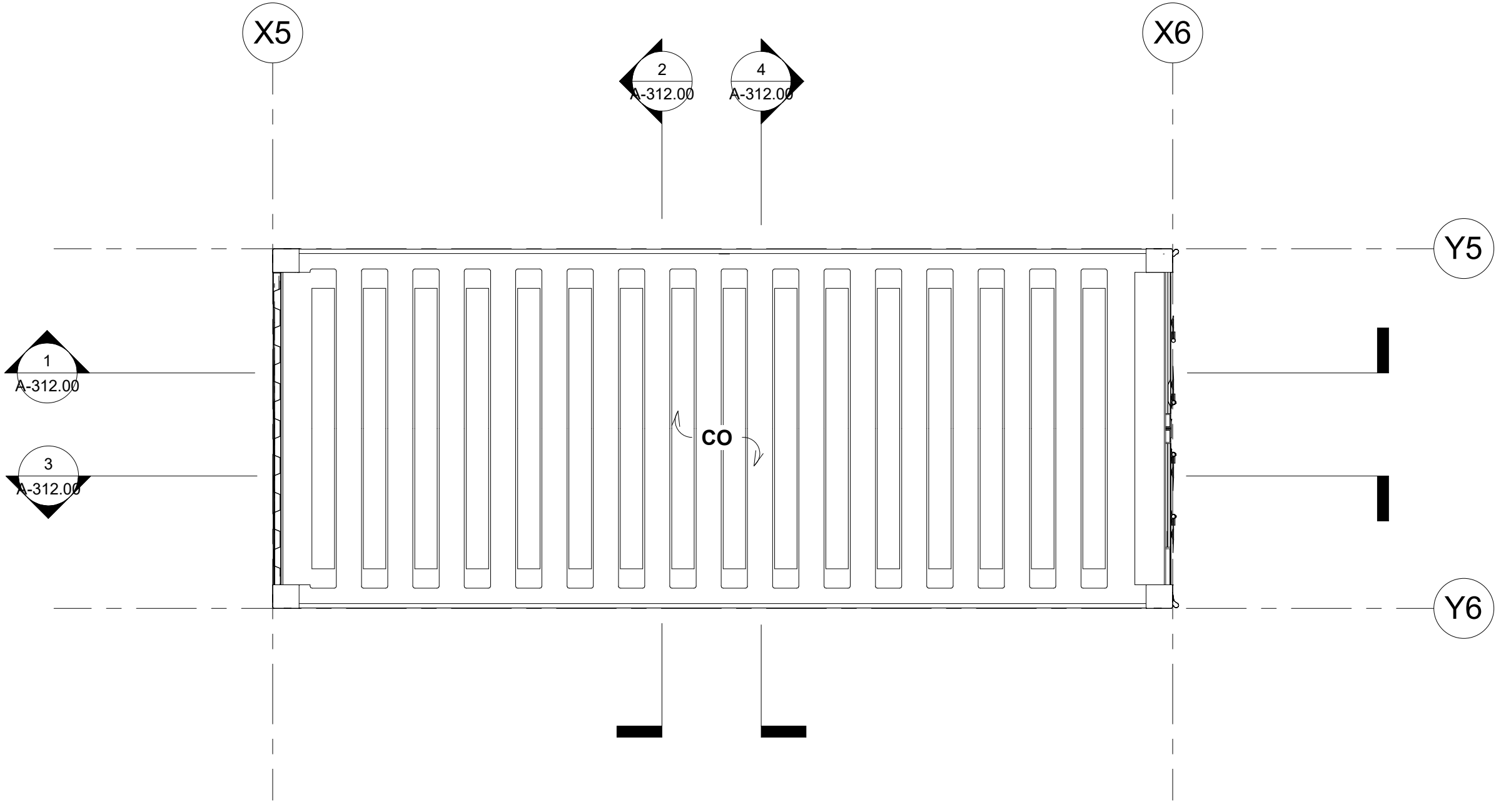
**SECOND FLOOR PLAN**

BY RZ Date 20-JUN-2019  
 CHK AT Project No Project Number

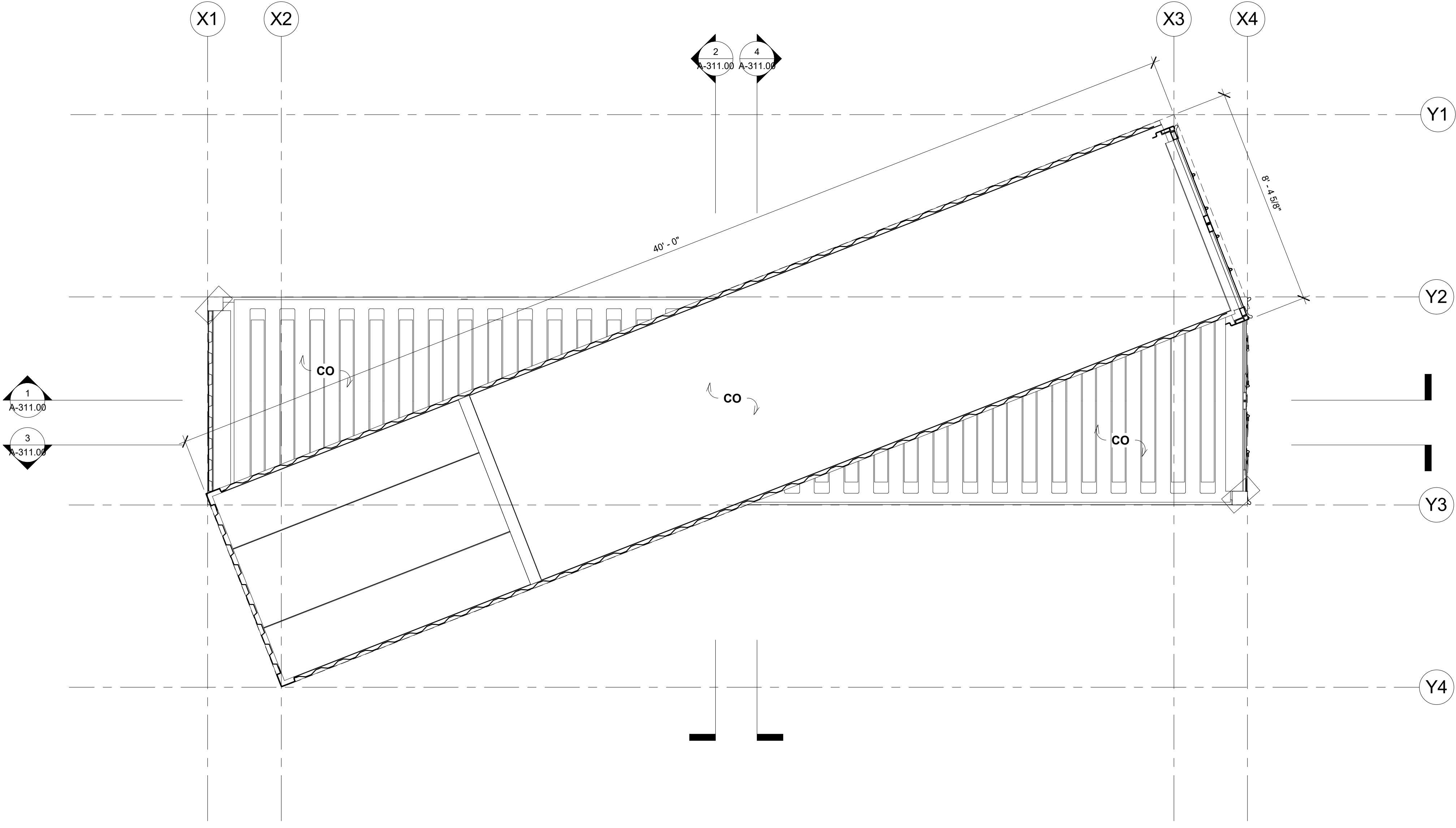


A-102.00

NOTE: FOUNDATION DESIGN PENDING GEOTECHNICAL REPORT



② SECOND LEVEL - 20FT  
 3/8" = 1'-0"



① SECOND LEVEL  
 3/8" = 1'-0"



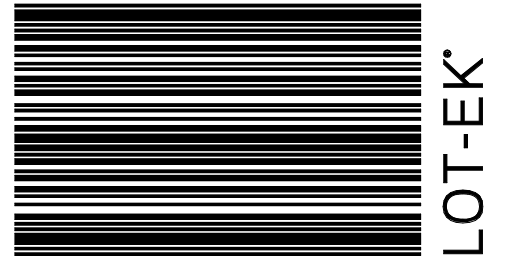




| SUBMISSIONS |      |             |        |
|-------------|------|-------------|--------|
| No.         | DATE | DESCRIPTION | BY/CHK |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |

**BOSTON MASSPORT**

BOSTON FISH PIER, BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2006 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

REVISIONS

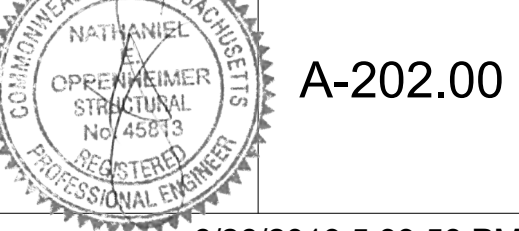
| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

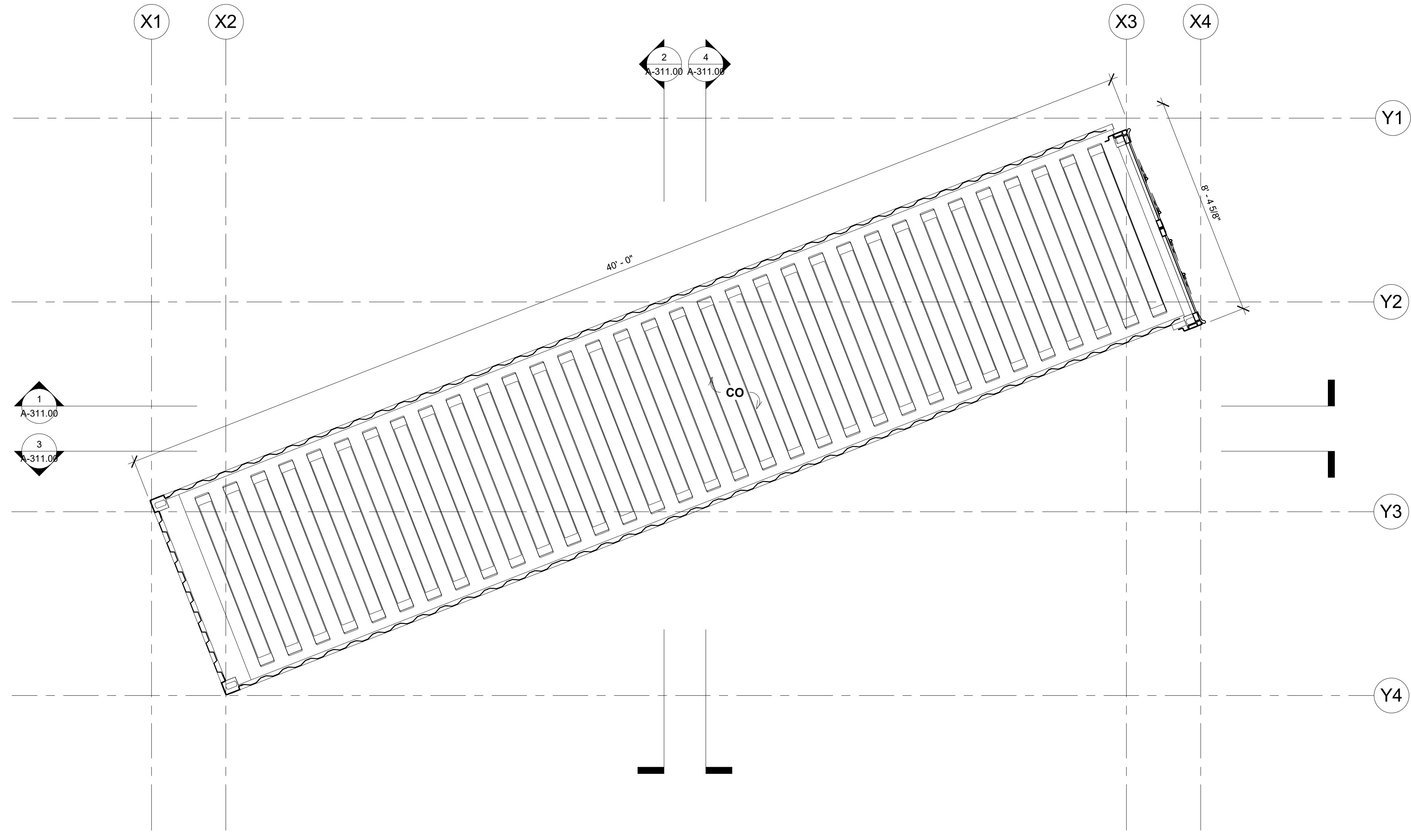
BOSTON FISH PIER, BOSTON, MA

**SECOND FLOOR RCP**

BY RZ Date 20-JUN-2019  
CHK AT Project No Project Number

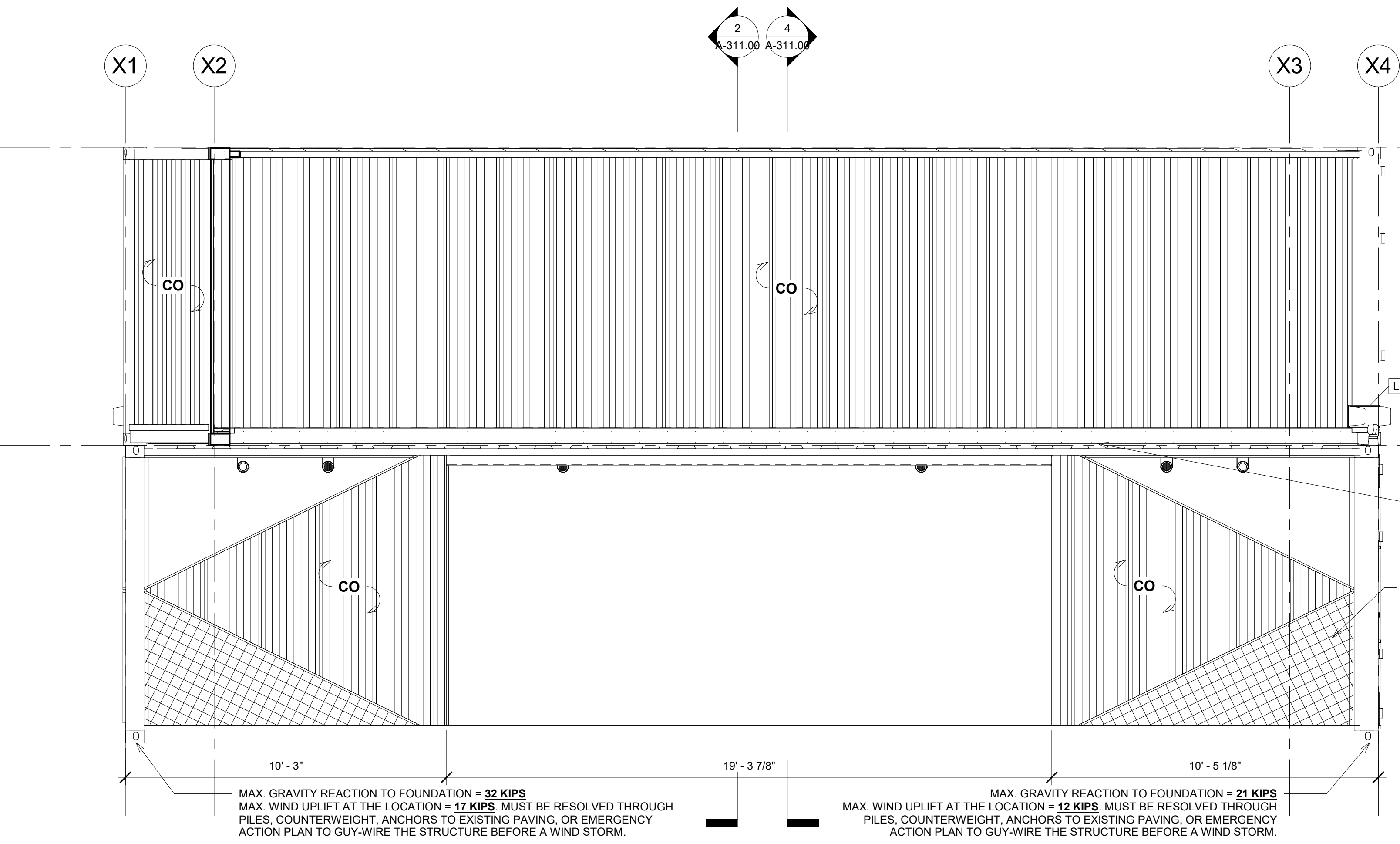


A-202.00

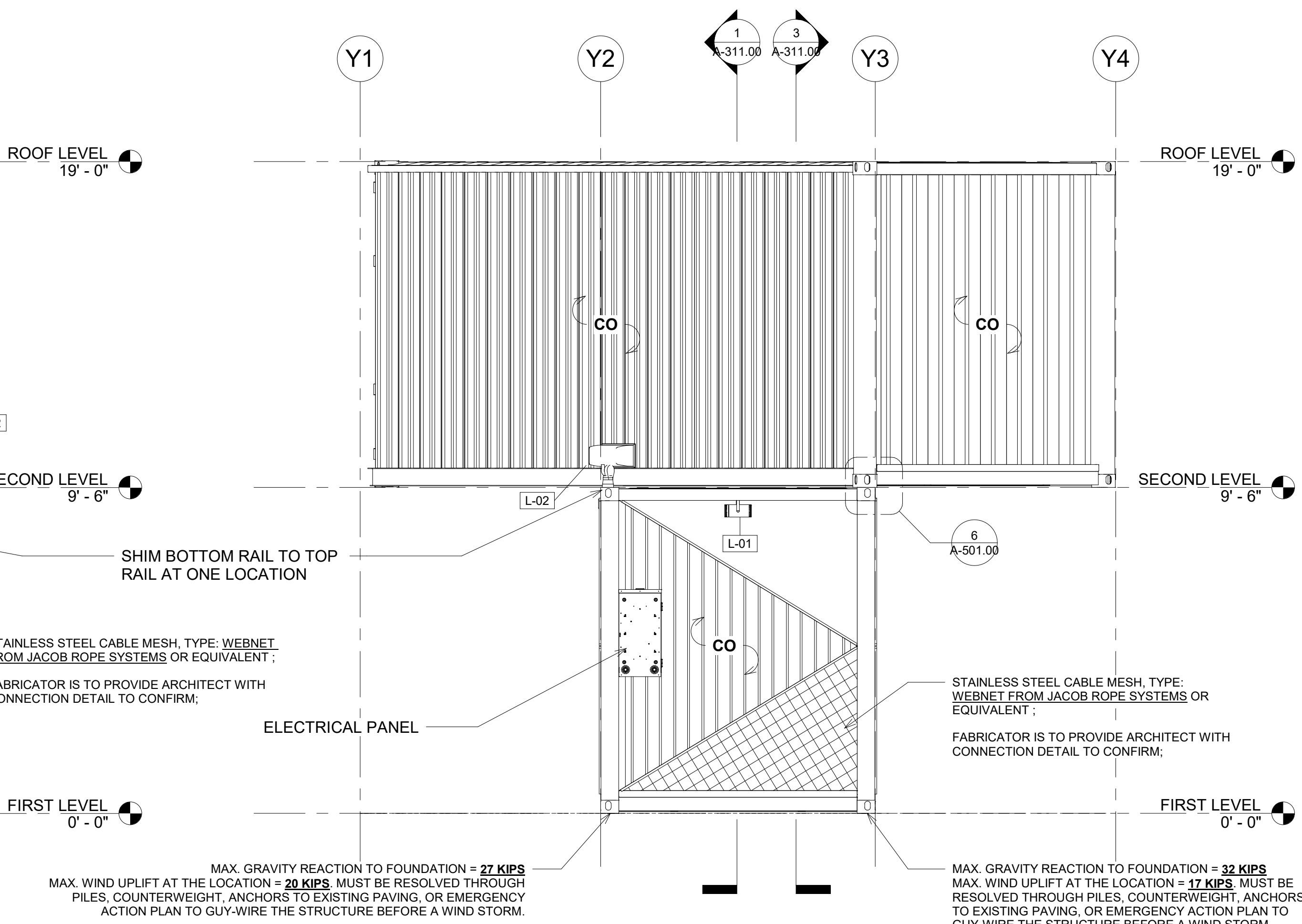


1 SECOND LEVEL  
3/8" = 1'-0"

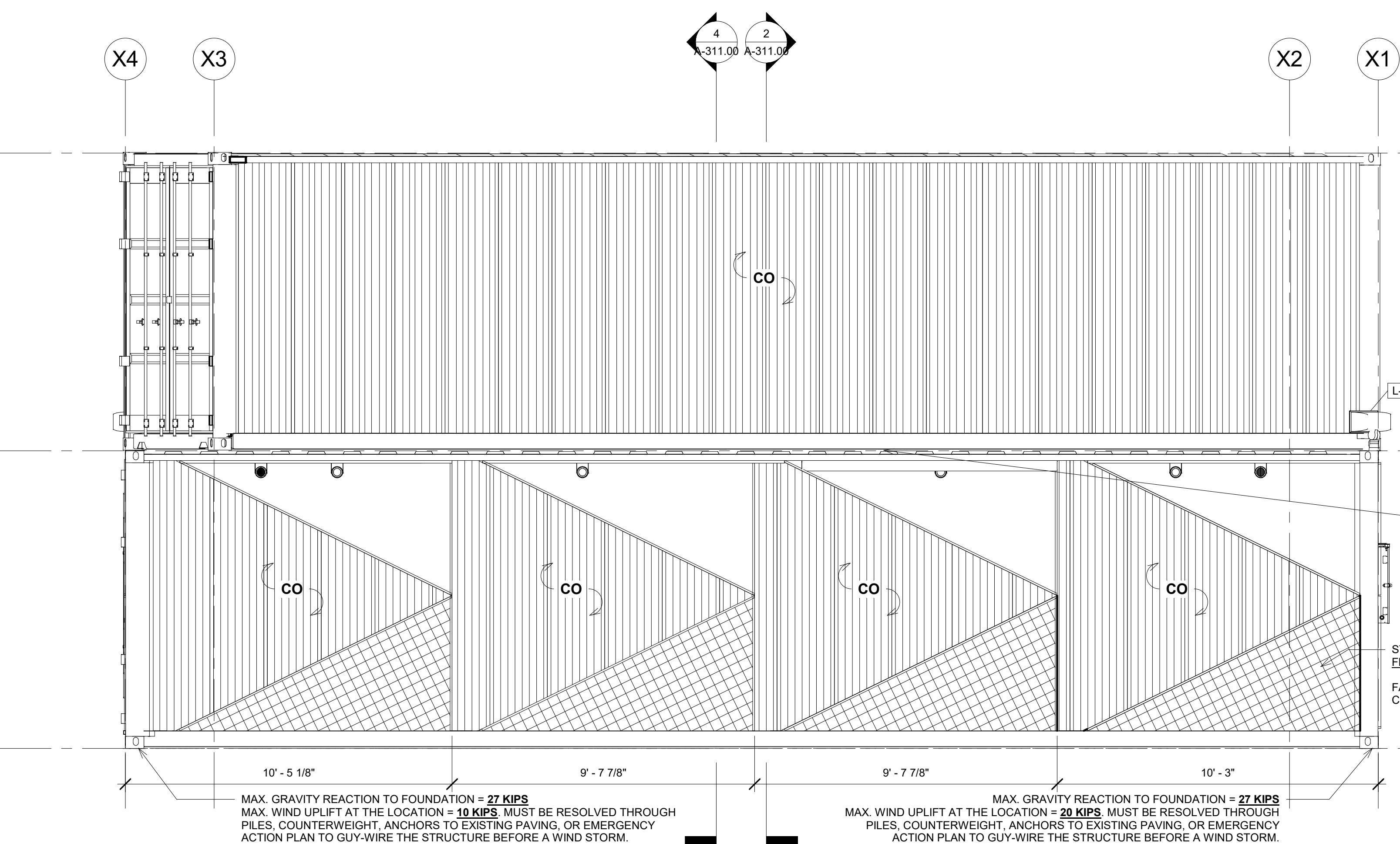
NOTE: FOUNDATION DESIGN PENDING GEOTECHNICAL REPORT



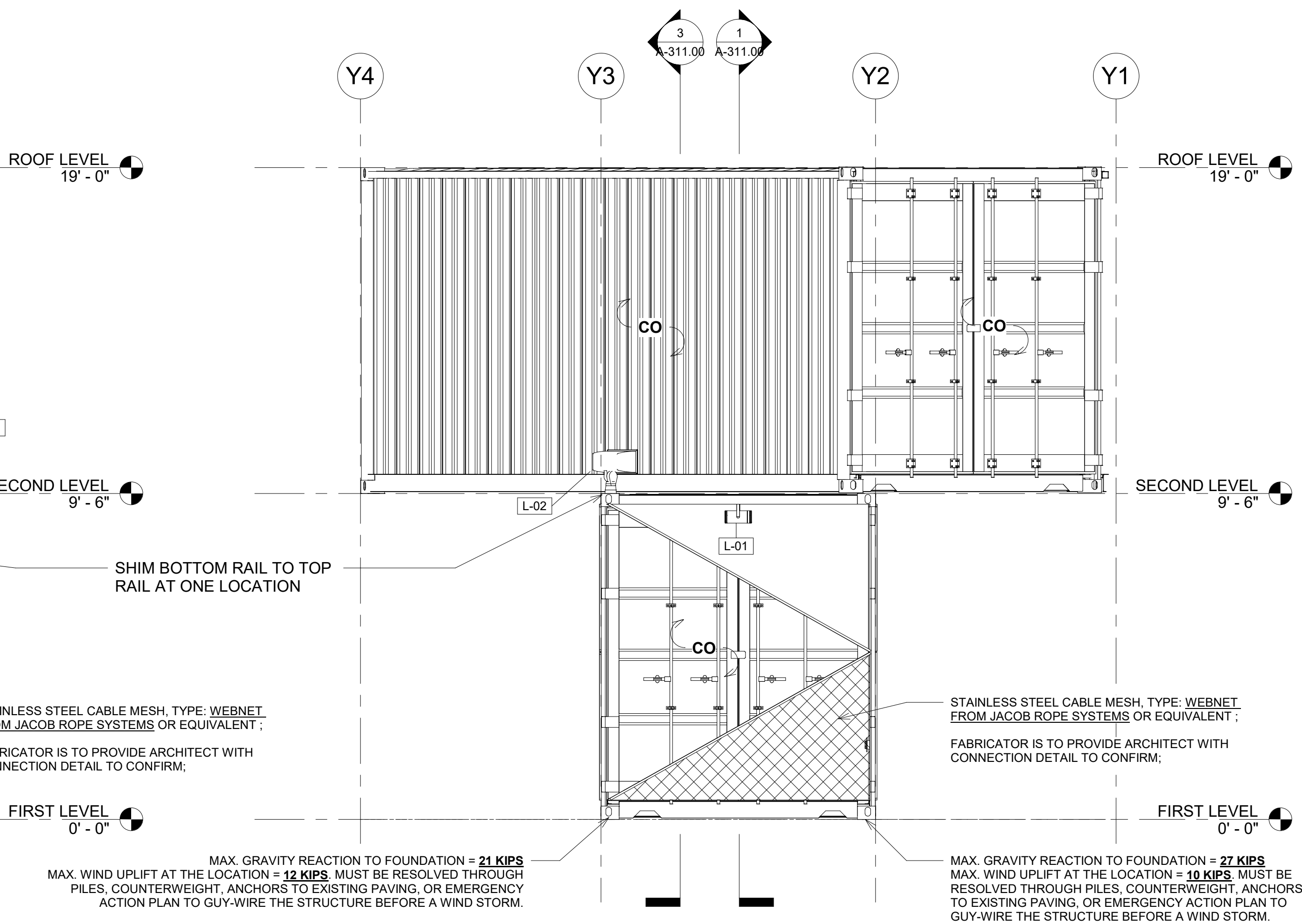
2 West  
3/8" = 1'-0"



3 North  
3/8" = 1'-0"



1 East  
3/8" = 1'-0"

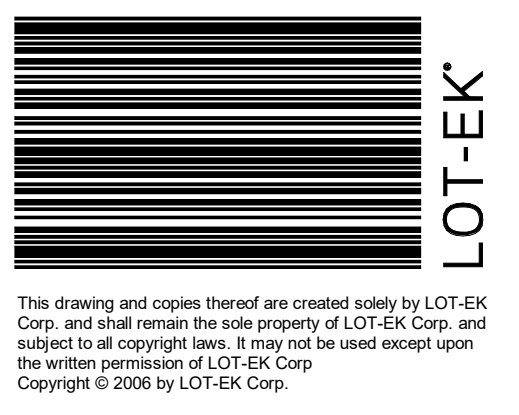


4 South  
3/8" = 1'-0"

NOTE: FOUNDATION DESIGN PENDING GEOTECHNICAL REPORT

| SUBMISSIONS |      |             |
|-------------|------|-------------|
| No.         | DATE | DESCRIPTION |
|             |      |             |
|             |      |             |
|             |      |             |

**BOSTON MASSPORT**  
BOSTON FISH PIER, BOSTON, MA



**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

| REVISIONS |             |      |
|-----------|-------------|------|
| REV #     | DESCRIPTION | DATE |
|           |             |      |

| ELEVATIONS |     |             |
|------------|-----|-------------|
| BY         | CHK | Date        |
| RZ         | AT  | 20-JUN-2019 |
|            |     |             |

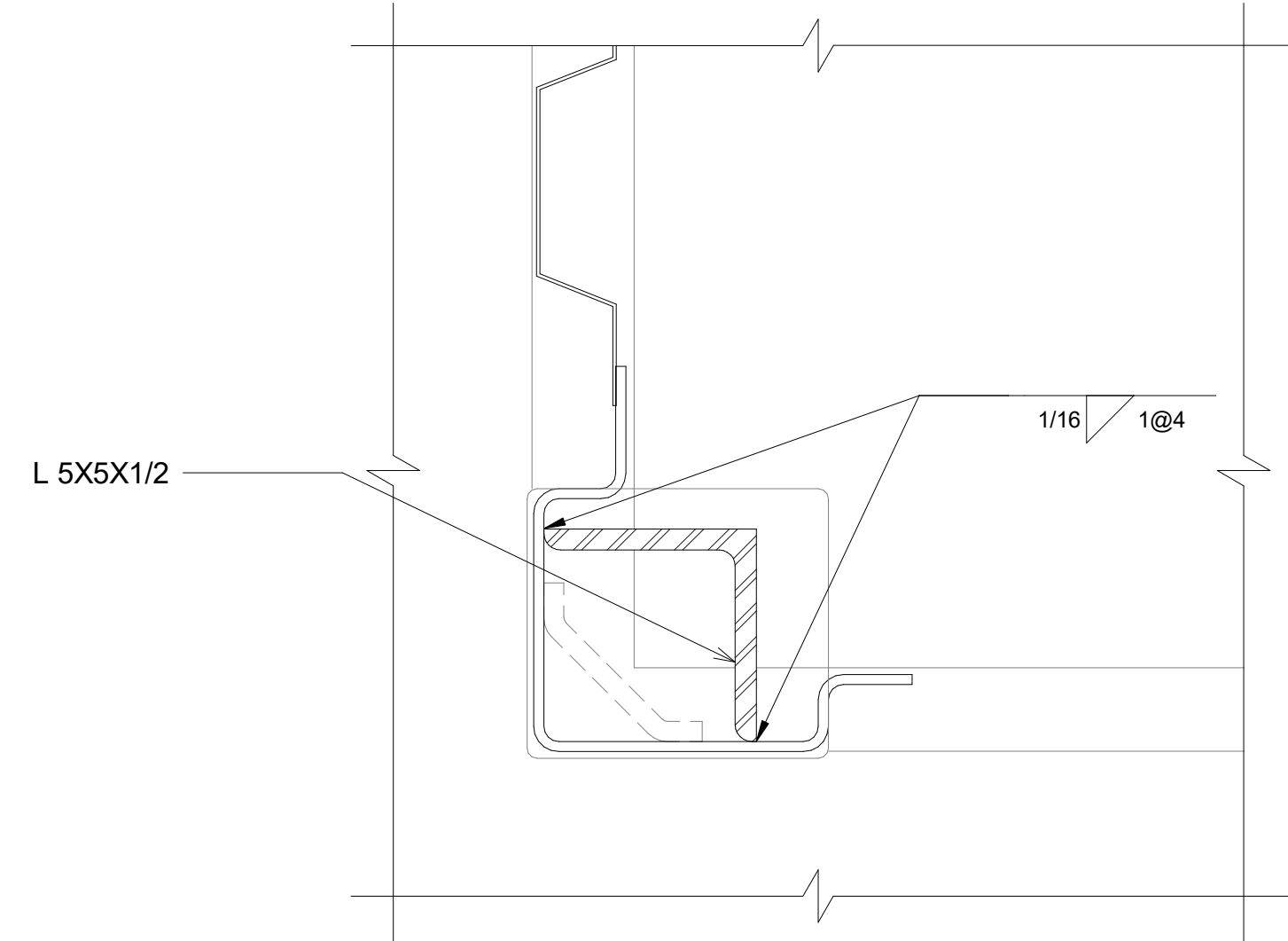
Project  
**BOSTON FISH PIER PAVILION**  
BOSTON FISH PIER, BOSTON, MA

Project No. \_\_\_\_\_  
Project Number \_\_\_\_\_  
A-301.00

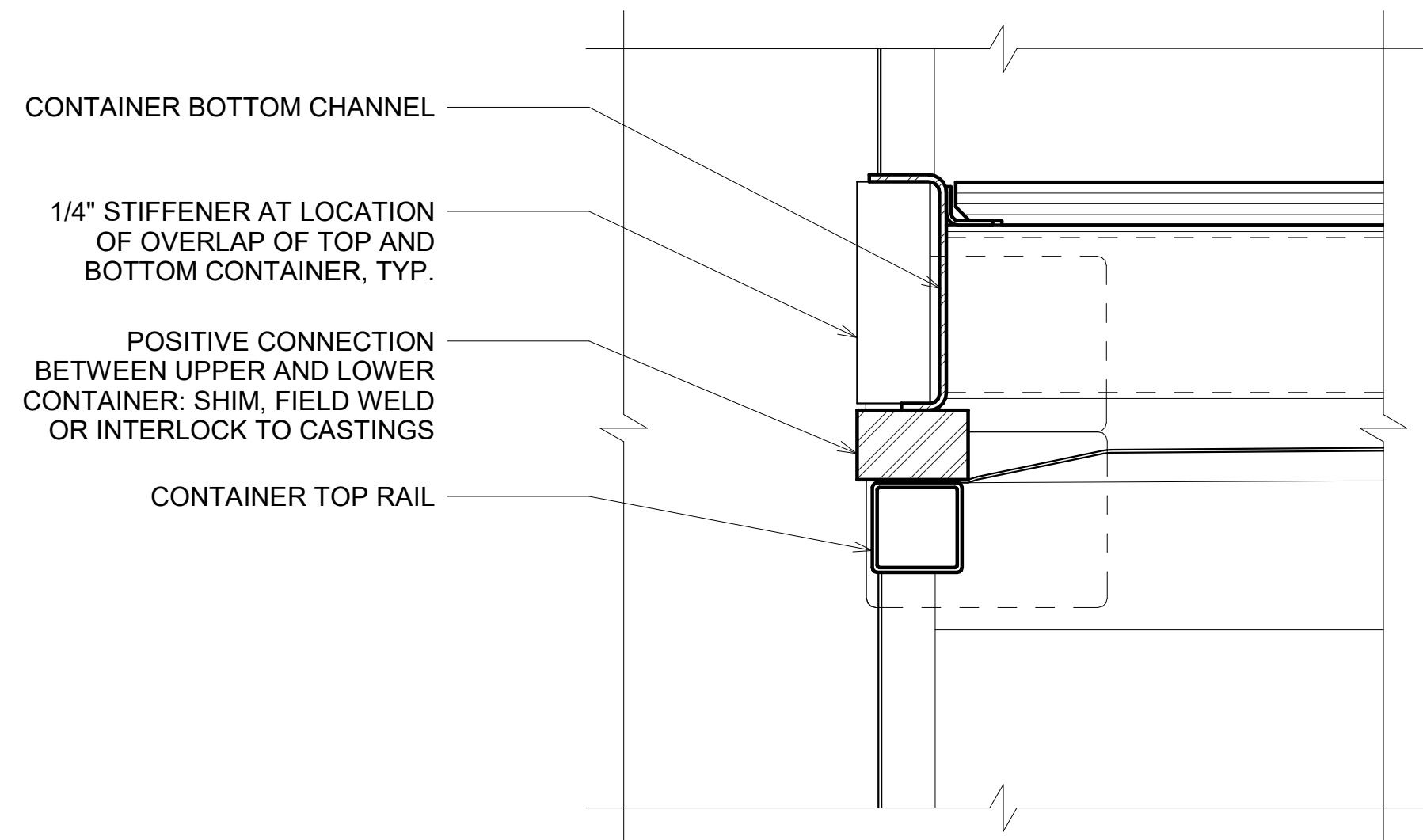




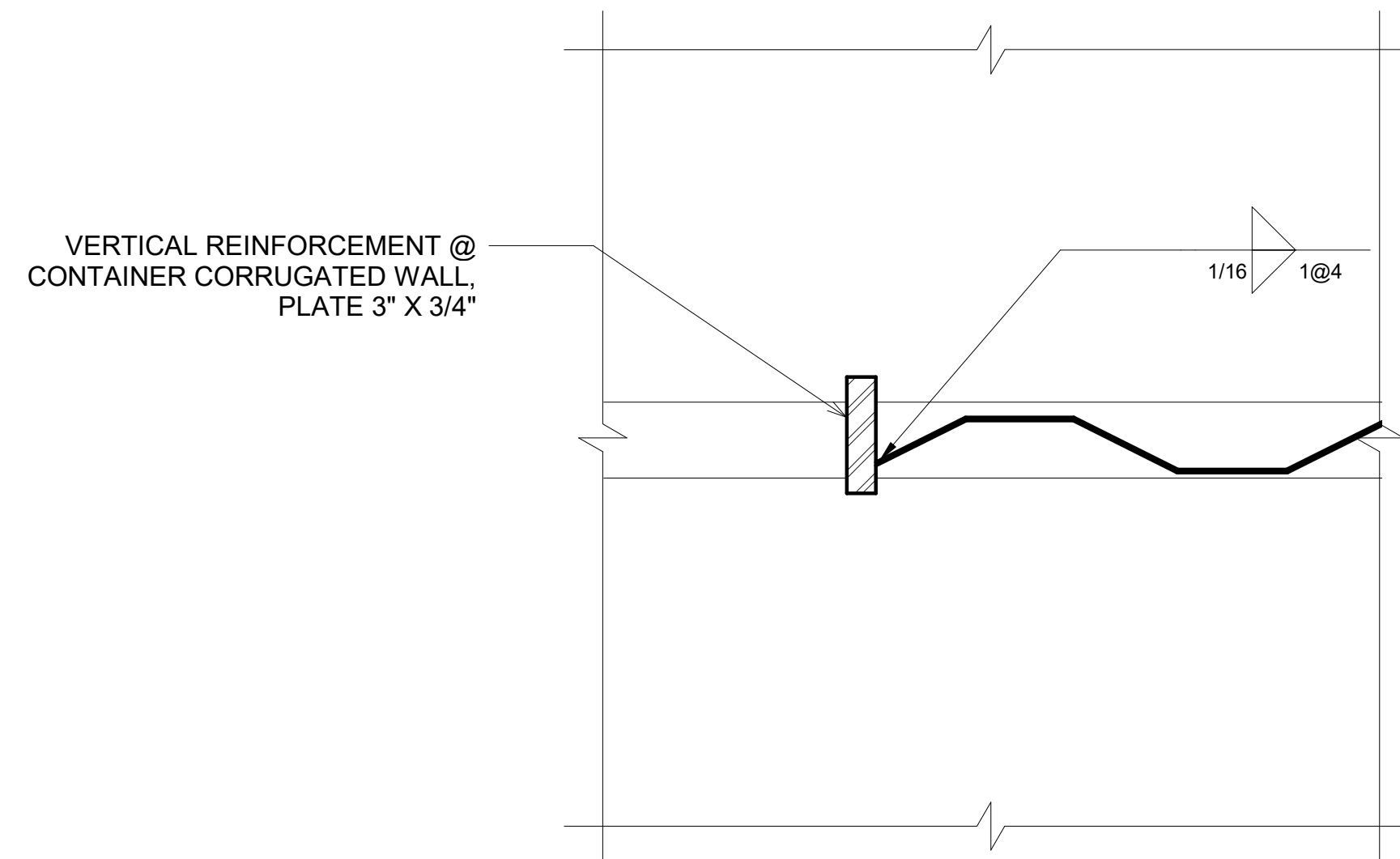




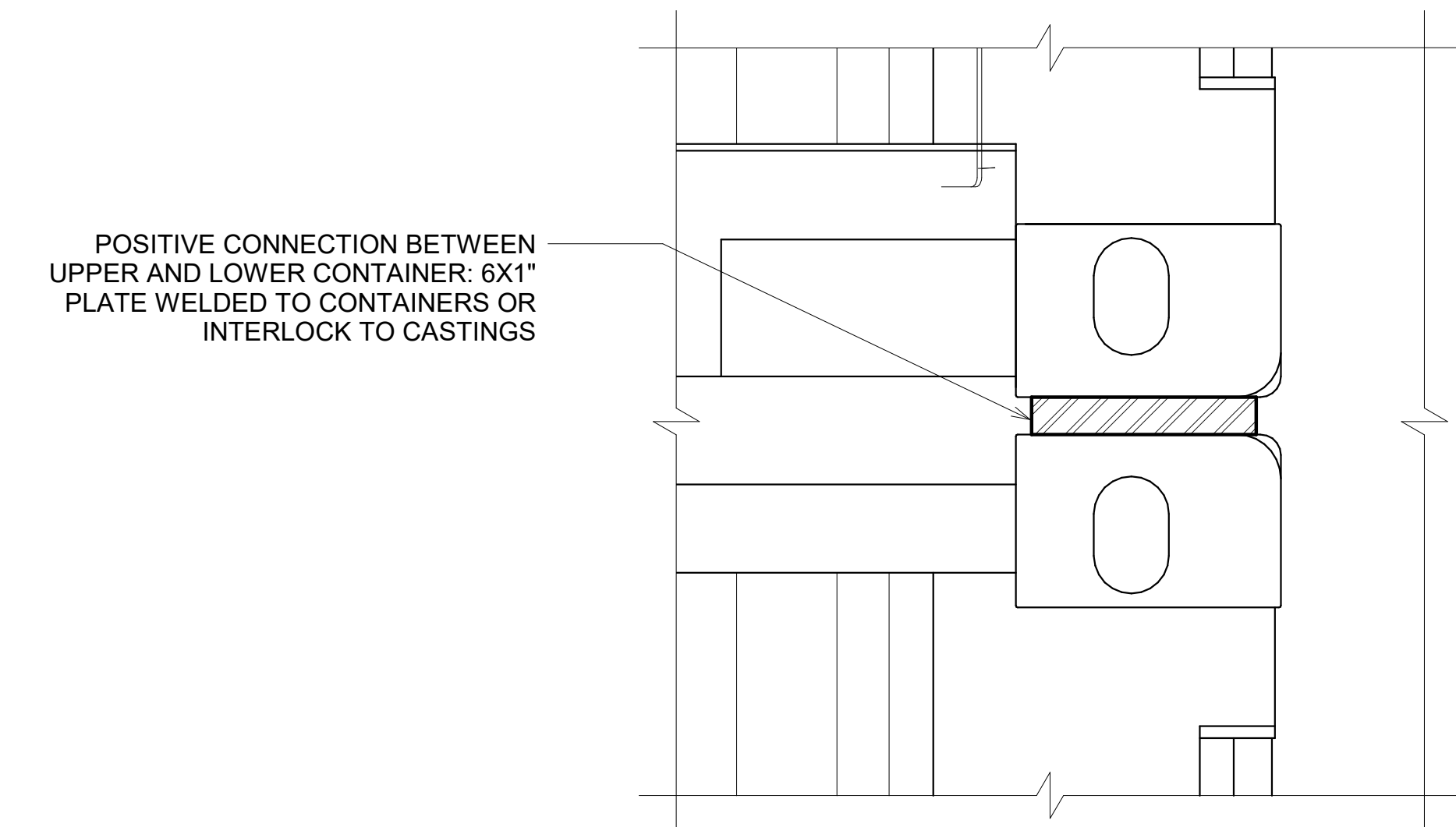
7 VERTICAL ANGLE REINFORCEMENT @ 20FT CONTAINER  
3" = 1'-0"



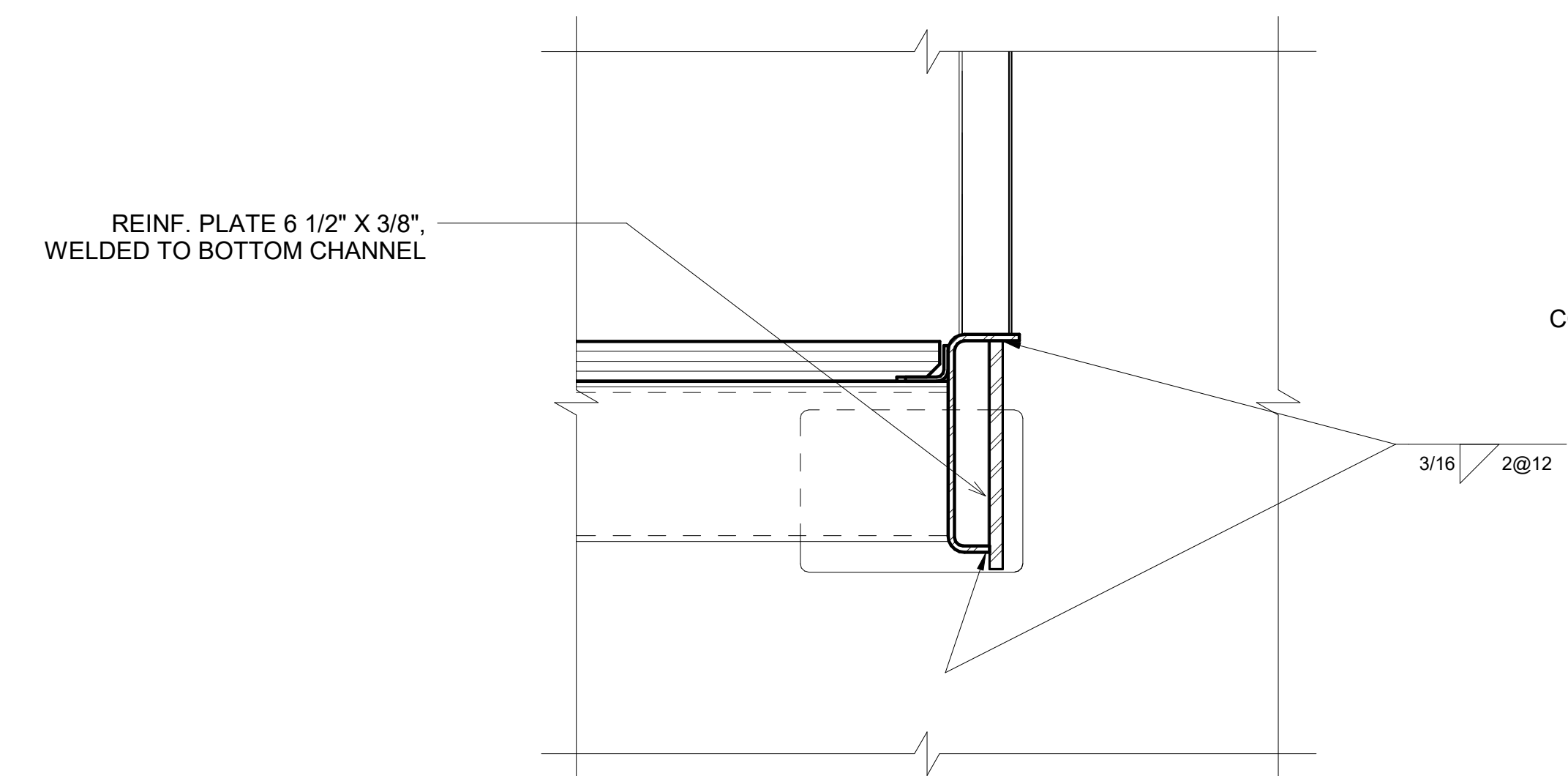
4 SEC. DETAIL @ CONTAINERS MIDDLE CONNECTION  
3" = 1'-0"



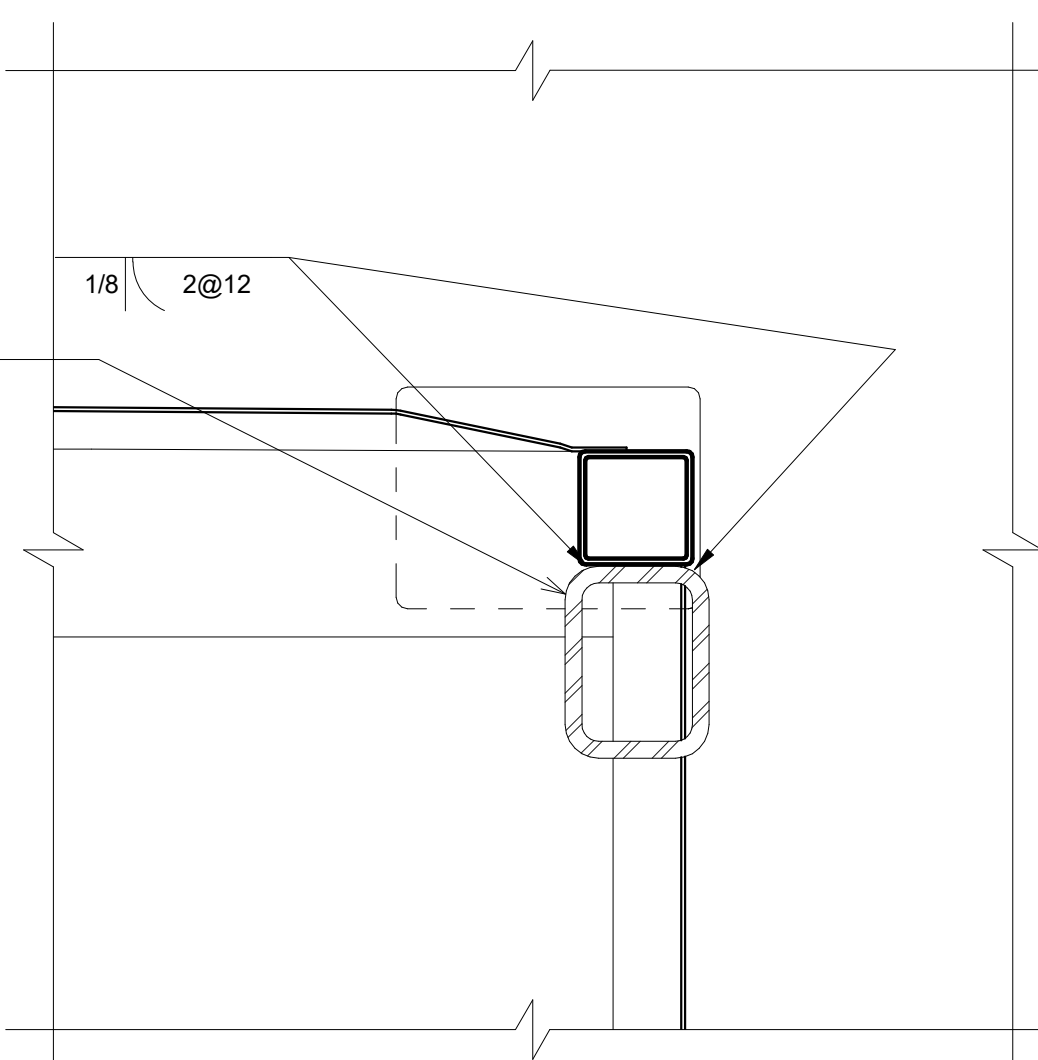
5 VERTICAL REINFORCEMENT @ CONTAINER CORRUGATED WALL, PLATE 3" X 3/4"  
3" = 1'-0"



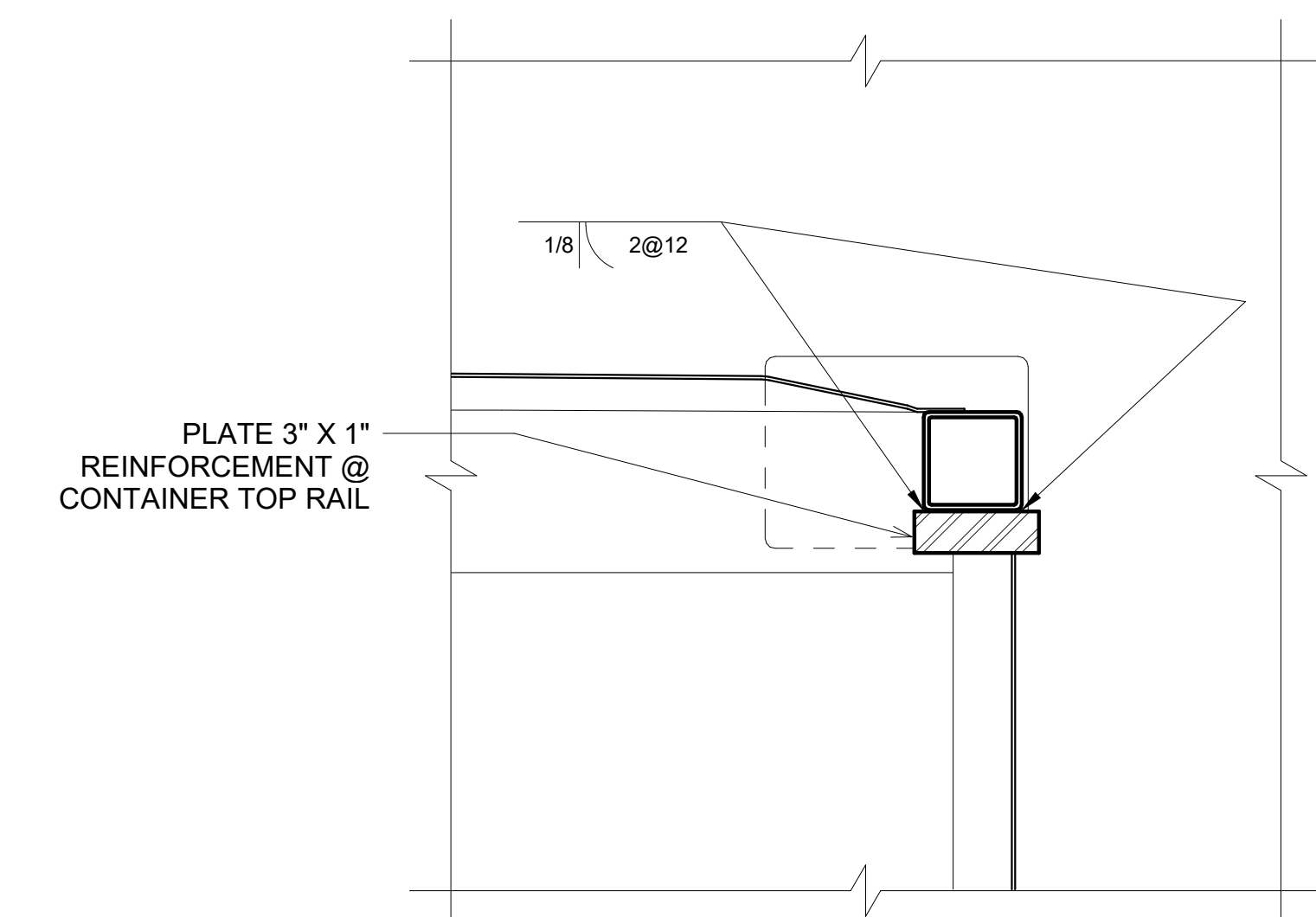
6 ELEV. DETAIL @ CONTAINER CORNER CASTING CONNECTION  
3" = 1'-0"



2 TYP. DETAIL, REINFORCEMENT AT BOTTOM CHANNEL  
3" = 1'-0"



1 TYP. DETAIL, TOP RAIL REINFORCEMENT  
3" = 1'-0"



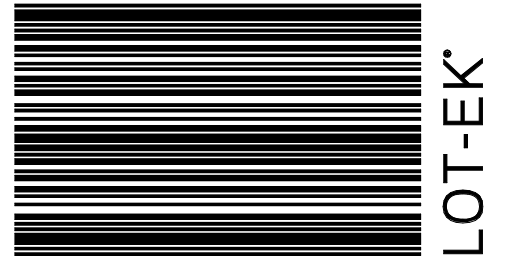
3 SEC. DETAIL @ CONTAINER TOP RAIL RE-INF.  
3" = 1'-0"

**SUBMISSIONS**

| No. | DATE | DESCRIPTION | BY | CHK |
|-----|------|-------------|----|-----|
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |
|     |      |             |    |     |

**BOSTON MASSPORT**

BOSTON FISH PIER, BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2006 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

**REVISIONS**

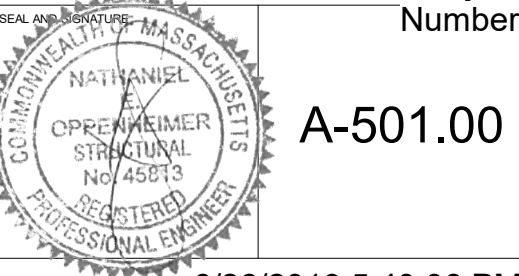
| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER, BOSTON, MA

**DETAILS**

BY RZ Date 20-JUN-2019  
CHK AT Project No. Project Number



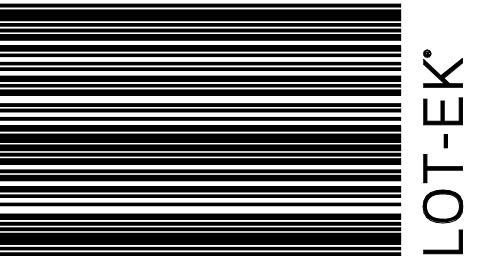
A-501.00



| SUBMISSIONS |      |             |        |
|-------------|------|-------------|--------|
| No.         | DATE | DESCRIPTION | BY/CHK |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |
|             |      |             |        |

**BOSTON MASSPORT**

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp.  
Copyright © 2006 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

| REVISIONS |             |      |
|-----------|-------------|------|
| REV #     | DESCRIPTION | DATE |
|           |             |      |
|           |             |      |
|           |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER,  
BOSTON, MA

| SCHEDULES |    |            |                |
|-----------|----|------------|----------------|
| BY        | RZ | Date       | 20-JUN-2019    |
| CHK       | AT | Project No | Project Number |
|           |    |            |                |

A-601.00

**FINISH SCHEDULE**

| TYPE | MATERIAL                       | DESCRIPTION   |
|------|--------------------------------|---|
| E    | EXPOSED                        |   |
| CO   | EXISTING CONTAINER FINISH      |   |
| PT01 | WHITE COLOR PAINT WASHABLE     | BENJAMIN MOORE, CHANTILLY LACE, EGGSHELL, OC-65   |
| MTL  | METAL                          |   |
| STL  | STEEL                          |   |
| WD01 | WATER PROOF APITONG WOOD FLOOR | EXISTING FLOOR TO BE COVERED WITH THICK LAYER OF BENJAMIN MOORE, COROTECH HIGH-PERFORMANCE URETHANE |
|      |                                |   |
|      |                                |   |

**Lighting Fixture Schedule**

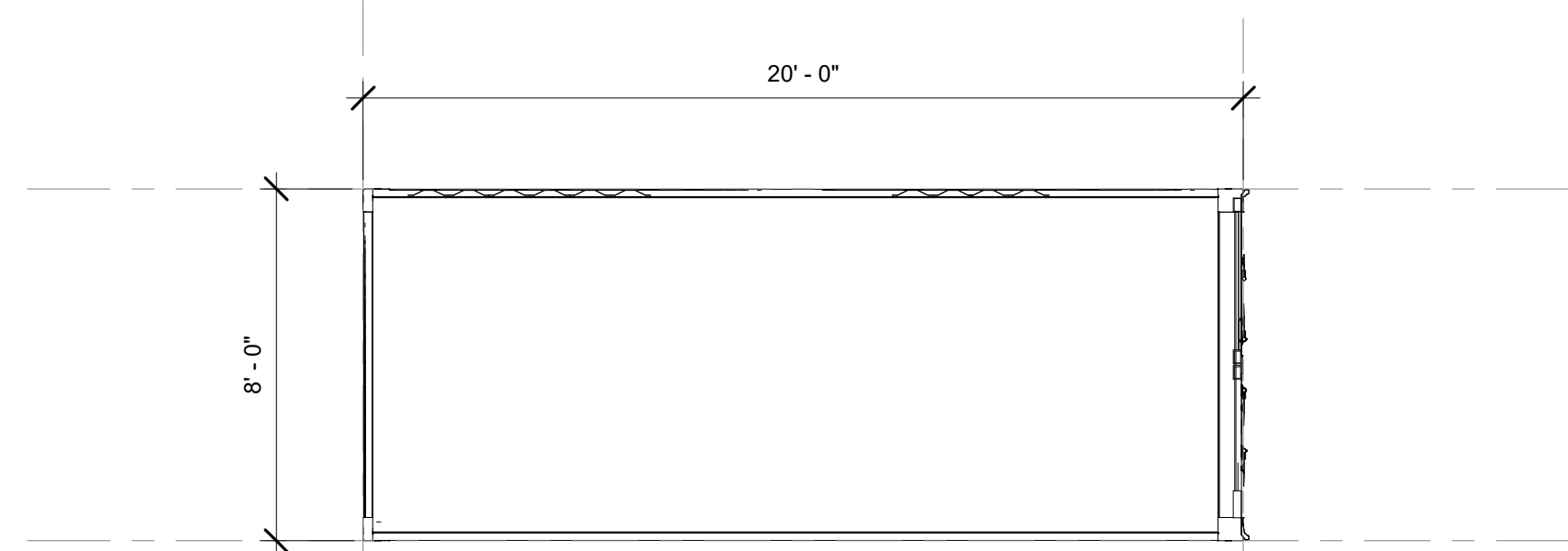
| Count | Type Mark | Family and Type                                      | Model                                    | Lamp           | Manufacturer            | Comments  | Description              |
|-------|-----------|--|--|----------------|-------------------------|---|--------------------------|
| 2     | L-02      | COOPER LUMARK: FLOOD LIGHTING                        | NFFLD                                    | LED            | Eaton's Cooper Lighting | SUGGESTED LIGHT TO BE CONFIRMED WITH ELECTRICIAN AND USERS - POP UP LIGHT TO BE SOFT WIRED AND CLAMPED TO CONTAINER | LED Floodlight Luminaire |
| 6     | L-01      | FILAMENT DESIGN: WHITE INTEGRATED LED TRACK LIGHTING | WHITE INTEGRATED LED TRACK LIGHTING HEAD | INTEGRATED LED | FILAMENT LIGHTING       | SUGGESTED TRACKS TO USE: HAMPTON BAY LINEAR TRACK SECTION - WHITE   |                          |

**Electrical Fixture Schedule**

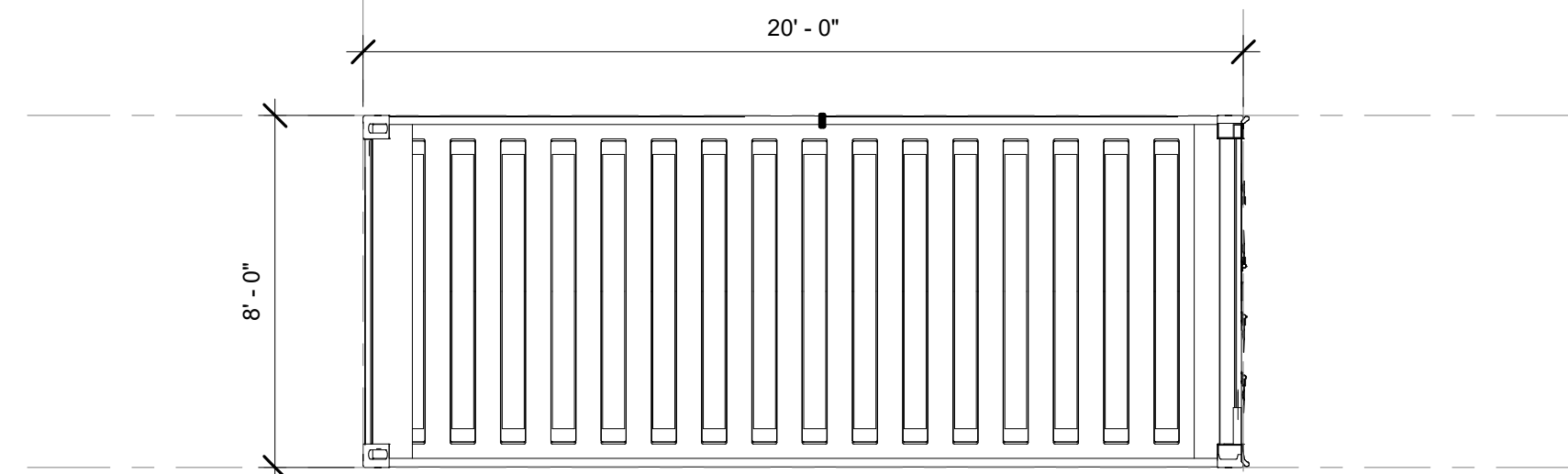
| Count | Type  | Family and Type                           | Manufacturer | Description | Comments                                       |
|-------|-------|---|--------------|-------------|--|
| 1     | DS-01 | Switch-Double: DS-01                      |              |             |  |
| 4     | DR-01 | DUPLEX RECEPTACLE OUTLET (REG-GFI): DR-01 |              |             | TO BE INSTALLED 18 INCHES ABOVE FINISHED FLOOR |



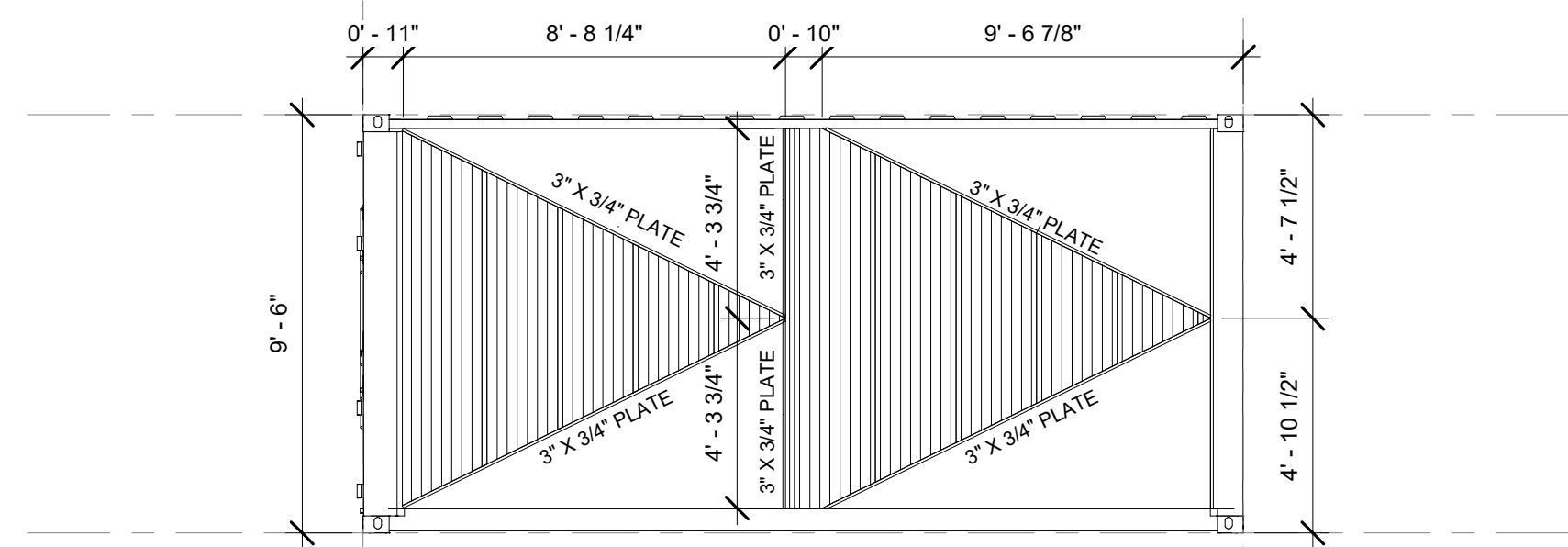
M  
L  
I  
H  
G  
F  
E  
D  
C  
B  
A



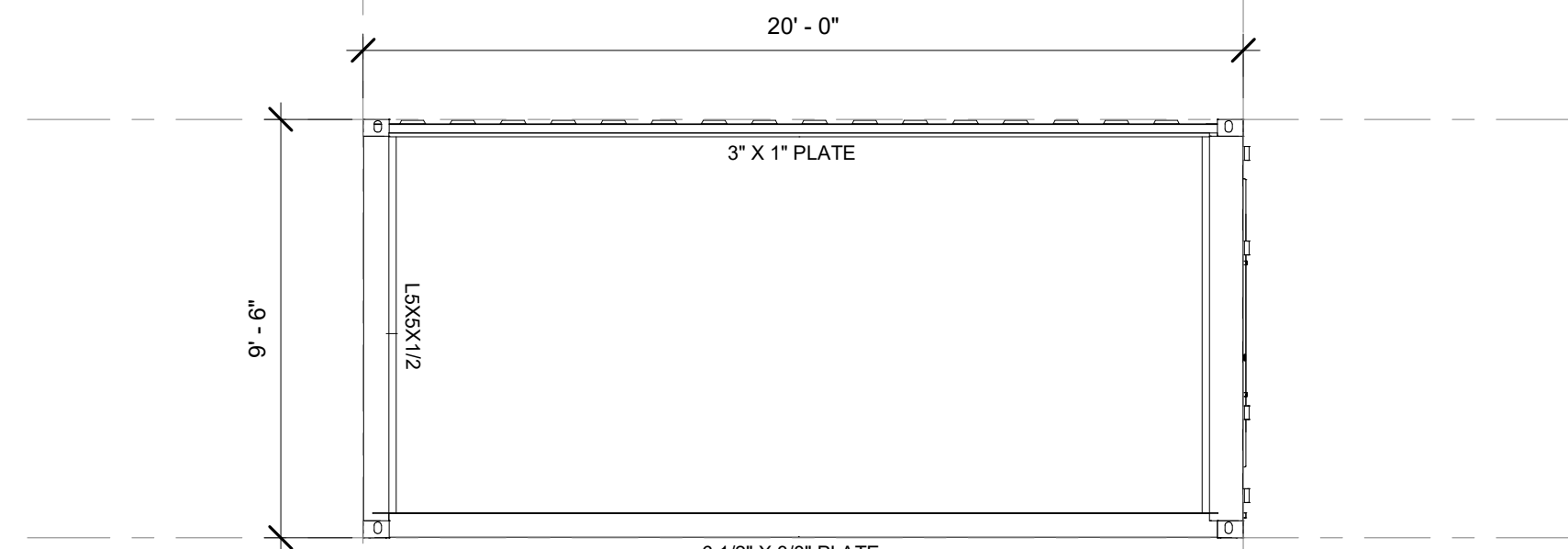
① CO.01.02-PLAN  
1/4" = 1'-0"



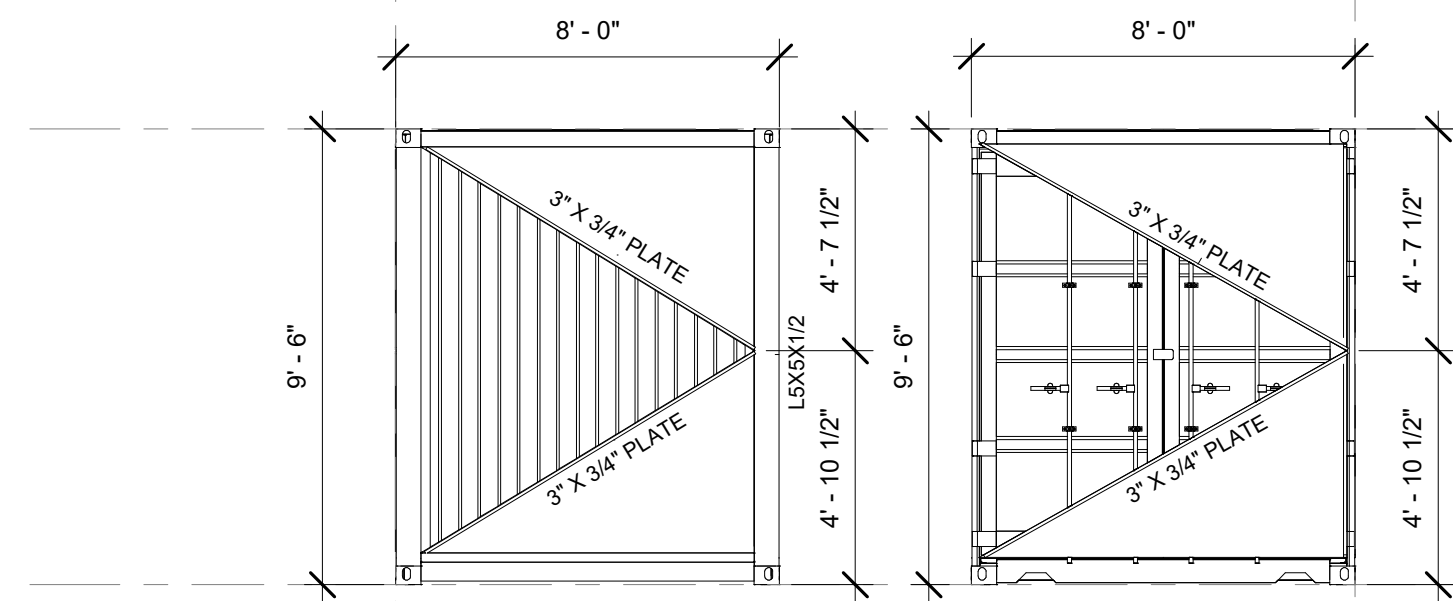
② CO.01.02-RCP  
1/4" = 1'-0"



③ CO.01.02-ELEVATION 01  
1/4" = 1'-0"



⑥ CO.01.02-ELEVATION 04  
1/4" = 1'-0"



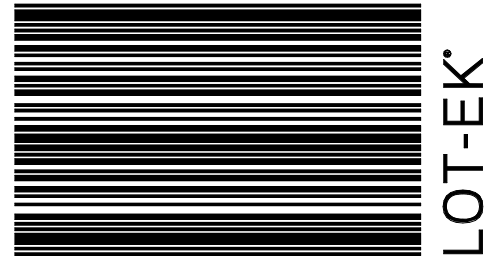
④ CO.01.02-ELEVATION 02  
1/4" = 1'-0"

⑤ CO.01.02-ELEVATION 03  
1/4" = 1'-0"

| SUBMISSIONS |      |             |
|-------------|------|-------------|
| No.         | DATE | DESCRIPTION |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |

**BOSTON MASSPORT**

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2008 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

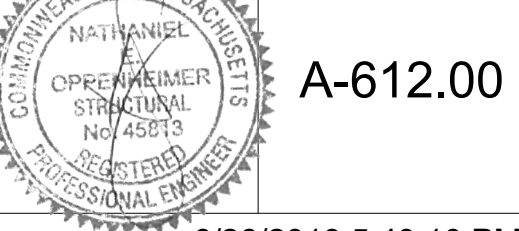
| REVISIONS |             |      |
|-----------|-------------|------|
| REV #     | DESCRIPTION | DATE |
|           |             |      |
|           |             |      |
|           |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER,  
BOSTON, MA

**CONTAINER SCHEDULE - CO.01.02**

BY RZ Date 20-JUN-2019  
CHK AT Project No Project Number



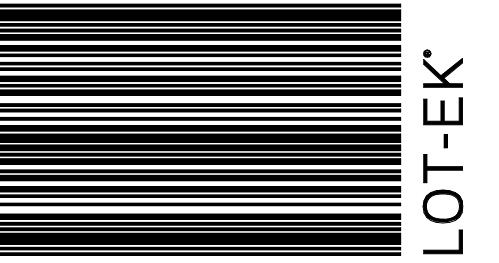
A-612.00



| SUBMISSIONS |      |             |
|-------------|------|-------------|
| No.         | DATE | DESCRIPTION |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |
|             |      |             |

**BOSTON MASSPORT**

BOSTON FISH PIER,  
BOSTON, MA



This drawing and copies thereof are created solely by LOT-EK Corp. and shall remain the sole property of LOT-EK Corp. and subject to all copyright laws. It may not be used except upon the written permission of LOT-EK Corp. Copyright © 2008 by LOT-EK Corp.

**DESIGNER**  
LOT-EK  
181 Chrystie Street #2  
NEW YORK, NY 10002, USA  
+1 212 255 9326

**STRUCTURAL ENGINEER**  
SILMAN  
32 OLD SLIP,  
NEW YORK, NY 10005, USA  
+1 212 620 7970

**MEP ENGINEER**

**GEO-TECH ENGINEER**

**REVISIONS**

| REV # | DESCRIPTION | DATE |
|-------|-------------|------|
|       |             |      |
|       |             |      |
|       |             |      |

Project  
**BOSTON FISH PIER PAVILION**

BOSTON FISH PIER,  
BOSTON, MA

**FIRST FLOOR ELECTRICAL LAYOUT PLAN**

|     |    |            |                |
|-----|----|------------|----------------|
| BY  | RZ | Date       | 20-JUN-2019    |
| CHK | AT | Project No | Project Number |

E-101.00

