



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)  
[city.council@boston.gov](mailto:city.council@boston.gov)

---

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

March 18, 2022

**RECEIVED**

**By City Clerk at 3:40 pm, Mar 21, 2022**

The Boston City Council's Committee on Ways and Means will hold a public hearing on **Friday, April 5, 2022 at 10:00 AM** in the **Iannella Chamber, 5th floor, Boston City Hall**.

The subject of the hearing is:

***Docket #0295 Order for a hearing to explore municipal bonds and other fiscal options to increase affordable housing and community investments.*** This matter was sponsored by Councilor Ruthzee Louijeune and referred to the Committee on February 23, 2022.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

The public may also watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

  
Tania Fernandes Anderson, Chair  
Committee on Ways and Means

---

**Staff Contact:** Ron Cobb

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

**Staff Email:** [ron.cobb@boston.gov](mailto:ron.cobb@boston.gov) **Staff Telephone:** (617) 635-4645

Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at: [boston.gov/city-council-tv](http://boston.gov/city-council-tv)