



MAYOR'S OFFICE OF  
**EMERGENCY  
MANAGEMENT**  
MARTIN J. WALSH  
MAYOR

**RECEIVED**

**By City Clerk at 10:59 am, Jun 08, 2022**



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## NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**Training & Exercise Subcommittee Meeting  
Metro Boston Homeland Security Region  
Monday June 15<sup>th</sup> – 10 AM**

**Remote participation only through Google Meet:**

**[meet.google.com/bjy-hrgi-maa](https://meet.google.com/bjy-hrgi-maa)**

**Phone Numbers**

**(US)**

**+1 414-909-4746**

**PIN: 294 567 430#**

- Welcome
- Approval of April 25<sup>th</sup> 2022 Meeting Minutes
- FY18/20/22 Funding Updates
- Subcommittee Updates
- Old / New Business

Point of contact regarding this notice:

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