



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**

**By City Clerk at 11:25 am, Aug 05, 2022**

**Commissioners:**

*Kathleen M. Joyce, Chairman*

*Keeana S. Saxon*

*Liam P. Curran*

**Executive Secretary:**

*Daniel R. Green*

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, August 23, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **GALWAY, INC. , D/B/A: THE HARP, Location: 85 CAUSEWAY ST**  
**BOSTON, MA 02114, License#: LB-99359, Notice/Violation#: 001688, Category: CV7AL**

Date

Notice

01/14/2022

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **OLD COLONIAL CORPORATION , D/B/A: BELL IN HAND, Location: 45 - 55 UNION ST**  
**BOSTON, MA 02108, License#: LB-99264, Notice/Violation#: 026609, Category: CV7AL**

Date

Notice

03/11/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch.265 s.13A.

- 3) **TREMONT 958 RESTAURANT CORPORATION , D/B/A: , Location: 958 TREMONT ST**  
**ROXBURY, MA 02120, License#: LB-99258, Notice/Violation#: 022454, Category: CV7AL**

Date

Notice

03/13/2022

Patron on patron assault (fire arm) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.  
Affray in violation of M.G.L. ch. 138 s. 64.

- 4) **VILLA FRANCESCA'S, INC. , D/B/A: FRANCESCA'S, Location: 150 RICHMOND ST**  
**BOSTON, MA 02113, License#: LB-98898, Notice/Violation#: 069683, Category: CV7AL**

Date

Notice

04/01/2022

Indecent assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64

- 5) **HIGHGATE HOTELS, L.P. , D/B/A: The Newbury Boston, Location: 15 ARLINGTON ST**  
**BOSTON, MA 02116, License#: LB-101613, Notice/Violation#: 042230, Category: INNAL**

Date

Notice

03/23/2022

Patron on patron threats in violation of M.G.L. ch. 138 s. 64.

- 6) **GAME ON FENWAY, LLC , D/B/A: GAME ON SPORTS CAFÉ, Location: 72 - 82 LANSDOWNE**  
**BOSTON, MA 02215, License#: LB-98928, Notice/Violation#: 043150, Category: CV7AL**

Date

Notice

06/23/2022

Assault and battery patron on patron in front of premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.  
Assault by means of a handgun patron on patron in front of premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15 A.

- 7) **Venture 66 LLC** , **D/B/A:** Halftime Pizza, **Location:** 115 CAUSEWAY ST  
BOSTON, MA 02114, **License#:** LB-99514, **Notice/Violation#:** 043139, **Category:** CV7MW

<u>Date</u>	<u>Notice</u>
06/10/2022	Overcrowding - 238 mechanical count - capacity 145 in violation of M.G.L. 138 s. 64 and Board's rule 1.03J, 1.06A,F. No Entertainment License posted.

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- 8) **Venture 66 LLC** , **D/B/A:** Halftime Pizza, **Location:** 115 CAUSEWAY ST  
BOSTON, MA 02114, **License#:** LB-99514, **Notice/Violation#:** 043146, **Category:** CV7MW

<u>Date</u>	<u>Notice</u>
06/16/2022	Premise allowing permission after 3rd quarter in violation of M.G.L. ch. 138 s. 64. Gambling taking place on premise in violation of M.G.L. ch. 138 s. 64. Overcrowding - 202 mechanical count - 145 capacity in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A,F.

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- 9) **INSHALLAH, INC.** , **D/B/A:** CRAVE, **Location:** 128 BRIGHTON AVE  
ALLSTON, MA 02134, **License#:** LB-99345, **Notice/Violation#:** 058943, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
07/17/2022	Premise conducting bottle service in violation of M.G.L. ch. 138 s. 64. Overcrowding - 294 mechanical count - capacity 162 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06 A,F. Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**