



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Licensed Premise Inspections

Commissioners:

Kathleen M. Joyce, Chairman
Keeana S. Saxon
Liam P. Curran

Executive Secretary:
Daniel R. Green

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

Hearing Date: **Tuesday, December 13, 2022**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **JOHNNIE'S ON THE SIDE LLC** , D/B/A: West End Johnnie's, **Location:** 138 PORTLAND ST BOSTON, MA 02114, **License#:** LB-99193, **Notice/Violation#:** 26290, **Category:** CV7AL

Date

Notice

06/11/2022

Patron on patron assault and battery in violation of M.G.L. ch. 138s. 64, ch. 265 s. 13A.

- 2) **FENWAY JOHNNIE'S LLC** , D/B/A: FENWAY JOHNNIE'S, **Location:** 96 - 98 BROOKLINE AVE BOSTON, MA 02215, **License#:** LB-98966, **Notice/Violation#:** 026408, **Category:** CV7AL

Date

Notice

07/16/2022

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **Danres Corporation** , D/B/A: La Chiva Restaurant, **Location:** 259 BENNINGTON ST EAST BOSTON, MA 02128, **License#:** LB-382861, **Notice/Violation#:** 007935, **Category:** CVICT

Date

Notice

07/09/2022

Assault and battery patron on patron in violation of M.G.L. ch. 138s.64, ch. 265 s. 13A.

- 4) **CONTILLI'S, INC.** , D/B/A: Eddie C's, **Location:** 34 MAVERICK SQ EAST BOSTON, MA 02128, **License#:** LB-99148, **Notice/Violation#:** 022687, **Category:** CV7AL

Date

Notice

07/30/2022

Patron on employee assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Staff on patron assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Assault and battery with a dangerous weapon patron on patron/staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 5) **THE BOSTON LECO CORP.** , D/B/A: LEGACY BOSTON, **Location:** 71 - 79 WARRENTON ST BOSTON, MA 02116, **License#:** LB-98893, **Notice/Violation#:** 026613, **Category:** CV7AL

Date

Notice

08/07/2022

Patron on staff assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **GSTH INVESTMENT GROUP, LLC** , D/B/A: Bijou and Rock & Rye, **Location:** 51 STUART ST BOSTON, MA 02116, **License#:** LB-99238, **Notice/Violation#:** 059731, **Category:** CV7AL

Date

Notice

09/08/2022

Failure to maintain line - blocked sidewalk in violation of M.G.L. ch. 138 s. 64.

- 7) **BORYUNG, INC.** , **D/B/A:** , **Location:** 156 CAMBRIDGE ST
BOSTON, MA 02114, **License#:** LB-99749, **Notice/Violation#:** 058981, **Category:** CV7MWL

<u>Date</u>	<u>Notice</u>
10/07/2022	Minors on premise with alcohol in violation of M.G.L. ch. 138 s. 34. Failure to properly ID patrons prior ro alcohol service in violation of M.G.L. ch. 138 s. 64. No manager on site in violation of M.G.L. ch. 138 s. 64.

- 8) **THE J, LLC** , **D/B/A:** , **Location:** 110 DORCHESTER ST
SOUTH BOSTON, MA 02127, **License#:** LB-99347, **Notice/Violation#:** 058984, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
10/09/2022	Overcrowding - 172 mechanical count; house count 150; capacity 140 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A. F.

- 9) **LAST DROP, INC.** , **D/B/A:** THE LAST DROP, **Location:** 594A - 596 WASHINGTON ST
BRIGHTON, MA 02135, **License#:** LB-99293, **Notice/Violation#:** 058989, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
10/13/2022	Service of more than 2 alcohol drinks to 1 patron at a time x2 in violation of M.G.L. ch. 138 s. 64.

- 10) **S&H NORTH STATION, INC.** , **D/B/A:** NORTH STATION LIQUORS, **Location:** 103 CAUSEWAY ST
BOSTON, MA 02114, **License#:** LB-101982, **Notice/Violation#:** 058956, **Category:** RETAL

<u>Date</u>	<u>Notice</u>
10/15/2022	Public drinking in front of Licensed premise (liquor store) in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary