



REVISED

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BOSTON CITY COUNCIL

www.boston.gov/citycouncil
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COMMITTEE HEARING NOTICE

January 18, 2023

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on Tuesday, January 24, 2023 at 10:00 AM. This hearing will be in the Iannella Chamber, 5th Floor, Boston City Hall.

The subjects of the hearing are:

Docket #0108, Message and order authorizing the City of Boston to accept and expend the amount of Thirteen Million Five Hundred Twenty Thousand Dollars (\$13,520,000.00) in the form of a grant for continued support of planning, exercises, trainings and operational needs that will assist in building enhanced and sustainable security capacities to help prevent, respond to and recover from threats to acts of terrorism, including Chemical, Biological, Radiological, Nuclear and Explosive incidents, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety & Security, to be administered by the Department of Emergency Management. The grant will fund the Federal FY2022 Urban Areas Security Initiative, referred to the Committee on November 30, 2022; and,

Docket #0109, Message and order authorizing the City of Boston to accept and expend the amount of One Million One Hundred Sixty Nine Thousand Six Hundred Twenty Three Dollars (\$1,169,623.00) in the form of a grant for the Boston-Providence Regional Catastrophic Preparedness project, through which we work to close known capability gaps, encourage innovative regional solutions to issues related to catastrophic incidents and build in existing regional preparedness efforts, awarded by the United States Department of Homeland Security, passed through the Federal Emergency Management Agency, to be administered by the Department of Homeland Security. The grant will fund the Federal FY22 Regional Catastrophic Preparedness, referred to the Committee on November 30, 2022; and,

Docket #0110, Message and order authorizing the City of Boston to accept and expend the amount of Five Hundred Sixty Seven Thousand Dollars (\$567,000.00) in the form of a grant for the FY23 State Information System Improvements, awarded by the United States Department of Transportation, passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund specialized equipment for 564 marked and unmarked cruisers to implement the Motor Vehicle Automated Citation and Crash System in Boston. The eCitation technology issues electronic traffic citations which can be printed out in the police cruisers, referred to the Committee on December 14, 2022. Mayor Wu sponsored these dockets.

NOTICE: The Boston City Council may have a quorum participating due to standing committees of the City Council consisting of both voting and non-voting members. However, members participating in this



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duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Attendance and Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. Written comments may be made part of the record and available to all Councilors by sending them by email or mail. To arrive before the hearing, please use the information below. **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions.**

The public may watch this meeting via live stream at www.boston.gov/city-council-tv and Xfinity 8/RCN 82/Fios 964. It will also be re-broadcasted at a later date on Xfinity 8/RCN 82/Fios 964.

For the Committee:

Michael Flaherty, Chair
Committee on Public Safety and Criminal Justice

Mail Address: Dockets 0108, 0109, 0110 City Council, City Hall, 5th Floor, Boston MA 02201
Attn: Christine O'Donnell, Dockets 0108, 0109, 0110

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