



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 8:48 am, Aug 14, 2023

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, September 12, 2023**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST BOSTON, MA 02116, License#: LB-99277, Notice/Violation#: 061102, Category: CV7AL**

Date

Notice

12/15/2022

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **SOMER SIX CORPORATION , D/B/A: PADDY O'S, Location: 33A UNION ST BOSTON, MA 02108, License#: LB-99052, Notice/Violation#: 059103, Category: CV7AL**

Date

Notice

01/20/2023

Assault and battery patron on staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **Twelve 22, LLC , D/B/A: , Location: 1222 WASHINGTON ST ROXBURY, MA 02118, License#: LB-99027, Notice/Violation#: 026493, Category: CV7AL**

Date

Notice

03/07/2023

Assault and battery employee on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **UNITY SPORTS & CULTURAL CLUB, INC. , D/B/A: UNITY SPORTS, Location: 10 DUNBAR AVE DORCHESTER, MA 02124, License#: LB-99219, Notice/Violation#: 21528, Category: CV7AL**

Date

Notice

04/04/2023

Patron on patron assault (shots fired) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 5) **ST. ENTERTAINMENT GROUP, INC. , D/B/A: TUNNEL, Location: 100 STUART ST BOSTON, MA 02116, License#: LB-101580, Notice/Violation#: 044696, Category: GOPAL**

Date

Notice

04/09/2023

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 6) **JBond, LLC , D/B/A: , Location: 25 KINGSTON ST BOSTON, MA 02111, License#: LB-99413, Notice/Violation#: 040365, Category: CV7AL**

Date

Notice

05/07/2023

Assault and battery by means of a dangerous weapon in front of premise in violation of M.G.L. ch. 138 s.64, ch. 265 s. 15A.

Failure to cooperate with police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A+B.

Failure to notify Boston Licensing Board of armed security in violation of M.G.L. ch. 138 s. 64.

- 7) **Su Su Gourmet, Inc. , D/B/A:** Su Su Gourmet, **Location:** 70 TYLER ST
BOSTON, MA 02111, **License#:** LB-135947, **Notice/Violation#:** 060159, **Category:** CVICT

Date

Notice

02/22/2023

Expired Common Victualler License posted in violation of M.G.L. ch. 140 s. 9.
Premise keeping alcohol on premise without alcohol license in violation of M.G.L. ch. 138 s. 64.

- 8) **DUO WEI MAN, LLC , D/B/A:** "WOK N'TALK", **Location:** 23 S HUNTINGTON AV
JAMAICA PLAIN, MA 02130, **License#:** LB-100964, **Notice/Violation#:** 040316, **Category:** CVICT

Date

Notice

04/05/2023

Locked Fire exit (bolted) in violation of M.G.L. ch. 140 s.9.
Expired licenses (CV, ISD - 2017 and BFD - 2018)in violation of M.G.L. ch. 140 s. 9.

- 9) **ARGUETAS CORPORATION , D/B/A:** , **Location:** 30 BENNINGTON ST
EAST BOSTON, MA 02128, **License#:** LB-99787, **Notice/Violation#:** 040522, **Category:** CV7MWL

Date

Notice

06/24/2023

Overcrowding - 53 mechanical count, capacity 31 in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J,
1.06A,F.

- 10) **JIAN HUNG, INC. , D/B/A:** NEW MOON VILLA RESTAURANT, **Location:** 15 - 19 EDINBORO ST
BOSTON, MA 02111, **License#:** LB-99582, **Notice/Violation#:** 040525, **Category:** CV7MW

Date

Notice

06/28/2023

Premise storing liquor without appropriate license (Beer + Wine only) in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board



Daniel R. Green
Executive Secretary