



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)  
[city.council@boston.gov](mailto:city.council@boston.gov)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

**RECEIVED**

By City Clerk at 1:55 pm, Nov 14, 2023

November 14, 2023

The Boston City Council's Committee on Ways and Means will hold a hearing on **Thursday, November 16, 2023 at 2:00 pm** in the **Iannella Chamber, 5th floor, Boston City Hall**.

The subject of the hearing is:

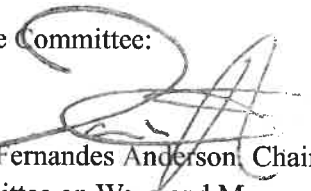
***Docket #1574, Message and order for your approval an Order authorizing the City of Boston to appropriate the amount of Seventeen Million One Hundred Sixty-Five Thousand Dollars (\$17,165,000.00) for the purpose of paying the costs associated with the boiler, roof, windows and doors replacement projects as the following schools: The Jeremiah E. Burke High School, The English High School, Dennis C. Haley Pilot School and the Dr. William W. Henderson Inclusion Upper School. The City of Boston has applied for a grant from the Massachusetts School Building Authority ("MSBA").***

This matter was sponsored by Mayor Michelle Wu and referred to the Committee on October 18, 2023.

**NOTICE:** The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may also watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.

For the Committee:

  
Tanla Fernandes Anderson, Chair  
Committee on Ways and Means

**Staff Contact:** Shane Pac



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**Mail Address:** Docket #1574 City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) **Staff Telephone:** (617) 635-3040

**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)