



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

RECEIVED

By City Clerk at 8:58 am, Jan 09, 2024

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Room:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09>

FHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09

Hearing Date: **Tuesday, February 6, 2024**

Meeting ID: 837 4408 0828

Passcode: 230236

- 1) **BHC CORPORATION GENERAL PARTNER , D/B/A: CLUB CAFÉ, Location: 209 COLUMBUS AV BOSTON, MA 02116, License#: LB-98997, Notice/Violation#: 043007, Category: CV7AL**

Date

Notice

11/04/2022

911 call for staff on patron assault in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST BOSTON, MA 02215, License#: LB-99448, Notice/Violation#: 059304, Category: CV7AL**

Date

Notice

08/06/2023

Contaminated drinks in violation of M.G.L. ch. 138 s. 64.
Fight in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 3) **M.Y.N. CORP. , D/B/A: DUBLIN PUB, Location: 7 - 9 STOUGHTON ST DORCHESTER, MA 02125, License#: LB-99233, Notice/Violation#: 24288, Category: CV7AL**

Date

Notice

08/29/2023

Assault and battery dangerous weapon (machete) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.
Assault and battery patron on patron (victim stabbed) in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Failure to keep loiters from in front of entrance/abutting in violation of M.G.L. ch. 138 s. 64.

- 4) **GUIRA & TAMBORA, LLC , D/B/A: GUIRA & TAMBORA, Location: 4014 WASHINGTON ST ROSLINDALE, MA 02131, License#: LB-99265, Notice/Violation#: 060933, Category: CV7AL**

Date

Notice

09/10/2023

Assault and battery patron on employee in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **JBond, LLC , D/B/A: , Location: 25 KINGSTON ST BOSTON, MA 02111, License#: LB-99413, Notice/Violation#: 060539, Category: CV7AL**

Date

Notice

09/22/2023

Assault and battery in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.
Disturbance in violation of M.G.L. ch. 138 s. 64.

- 6) **GSTH INVESTMENT GROUP, LLC** , **D/B/A:** Bijou and Rock & Rye, **Location:** 51 STUART ST
BOSTON, MA 02116, **License#:** LB-99238, **Notice/Violation#:** 059299, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
11/25/2023	Assault and battery dangerous weapon x2 (knife) on premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A.

- 7) **MILE 22, INC.** , **D/B/A:** CITYSIDE IN THE CIRCLE, **Location:** 1958 - 1960 BEACON ST
BRIGHTON, MA 02135, **License#:** LB-98902, **Notice/Violation#:** 059295, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
11/09/2023	Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

- 8) **CARDONA'S, INC.** , **D/B/A:** BARNEY'S GRILL, **Location:** 299 HAVRE ST
EAST BOSTON, MA 02128, **License#:** LB-99099, **Notice/Violation#:** 059298, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
11/19/2023	Bottle service in violation of M.G.L. ch. 138 s. 64. Overcrowding - 102 mechanical count, 62 capacity in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.03J, 1.06A, F.

- 9) **LEINSTER GROUP, INC.** , **D/B/A:** SCHOLARS, **Location:** 25 SCHOOL ST
BOSTON, MA 02108, **License#:** LB-99283, **Notice/Violation#:** 017854, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
12/02/2023	Patrons drinking alcohol on public way in violation of M.G.L. ch. 138 s. 64.

- 10) **Fan Hall MV Restaurant, LLC** , **D/B/A:** Margaritaville, **Location:** 300 FANEUIL HALL MARKETPLACE
BOSTON, MA 02109, **License#:** LB-99402, **Notice/Violation#:** 017852, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
12/01/2023	Persons under 21 in possession of alcohol in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A. Failure to ID patrons for alcohol service in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style with a large initial 'D'.

Daniel R. Green
Executive Secretary