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## NOTICE OF PUBLIC MEETING

The **COMMEMORATION COMMISSION'S LEGISLATION AND PRESERVATION TOOLS SUBCOMMITTEE** will hold a public meeting:

**DATE:** 3/7/2024  
**TIME:** 10:00 AM  
**ZOOM:** <https://zoom.us/j/4150088721>  
Meeting ID: 415 008 8721

**RECEIVED**

By City Clerk at 2:49 pm, Feb 29, 2024

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1. **Welcome**

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  2. **Order of Business**
    - a. Approval of Meeting Minutes

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  3. **Article 85 Deep Dive**

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  4. **Article 80 Discussion**

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  5. **Reuben Kantor Introduction**

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  6. **Survey Discussion (Time Permitting)**

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  7. **Public Comment**

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  8. **Adjournment**

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