

APCC 453785

APCC Permit Number

Air Pollution Control Commission

A. GENERAL APPLICATION INFORMATION

1. Project Location

365 Albany Street a. Street Address	Boston b. City/Town	02118 c. Zip Code		
	0306533000 and 0306534000			
f. Assessors Map/Plat Number	g. Parcel/Lot Number			

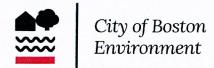
2. Applicant

Mario	Nicosia	SoWa North LLC				
a. First Name	b. Last Name	c. Company				
c/o GTI Properties 530 Harrison Avenue d. Mailing Address						
Boston e. City/Town		MA f. State	02118 g. Zip Code			
617-799-1844 Katherine h. Phone Number	i. Fax Number	kathy@gtiproperties.com				

3. Property Owner

Mario	Nicosia	SoWa North LLC				
a. First Name	b. Last Name	c. Company				
c/o GTI Properties 530 Harrison Avenue d. Mailing Address						
Boston		MA	02118 g. Zip Code			
e. City/Town f. State g. Zip Code kathy@gtiproperties.com						
h. Phone Number	i. Fax Number	j. Email address				

(Check if more than one owner: $lacksquare$	
(If there is more than one property owner	, please attach a list of these property owners to this form.



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4. Representative (if any)

Katherine	Cipriani	GTI Properties				
a. First Name	b. Last Name	c. Company				
530 Harrison Avenue d. Mailing Address)					
Boston e. City/Town		MA f. State	02118 g. Zip Code			
617-799-1844 kathy@gtiproperties.com						
h. Phone Number	i. Fax Number	j. Email address				
5. What kind of application is being filed? Request a New Parking Freeze Permit or Exemption Certification 6. Which Parking Freeze is your facility located in Downtown Boston B. PARKING FACILITY INFORMATION 1. Applicant						
Downtown Boston		South Boston				
Commercial Spaces	0	Commercial Spaces				
Exempt Spaces	43	Residential Included Spaces				
Residential Excluded Space	ces 68	Residential Excluded Spa	ces			
✓ Yes	or will you charge for par No No ent or proposed parking	rking? Not method and facility type? (se Surface Lot Garage				



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4. Is your project compliant with the City's Bicycle Parking Guidelines?

Number of Long-Term Sicycle Spaces: NS()	STORED DE BUILDINGS*	Number of Showers:	0
Number of Short-Term Bicycle Spaces:	24 - 36	Bikeshare Station Size and Contribution:	
Number of Lockers:	0	Other Amenities (Please List):	

5. Is your project compliant with the City's Electric Vehicle Readiness Policy?

EVSE-Installed Points:	A	Total number of spaces:	С	
EV-Ready Points:	В	Does $\mathbf{A} + \mathbf{B} = \mathbf{C}$?	Yes	No

Note: Please attach the Electric Vehicle Equivalency Calculator to this application, available at www.boston.gov/recharge-boston.

6. Please fill out the information below:

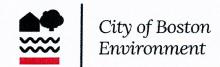
Total Number of Proposed Spa	ces: 111	Total Parking Facility Square Footage: 35,721		
Number of New Spaces:	96	Ratio of Residential Spaces to Units: .6		
Number of Existing Spaces: 15		(Optional) Number of Spaces Returned: 0		

7. Please list the total facility square footage by use type:

Residential Sqft:	113,600	Retail Sqft:	58,833
Office/Admin Sqft:	86,466 artists&galleries	Institutional Sqft:	0
Industrial Sqft:	0	Lodging Sqft:	0

8.	Are you required to execute a Tran	nsportation Access Plan Agreement (TAPA)?
	Yes	✓ No
	(If yes, please attach the draft or final TAP	PA to this form if available.)

* TENANTS ARE ALLOWED TO BRING THEIR BICYCLES INSIDE THE BUILDINGS DUE TO THEIR AND THE VALUE OF THEIR BICYCLES.



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C. SIGNATURES AND SUBMITTAL REQUIREMENTS

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Applicant will place notification of this Application in a local newspaper at the expense of the applicant in accordance with the Procedures and Criteria for the Issuance of Parking Freeze Permits.

Man huena	2/2/2024
Signature of Applicant	Date /
Signature of Property Owner (if different)	Date
Buchering Su Cyman	2/2/2024
Signature of Representative (if any)	Date /

D. ADDENDUM: IMPORTANT APPLICATION INFORMATION

PAYMENT

Please include a check or money order made payable to the City of Boston, Air Pollution Control Commission. The fee is \$20 per parking space. Application and renewal fees apply to all locations within the Downtown, East Boston, and South Boston Parking Freeze Zones.

WRITTEN PROOF

Please attach written proof that the applicant is the owner of record or has written approval from the owner of record to file this application.

STATEMENT OF NEED

Please attach a general description of the facility and the parking needs of the project, local entities, and patrons that the proposed facility will serve. Any written support (letters, etc.) that you wish to supply in support of this statement should be attached



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SITE PLANS

Please attach a site plan of the parking facility showing:

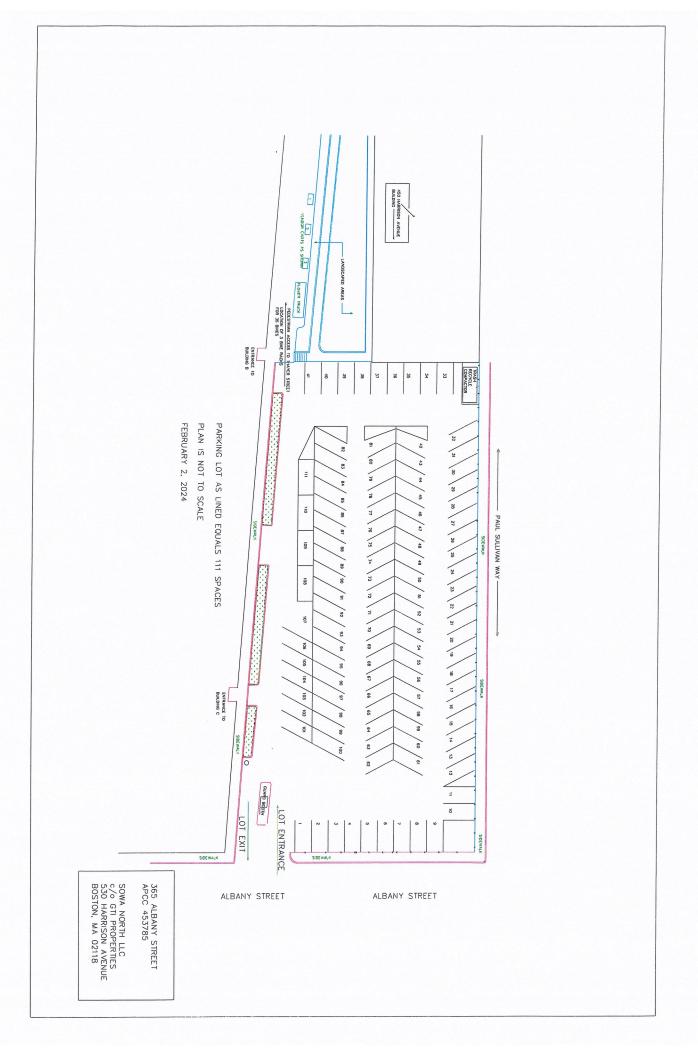
- location of the facility;
- layout of the spaces;
- entry and exit locations;
- total square footage of the parking area;
- location, type and amount of electric vehicle parking;
- location and amount of bicycle parking and bicycle facilities.

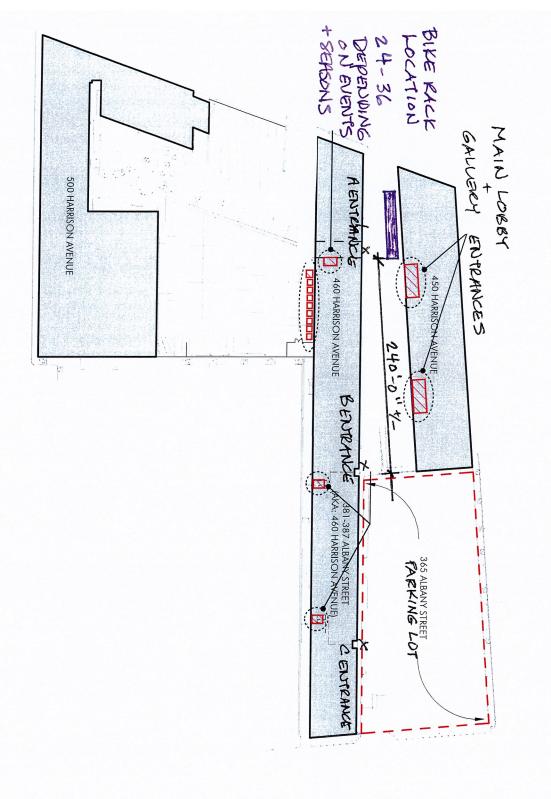
OTHER APPLICABLE REVIEWS

If you are working in a historic district or on a designated landmark, you should consult with the appropriate historic or architectural commission. If you are working in the floodplain or within 100 feet of a wetland, you should consult with the Conservation Commission. Visit boston.gov/landmarks and boston.gov/conservation before starting any work.

WHERE TO SEND

We prefer you complete the digital application using this form. Export the form as a PDF and email your application and supporting documents to APCC@boston.gov. You can also mail your application, documents, and payment to: Air Pollution Control Commission, Boston City Hall, 1 City Hall Square, Room 709, Boston, MA 02201. Please notify us that you have sent an application by mail at APCC@boston.gov.





ARCHITECT MBARC TUDIO TUDIO

60 K STREET, 3RD FLOOR BOSTON, MA 02127 O: 617.766.8330 F: 617.766.8331

www.embarcstudio.com horus mp

365 ALBANYST APCC 453785 BICYCLE EARLY LOCATION



530 HARRISON AVENUE BOSTON, MA 02118 TEL 617.350.8870 FAX 617.451.2145

Air Pollution Control Commission Boston City Hall 1 City Hall Square Room 709 Boston, Ma 02201 February 2, 2024

Katherine Eshel and Alyssa Farkas

365 Albany Street - APCC453785Modification Application Request is for:111 Parking Spaces consisting of 68 Residential excluded and 43 Exempt Spaces

This existing parking lot serves three properties, 450 Harrison Avenue, 460 Harrison Avenue, and 490 Harrison Avenue. Between the three buildings, there are over 125 artists, 31 galleries, 25 retail shops, and over 200 residential tenants. These artists and galleries frequently host small gatherings and events which further support the local small businesses, restaurants, and neighboring retail shops.

This parking lot provides our tenants safe access to their homes, galleries, studios, retail shops, and businesses.

There is not a lot of activity on Albany St. and our proximity to the Pine Street Inn makes the area difficult to navigate through.

This fenced parking lot has a parking attendant and all monthly parkers have parking badges that allow for entry and exit. Transient parkers are directed to the public lot across the street. SoWa North offers validated parking for the guests and deliveries of these buildings.

This lot is adjacent to the Pine Street Inn on Paul Sullivan Way. The only on-street parking options are on PSW as there is no parking on Albany St. Because of the Pine St. Inn, both ends of the street are designated loading zones with no on-street parking each side of the street for 150 feet in from Harrison and 276 feet in from Albany. This leaves about 14 parking spaces on each side of the street, which are almost always full.

The options for public transportation are the Silver Line on Washington St., which is a 5-minute walk and the 47 bus on Albany St. which goes to Broadway Station and Cambridge. These options offer only limited support and is not practical for handicap employees or visitors.

We believe these additional parking spaces benefit the neighborhood, specifically in regards to traffic, congestion, safety, and pollution, and are essential to supporting the business needs of our local small businesses.

Sincerely,

Katherine Cipriani
Katherine Cipriani

GTI Properties

MA SOC Filing Number: 202328241350 Date: 11/22/2023 4:14:14 PM

The Commonwealth of Massachusetts, William Francis Galvin **Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

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Filing Fee: \$500.00

(General Laws, Chapter 156C, Section 48) Identification Number: 001152051 Annual Report Filing Year: 2023 1.a. Exact name of the limited liability company: SOWA NORTH LLC 1.b. If different, the name under which it does business in the Commonwealth: 2. The Limited Liability Company is organized under the laws of: State: DE Country: UNITED STATES The date of its organization is: 09/18/2014 3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered: **REAL ESTATE** 4. Location of its principal office: Number and 530 HARRISON AVE. street: Address 2: 02118 City or town: **BOSTON** State: MA Zip code: **UNITED STATES** Country: 5. The business address of its principal office in the Commonwealth, if any: Number and 530 HARRISON AVE. street: Address 2:

State: MA

Zip

code:

02118

Country: **UNITED STATES**

BOSTON

City or town:

6. The name and business address of each manager, if any: Title Name Address 7. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property: Title Name Address **REAL PROPERTY** MARIO NICOSIA 530 HARRISON AVE. BOSTON, MA 02118 USA 8. Name and address of the Resident Agent: Agent name: JEFFREY P. CLEVEN Number and 10 ST. JAMES AVE. FLR. 11 street: Address 2: City or town: BOSTON State: MA Zip code: 02116 9. If the foreign limited liability company has a specific date of dissolution, the latest date on which the limited liability company is to dissolve: (mm/dd/yyyy) 10. Additional matters: SIGNED UNDER THE PENALTIES OF PERJURY, this 22 Day of November, 2023, MARIO NICOSIA , Signature of Authorized Signatory.

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

November 22, 2023 04:14 PM

WILLIAM FRANCIS GALVIN

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Secretary of the Commonwealth