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By City Clerk at 8:24 am, Mar 21, 2024

# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

March 20, 2024

The Boston City Council's Committee on Committee on Environmental Justice, Resiliency, and Parks will hold a hearing on **Monday, March 25, 2024 at 2:00 pm** in the **Iannella Chamber, 5th floor, Boston City Hall**.

The subject of the hearing is:

*Docket #0135, Message and order authorizing the City of Boston to accept and expend the amount of Five Million Dollars (\$5,000,000.00) in the form of a grant, for the Aquatics Facilities Grant, awarded by the United States Department of the Treasury, passed through the MA Department of Conservation and Recreation, to be administered by Property Management. The grant will fund the repairs and maintenance of aquatic facilities.*

*Docket #0137, Message and order authorizing the City of Boston to accept and expend the amount of Six Hundred Fifty-Nine Thousand Nine Hundred Ninety Dollars (\$659,990.00) in the form of a grant, for the Energy Efficiency and Conservation Block Grant, awarded by the United States Department of Energy to be administered by the Environment Department. The grant will fund State and Local Governments and Tribes, in implementing strategies to reduce energy use, to reduce fossil fuel emissions and to improve energy efficiency.*

These matters were sponsored by Mayor Michelle Wu, and referred to the Committee on January 24, 2024.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. The public may also watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv). **Members of the public wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors.



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For the Committee:

Gabriella Coletta, Chair

Committee on Environmental Justice, Resiliency, and Parks

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**Staff Contact:** Shane L. Pac

**Mail Address:** Dockets #0135, #0137 City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201

**Committee Email:** [ccc.ep@boston.gov](mailto:ccc.ep@boston.gov)

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