



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Hearing List for: **Tuesday, March 5, 2024**

Time: 10:00 AM

Virtual Hearing Zoom Link:

<https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDisc1F4dz09>

Meeting ID: 837 4408 0828; Passcode: 230236; Dial in #: (646) 876-9923

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

1 SEAPORT HOTEL LIMITED PARTNERSHIP

D/B/A: SEAPORT HOTEL

1 SEAPORT LN
BOSTON, MA 02210

License #: LB-101647

Holder of an Innholder All-Alcoholic Beverages License has petitioned to change the manager of the licensed business - From: Marianna Accomando-Taylor To: Janet Orellana. Secondly, has petitioned for a change of Officers/Directors of its sole General Partner, Commonwealth Flats Development Hotel Corp.

Attorney: Elizabeth A. Lashway

REVISED

9:02 am, Mar 01, 2024

2 Colonial Tavern, Inc.

D/B/A: JACQUES RESTAURANT

77 - 79 BROADWAY
BOSTON, MA 02116

License #: LB-98962

Holder of a General On Premises All-Alcoholic Beverages License has petitioned to change the manager of the licensed business - From: Kristen Turilli To: Henry D. Vara III. Secondly, has petitioned for a change of Officers/Directors. Lastly, has petitioned for a change of Stock Interest.

Attorney: Carolyn Conway

3 Kal Yummy Corp

D/B/A: Cafe Lava and Bento

290 - 298 WASHINGTON ST
BRIGHTON, MA 02135

License #: LB-551991

Has applied for a Common Victualler 7 Day Wines and Malt Beverages License to be exercised on the above – 2600 SF business on 1 floor with long counter, 60 seats, 2 restrooms, storage and kitchen, 1 entrance and 1 exit. Along with a 80 SF seasonal (March to October) outdoor patio on private property with seating for 11 and a closing hour of 9PM.

Manager: Kim Thu Nguyen

Closing Time: 9:00 PM

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME AT THE NOTICED TIME LISTED ABOVE.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive style and is placed on a light yellow rectangular background.

Daniel R. Green
Executive Secretary