

PARKING FREEZE APPLICATION FORM

APCC 453782

Air Pollution Control Commission

APCC Permit Number

A. GENERAL APPLICATION INFORMATION

1. Project Location

Boston b. City/Town	02118 c. Zip Code
	0000,0306510000

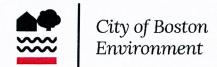
2. Applicant

Mario	Nicosia	SoWa South LLC	
a. First Name	b. Last Name	c. Company	
c/o GTI Properties 530 Harrison Avenue d. Mailing Address			
Boston		MA	02118
e. City/Town 617-799-1844 Katherine		f. State kathy@gtiproperties.	g. Zip Code COM
h. Phone Number	i. Fax Number	j. Email address	

3. Property Owner

Mario	Nicosia	SoWa South LLC	
a. First Name	b. Last Name	c. Company	
c/o GTI Properties 530) Harrison Avenue		
Boston		МА	02118
e. City/Town		f. State	g. Zip Code
617-799-1844 Katherine		kathy@gtiproperties.com	
h. Phone Number	i. Fax Number	j. Email address	

(Check if more than one	e owner:				
(If there is more than one p	property owner,	, please attach a list of	these property	owners to	this form.)



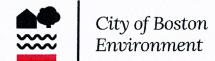
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4. Representative (if any)

Katherine	Cipriani	GTI Properties	
a. First Name	b. Last Name	c. Company	
530 Harrison Avenue d. Mailing Address			
Boston		MA	02118
e. City/Town		f. State	g. Zip Code
617-799-1844		kathy@gtiproperties	
h. Phone Number	i. Fax Number	j. Email address	5.00111
n. Filone Number	I. Fax Nullibel	j. Eman address	
Request a New	ication is being filed? Parking Freeze nption Certification	Modify an existing or Exemption Cert	Parking Freeze Permit ification
 6. Which Parking Freeze is your facility located in Downtown Boston B. PARKING FACILITY INFORMATION 1. Applicant 			
Downtown Boston		South Boston	
Commercial Spaces	0	Commercial Spaces	
Exempt Spaces	265	Residential Included Spa	ces
Residential Excluded Space	ces 12	Residential Excluded Spaces	
2. Do you currently or will you charge for parking? ✓ Yes			



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Number of Long-Term STORED Bicycle Spaces: IN SIDE BUILDINGS	Number of Showers:	on site gym

Number of Short-Term
Bicycle Spaces:

Number of Short-Term
Bicycle Spaces:

Number of Lockers:

Off Site gym

Bikeshare Station Size and Contribution:

Other Amenities (Please List):

5. Is your project compliant with the City's Electric Vehicle Readiness Policy?

4. Is your project compliant with the City's Bicycle Parking Guidelines?

EVSE-Installed Points:	A	Total number of spaces:	С	
EV-Ready Points:	В	Does $\mathbf{A} + \mathbf{B} = \mathbf{C}$?	Yes	✓ No

Note: Please attach the Electric Vehicle Equivalency Calculator to this application, available at www.boston.gov/recharge-boston.

6. Please fill out the information below:

3		
Total Number of Proposed Spa	ces: 277	Total Parking Facility Square Footage: 102,920
Number of New Spaces:	242	Ratio of Residential Spaces to Units: 1
Number of Existing Spaces:	35	(Optional) Number of Spaces Returned: 0

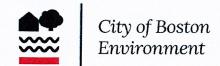
7. Please list the total facility square footage by use type:

Residential Sqft: 23,085	Retail Sqft: 68,108
Office/Admin Sqft: 256,792	Institutional Sqft: 0
Industrial Sqft: 0	Lodging Sqft: 0

8.	Are you required to execute a	a Transportation Access Plan Agreement (TAPA)?
	Yes	No

(If yes, please attach the draft or final TAPA to this form if available.)

* TENANTS ARE ALLOWED TO BRING THEIR BILYCLES INSIDE THE BUILDINGS DUE TO THEFT AND THE VALUE OF THEIR BILYCUES.



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C. SIGNATURES AND SUBMITTAL REQUIREMENTS

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Applicant will place notification of this Application in a local newspaper at the expense of the applicant in accordance with the Procedures and Criteria for the Issuance of Parking Freeze Permits.

Mars Micosa	2-6-2024
Signature of Applicant	Date
Signature of Property Owner (if different)	Date
Eignature of Representative (if any)	

D. ADDENDUM: IMPORTANT APPLICATION INFORMATION

PAYMENT

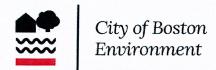
Please include a check or money order made payable to the City of Boston, Air Pollution Control Commission. The fee is \$20 per parking space. Application and renewal fees apply to all locations within the Downtown, East Boston, and South Boston Parking Freeze Zones.

WRITTEN PROOF

Please attach written proof that the applicant is the owner of record or has written approval from the owner of record to file this application.

STATEMENT OF NEED

Please attach a general description of the facility and the parking needs of the project, local entities, and patrons that the proposed facility will serve. Any written support (letters, etc.) that you wish to supply in support of this statement should be attached



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SITE PLANS

Please attach a site plan of the parking facility showing:

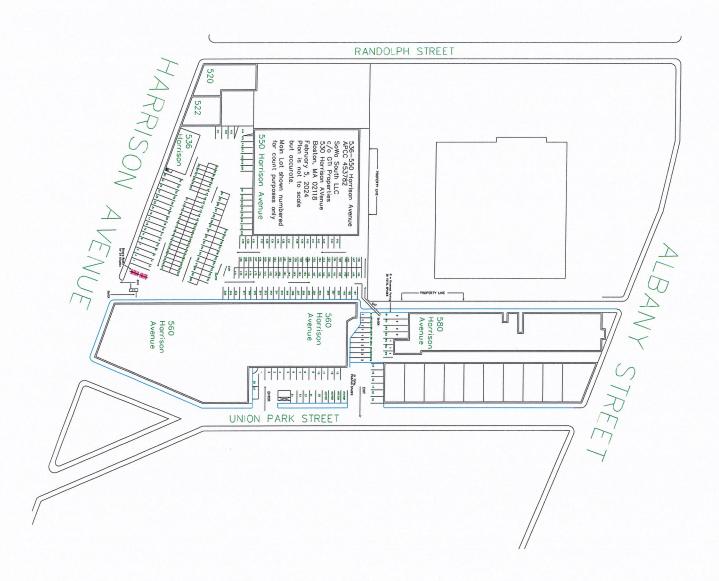
- location of the facility;
- · layout of the spaces;
- entry and exit locations;
- total square footage of the parking area;
- location, type and amount of electric vehicle parking;
- location and amount of bicycle parking and bicycle facilities.

OTHER APPLICABLE REVIEWS

If you are working in a historic district or on a designated landmark, you should consult with the appropriate historic or architectural commission. If you are working in the floodplain or within 100 feet of a wetland, you should consult with the Conservation Commission. Visit boston.gov/landmarks and boston.gov/conservation before starting any work.

WHERE TO SEND

We prefer you complete the digital application using this form. Export the form as a PDF and email your application and supporting documents to APCC@boston.gov. You can also mail your application, documents, and payment to: Air Pollution Control Commission, Boston City Hall, 1 City Hall Square, Room 709, Boston, MA 02201. Please notify us that you have sent an application by mail at APCC@boston.gov.





530 HARRISON AVENUE BOSTON, MA 02118 TEL 617.350.8870 FAX 617.451.2145

Air Pollution Control Commission Boston City Hall 1 City Hall Square Room 709 Boston, Ma 02201 February 6, 2024

Katherine Eshel and Alyssa Farkas

536-550 Harrison Avenue – APCC 453782 Modification Application Request is for: 277 Parking Spaces consisting of 12 Residential excluded and 265 Exempt Spaces

This existing parking lot serves five properties, 520 Harrison Ave., 536 Harrison Ave., 550 Harrison Ave., 560 Harrison Ave. and 580 Harrison Ave. Between the five buildings there is approximately 257,207 SF of office space, a 32,900 SF Conference Center, a 26,000 SF gym, a 6000 SF restaurant/café and 24 residential tenants. Tenants of these properties, many of them long term, are The Office of the Jury Commissioner, Huntington Theatre, Boston University, Shawmut Design and Construction, SoWa Health and Wellness, Marseille Restaurant and Café and many small business tenants. Shawmut Construction alone has over 300 employees with access to 560 Harrison Ave.

The SoWa Power Station Conference Center has an occupancy of 1520 persons. This venue holds many charity events throughout the year and is the home of the SoWa Winter Festival that operates for three weeks before the holidays.

This fenced and landscaped parking lot has a parking attendant and all monthly parkers have parking badges that allow for entry and exit. Transient parkers will be directed to the public lot located at 324 Albany Street. SoWa South offers validated parking for the guests and deliveries of these buildings.

The options for public transportation are the Silver Line on Washington St., which is a 5-minute walk and the 47 bus on Albany St. which goes to Broadway Station and Cambridge. These options offer only limited support and is not practical for handicap employees or visitors.

We believe these additional parking spaces benefit the neighborhood, specifically in regards to traffic, congestion, safety, and pollution, and are essential to supporting the business needs of our local small businesses, event attendees and restaurant guests.

Sincerely, Latherine Cipriani GTI Properties

Date: 11/22/2023 4:16:50 PM MA SOC Filing Number: 202328242230

The Commonwealth of Massachusetts, William Francis Galvin **Corporations Division**

One Ashburton Place - Floor 17, Boston MA 02108-1512 | Phone: 617-727-9640

Filing Fee: \$500.00

Annual Report (General Laws, Chapter 156C, Section 48) Identification Number: 001152049 Annual Report Filing Year: 2023 1.a. Exact name of the limited liability company: SOWA SOUTH LLC 1.b. If different, the name under which it does business in the Commonwealth: 2. The Limited Liability Company is organized under the laws of: State: DE Country: UNITED STATES The date of its organization is: 09/18/2014 3. The general character of business, and if the limited liability company is organized to render professional service, the service to be rendered: **REAL ESTATE** 4. Location of its principal office: Number and 530 HARRISON AVE. street: Address 2: 02118 City or town: **BOSTON** State: MA Zip code: Country: **UNITED STATES** 5. The business address of its principal office in the Commonwealth, if any: Number and 530 HARRISON AVE. street: Address 2: 02118 City or town: State: MA Zip

code:

Country: **UNITED STATES**

BOSTON

6. The name and business address of each manager, if any: Title Name Address 7. The name and business address of the person(s) authorized to execute, acknowledge, deliver and record any recordable instrument purporting to affect an interest in real property: Title Name Address MARIO NICOSIA **REAL PROPERTY** 530 HARRISON AVE. BOSTON, MA 02118 USA 8. Name and address of the Resident Agent: Agent name: JEFFREY P. CLEVEN 10 ST. JAMES AVE. FLR. 11 Number and street: Address 2: City or town: BOSTON State: MA Zip code: 02116 9. If the foreign limited liability company has a specific date of dissolution, the latest date on which the limited liability company is to dissolve: (mm/dd/yyyy) 10. Additional matters: SIGNED UNDER THE PENALTIES OF PERJURY, this 22 Day of November, 2023, MARIO NICOSIA , Signature of Authorized Signatory.

MA SOC Filing Number: 202328242230 Date: 11/22/2023 4:16:50 PM

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

November 22, 2023 04:16 PM

WILLIAM FRANCIS GALVIN

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Secretary of the Commonwealth