



City Record

Official Chronical, Municipal Affairs

VOL. 116 | NO. 18
APRIL 29, 2024

MICHELLE WU – Mayor of Boston

RUTHZEE LOUIJEUNE – President, City Council

FOOD, MUSIC, FUN
ACTIVITIES AND
GIVEAWAYS!

FREE!

Rise Up! for youth

Mental Health

BRIDGING GAPS AND SPARKING CHANGE

Help improve mental health pathways for youth
from school to afterschool to home

MAY 13

**FOR YOUTH!
3-7PM**

MAY 28

**FOR PARENTS!
3-7PM**

JUNE 3

**FOR PROVIDERS!
1-5PM**

100 W 2nd St, Boston, MA 02127

Rise up for youth mental health with BPHC! Join us in bridging gaps and sparking change to help improve mental health among Boston youth.

3 summits will be held May 13, May 28, and June 3, for youth (ages 14-18 yrs), parents/caregivers, and providers, respectively. Help us to gain insight into how we can better mental health pathways for youth from school to afterschool to home. More info at <https://linktr.ee/cbhv>

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Diana Laird, City Record Administrator

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E-Mail: cityrecord@boston.gov

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record.

Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**



The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <https://bit.ly/vendorsupportzoom>



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00014087

Bus Stop Shade Structures Solar Powered BTD
[Boston Transportation Department](#)

Bid Opening Date: May1,2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00014095

1/2 Ton Crew Cab Pick Up Trucks (PARKS)
[Parks & Recreation Department](#)

Bid Opening Date: May 1, 2024

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.Radcliffe@boston.gov

Event EV00014097

Slide Scanning Solution Microscope (BPD)
[Boston Police Department](#)

Bid Opening Date: May 1, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

Event EV00014109

Skydio X10 Autonomous Drones with Accessories
BPD

[Boston Police Department](#)

Bid Opening Date: May 2, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF
GOODS PROCUREMENT AND OPERATION**

(April 15, April 22, April 29, 2024)

Event EV00014133

Cargo Van (PWD)

[Public Works Department](#)

Bid Opening Date: May 8, 2024

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

**CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS
PROCUREMENT AND OPERATION**

(April 22, April 29, May 6, 2024)

Event EV00013826

Synthetic Engine Motor Oil BPD

[Boston Police Department](#)

Bid Opening Date: May 8, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00013828

New Tires BPD Fleet Repair Fiscal

[Boston Police Department](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00013829

Toyota OEM Auto Parts for BPD

[Boston Police Department](#)

Bid Opening Date: May 8, 2024

CONTACT INFORMATION

Michael Walsh

617-635-3706

Michael.walsh@boston.gov

Event EV00013987 (RE-AD)

1 Ton Pick Up Truck (BFD)

[Boston Fire Works Department](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00014125

BPD - Ammunition for the Training Unit

[Boston Police Department](#)

Bid Opening Date: May 7, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

Event EV00014111

DISPOSABLE PAPER & PLASTICS (VCD)

[Various City Departments](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Janice Devlin

617-635-3141

Janice.devline@boston.gov

Event EV00014112

JANITORIAL & CLEANING SUPPLIES (VCD)

[Various City Departments](#)

Bid Opening Date: May 15, 2024

CONTACT INFORMATION

Janice Devlin

617-635-3141

Janice.devline@boston.gov

Event EV00014134

Decorative Fixtures and Poles (SLE)

[Public Works Department](#)

Bid Opening Date: May 17, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

Event EV00014170

SLE - ACORN STYLE FIXTURES

[Public Works Department](#)

Bid Opening Date: May 14, 2024

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.heger@boston.gov

CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATION

(April 29, May 6, May 13, 2024)



Housing

REQUEST FOR PROPOSALS

MT. CALVARY ROAD, ROSLINDALE

CONTACT INFORMATION

James Smith

james.smith@boston.gov

(617) 635-0103

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program. This program seeks to generate revenues and/or public benefits while strengthening neighborhoods by reducing the amount of blighted and underutilized property in the community.

This Property is being offered "As Is" without warrant of any kind, express or implied.

The Property: Mt. Calvary Road, Roslindale (Ward 18 Parcel 06192001) approximately 5,270 total square feet.

The RFP package will be **available April 22, 2024** and can be downloaded by registering at <https://www.boston.gov/departments/housing/requests-proposals>.

Completed RFP responses must be submitted electronically by **May 28, 2024 no later than 4:00 PM.**

SHEILA DILLON, CHIEF AND DIRECTOR

(April 29, May 6, 2024)

NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for **MBTA Contract No. N19CN01, ON-CALL BUS PROJECTS, SYSTEMWIDE, MA, (CLASS 1, GENERAL TRANSIT CONSTRUCTION \$7,000,000) PROJECT VALUE – ±\$7,995,840**, can be submitted at www.bidx.com until two o'clock (2:00 p.m.) on **May 16, 2024**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of providing construction-related services on an on-call basis to support repair/reconstruction needs of the Authority. Work is anticipated to be performed throughout the MBTA service area and will primarily consist of the construction of new and altered bus stops, construction of bus lanes and other transit priority measures along roadways. Typical work includes pavement markings, signage, roadway paving, utility work, sidewalks, curb ramps, traffic signals, pedestrian signals, raised concrete platforms, bus shelters and canopies, lighting, communications, Security cameras, landscaping, traffic control devices and other work as identified by the Authority.

Bidders' attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

https://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

PHILLIP ENG, GENERAL MANAGER AND CEO

(April 29, 2024)



INVITATION FOR BIDS

EXISTING FIRE ALARM SYSTEMS AT VARIOUS LOCATIONS

CONTACT INFORMATION

Steve Healy
617-961-3017

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Existing Fire Alarm Systems at Various Locations in the City of Boston**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 9, 2024**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, April 22, 2024, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(April 22, April 29, 2024)



Planning &
Development Agency

INVITATION FOR BID

12 CHANNEL STREET ROOF RESTORATION PROJECT

CONTACT INFORMATION

Riley Moran
857-294-5009
Riley.Moran@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Roof Restoration Project**” (the “IFB”).

The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **April 29, 2024 at 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned **no later than 12:00 noon on May 30, 2024** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

TIM MATHIS, INTERIM CHIEF PROCUREMENT OFFICER

(April 29, May 6, 2024)



Police

INVITATION FOR BIDS

GUNSHOT DETECTION AND LOCATION SYSTEMS

EV00014135

CONTACT INFORMATION

Brenda Harmon
bpdcontracts@pd.boston.gov
617 343-4429

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids.

The bid package may be obtained through electronic format, commencing at **9:00 AM on Monday, April 29, 2024**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting boston.gov/procurement and clicking on the supplier portal to locate event number **EV00014135**.

Sealed bids shall be opened electronically by the Official on **Wednesday, May 15, 2024 at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

MICHAEL A. COX, COMMISSIONER

(April 29, May 6, 2024)



REQUEST FOR PROPOSALS

CITY HALL PLAZA WINTER ACTIVATION

EV00014069

CONTACT INFORMATION

Sam Lovison
pmdbidinfo@boston.gov
617-839-5315

The City of Boston is seeking a group to plan and organize a Winter Activation on City Hall Plaza in the winter seasons of 2024-2025 and 2025-2026, with an option for 2026-2027.

The City of Boston (“the City”), acting through its Commissioner of Property Management, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the following Request for Proposals Documents (“RFP”).

The RFP shall be **available from 10:00 AM on April 22, 2024** from the City’s Supplier Portal at boston.gov/supplierportal, Event ID **EV00014069**.

The City has arranged a **site visit for Tuesday, May 7, 2024 at 10:00 am**. All potential bidders should meet in the Main Lobby at Boston City Hall at the Welcome Desk.

Proposals are due **no later than 2:00 PM on May 28, 2024** via the City’s Supplier Portal at boston.gov/supplierportal, Event EV00014069. Refer to Section V of the RFP for complete information on the submission process and details.

EAMON SHELTON, COMMISSIONER

(April 22, April 29, 2024)

INVITATION FOR BIDS

BCYF MIRABELLA POOL AND BATHHOUSE OPENING

EV00014123

CONTACT INFORMATION

Sheila McCarthy
Property Management Department
pmdbidinfo@boston.gov
617-635-4560

The City of Boston (“the City”), acting through its Commissioner of Property Management, invites sealed submittals for the performance of the services generally described above, and particularly as set forth in the following Information of Bids Documents (“IFB”).

The IFB shall be **available at 10:00 AM on April 22, 2024** from the City’s Supplier Portal at boston.gov/supplierportal, Event ID **EV00014123**.

THE INDIVIDUAL SCOPE(S) OF WORK includes: Repair work, maintenance & painting at the BCYF Mirabella Pool and Bathhouse located at 475R Commercial Street in the North End section of Boston, MA 02113.

The City has arranged a **site visit for Thursday, May 2, 2024 at 10:00 am**. All potential bidders should meet in the driveway at 475R Commercial Street, Boston.

Bids can be filed electronically, on or **before 12:00 P.M. on Tuesday, May 14, 2024** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on May 14, 2024.

EAMON SHELTON, COMMISSIONER

(April 22, April 29, 2024)

REQUEST FOR QUALIFICATIONS

HOUSE DOCTOR CONSULTING SERVICES FY25-FY27

Project #: PMD2024-06

CONTACT INFORMATION

Susanne Cunningham
pmbidinfo@boston.gov
617-635-4100

Pursuant to Massachusetts General Laws Chapter 7C, §§ 44-57, the City of Boston's Property Management Department (PMD), is requesting statements of qualifications (SOQ) from firms to perform "House Doctor Services" on an as-needed-basis for a three-year contract period from July 1, 2024 through June 30, 2027.

The scope of work includes investigating, evaluating, and preparing certifiable assessments, studies, and final design and construction administration services for renovation, alteration, modernization, and/or additions to various facilities and sites and is further detailed in the Request for Qualifications (RFQ).

Disciplines and maximum contract values are listed in the RFQ.

Depending on the scope of work, projects will be performed under M.G.L. c.149, §§ 44A-44J, M.G.L. c. 149A, §§ 1-11, M.G.L. c.30, § 39M, or c.30B.

The FY2025 - FY2027 House Doctor Consulting Services Application Package will be **available beginning April 29, 2024**, and may be obtained by emailing pmbidinfo@boston.gov. Completed SOQ packages (one copy and two flash drives) must be clearly identified with the project title: **FY2025 - FY2027 House Doctor Consulting Services** - Project #PMD2024-06 on the outside of the sealed envelope.

Completed SOQ packages (one copy and one flash drive) must be returned by **May 29, 2024 no later than 12:00 p.m.** to the PMD Bid Counter located at Boston City Hall, Room 811, Boston, MA 02201.

All technical questions are to be submitted to PMD's Bid Counter by email at pmbidinfo@boston.gov on or **before May 23, 2024 by 11 a.m.** No technical questions will be accepted after that time. Final questions and answers will be posted via an addendum at least 48 hours prior to the submission deadline.

EAMON SHELTON, COMMISSIONER

(April 29, May 6, 2024)



Public Facilities

INVITATION FOR BIDS

43 HAWKINS STREET

Project# 7254

CONTRACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
(617)-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza, Suite 700 Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the **43 Hawkins Street project**.

The scope of work is further detailed in the specifications; roof replacement, remove and reinstall existing RTU. Minimal restroom work and ADA compliance at entrance.

Filed Sub-bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement.

Filed Sub-bid trade(s): Electrical, Elevators, HVAC, Masonry, Miscellaneous Ornamental, Painting, Plumbing, Roofing and Flashing and Waterproofing.

Filed sub-bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, **on or before 12 p.m. on May 8, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit www.boston.gov/departments/public-facilities for more information.

All General Bids shall be filed with the Awarding Authority at the Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108, **on or before 12 p.m. on May 22, 2024**, at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit www.boston.gov/departments/public-facilities for more information.

*All interested bidders are directed to the bid specifications and plans for full information on any

and all requirements applicable to this bid.

The expected contract duration is 150 days. Prevailing wages shall apply.

Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov and will be **available on or about April 22, 2024, at 9:00 a.m.**

Site Visit scheduled on April 29, 2024, at 10:00 a.m. - 11:00 a.m.

Deadline for questions: May 2, 2024, at 12 p.m.

All questions must be submitted in writing directly to bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(April 22, April 29, 2024)



Public Works

INVITATION FOR BIDS

NEIGHBORHOOD SAFETY IMPROVEMENTS

Capital Improvement Project # 22-32

CONTACT INFORMATION

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

Bid documents may be obtained at Room 714 (Contract Office), Boston City Hall, Boston MA commencing at **9:00 a.m. on Monday, April 22, 2024**. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY

THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$ 2,080,740.00 and the category is Highway Construction.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, May 9, 2024 at 11:00 am** at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on **Thursday, May 9, 2024 at 1:00 pm**. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(April 22, April 29, 2024)

INVITATIONS FOR BID

ON-CALL SERVICE FOR UNDERGROUND STREET LIGHTING INFRASTRUCTURE CITYWIDE

EV00014142

CONTACT INFORMATION

Michael Donaghy
michael.donaghy@boston.gov

The City of Boston (City), acting by and through its Public Works Department, invites electronic bids for the work including but not limited to; the repair or replacement of underground street lighting infrastructure such as subbases, pull boxes, conduits, and electrical cables from street lights to EVERSOURCE Electric Co. manholes. The street lights that this infrastructure supports are on public ways, private ways, parks, and playgrounds in all areas of the City, and are owned by the City of Boston.

This contract is being procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates. Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount.

Bids will be solicited through the City of Boston's Supplier Portal: <http://boston.gov/supplierportal>. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or about: **9:00 am on April 29th, 2024.**

Submit Questions via email by 12:00 pm on May 8th, 2024.

Bids shall be submitted via the Supplier Portal **before 12:00 pm, on May 16th, 2024**, and opened and read aloud through a virtual meeting at 2:00 pm, on May 16th, 2024.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(April 29, May 6, 2024)



Schools

REQUEST FOR PROPOSALS

AUTONOMOUS SCHOOLS FISCAL AGENT

EV000013812

CONTACT INFORMATION

Cynthia Beltre
cbeltre@bostonpublicschools.org

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: BPS – **Autonomous Schools Fiscal Agent Services RFP**

Quotes shall be submitted **before 12:00 P.M., Boston time, Friday, May 10, 2024** and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS will be **available on or about Monday, April 22, 2024 after 9:00 A.M., Boston time.**

MARY SKIPPER, SUPERINTENDENT

(April 22, April 29, 2024)

INVITATION FOR BIDS

NEW ENGLAND FRESHLY BAKED GOODS, BOSTON PUBLIC SCHOOLS

EV00014108

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Freshly Baked Goods, BPS**

Description: Freshly made baked goods made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared baked goods up to twice weekly is necessary to each Boston Public School. See IFB attachment to **EV00014108** for site address information for each school.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday May 7th, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Tuesday, April 23, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for 1 year with renewal for two additional years.

Pre-Bid Conference Meeting and Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held **Monday, April 29 · 3:00 – 3:50pm.**

All prospective BIDDER(S) with questions are invited to attend. The log-in information for the conference call is: New England Freshly Baked Goods Q&A Video call link: <https://meet.google.com/rnc-ojnm-kgc> Or dial: (US) +1 484-430-1844 PIN: 965 132 386 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 22, April 29, 2024)

INVITATION FOR BIDS

PIZZA FOR BOSTON PUBLIC SCHOOLS

EV00014107

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Pizza for Boston Public Schools**

Description: Prepared pizza made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared pizza is

necessary to each Boston Public School. See IFB attachment to **EV00014107** for site address information.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday May 7th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be **available on or about Tuesday, April 23rd, 2024 after 12:00 P.M., Boston time.** The term of the contract shall be for one year with two optional renewal years.

Pre-Bid Conference Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held **Monday, April 29 · 2:00 – 2:50pm.** Video call link: <https://meet.google.com/ngk-knqo-fho> Or dial: (US) +1 484-430-1871 PIN: 888 835 924 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 22, April 29, 2024)

INVITATION FOR BIDS CARPENTRY DUST COLLECTOR

EV00014116

CONTACT INFORMATION

Perino Watson
pwatson@bostonpublicschools.org
401-578-8967

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites

written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Carpentry Dust Collector**

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, May 6th, 2024** and opened forthwith.

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 22nd, 2024 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 22, April 29, 2024)

INVITATION FOR BIDS MISCELLANEOUS ATHLETIC EQUIPMENT

EV00014117

CONTACT INFORMATION

John Hillebrand
jhillebrand@bostonpublicschools.org
Office- 617-635-8148

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written quotes to furnish students with a range of athletic equipment for sports activities.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled:

Miscellaneous Athletic Equipment

Quotes shall be submitted **before 12:00 P.M., Boston time, Monday, May 6th, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about Monday, April 22nd, 2024 after 12:00 P.M., Boston time.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 22, April 29, 2024)

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Frozen Food Storage for BPS Food & Nutrition Services**

Description: Receiving & LongTerm Storage of Frozen Food for Boston Public Schools Food & Nutrition Services Child Nutrition Programs

Bids shall be submitted **before 12:00 P.M., Boston time, May 14, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be **available on or about 12:00 P.M., Boston time, April 30, 2024.**

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 29, May 6, 2024)

INVITATION FOR BIDS

FROZEN FOOD STORAGE

EV00014138

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

INVITATION FOR BIDS

PRE-COOKED USDA BEEF PATTIES, FFS

EV00014137

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "**Pre-Cooked USDA Beef Patties, FFS**"

Description: Pre-Cooked 100% Beef Patties delivered directly to the Central Kitchen of Boston Public Schools in compliance with Child Nutrition Program Specifications, BPS Nutrition Guidelines and which utilizes USDA Beef.

Bids shall be submitted before **12:00 P.M., Boston time, May 14, 2024 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **12:00 P.M., Boston time, April 30, 2024.**

The term of the contract shall be for three years.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(April 29, May 6, 2024)

INVITATION FOR BIDS

ON-CALL INTEGRATED PEST MANAGEMENT SERVICES - GROUP #3

EV00013800

CONTACT INFORMATION

Gifty Osei
Bidderinfo@bostonpublicschools.org
617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "**On-Call Integrated Pest Management Services At Various Boston Public Schools Group #3**".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, April 29, 2024**, via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013800. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, **before noon (Boston time) on May 13, 2024**, and opened forthwith.

The scope of work is detailed in the bid package.

ANTHONY POMELA, ASSISTANT DIRECTOR

(April 29, May 6, 2024)



REQUEST FOR PROPOSALS

SUPPORT SERVICES FOR THE EXPANSION OF GOHUBS!

EV00013664

CONTACT INFORMATION

Grecia White
grecia.white@boston.gov

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites submittals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents (“RFP”).

The RFP shall be **available from 10:00 am on April 22, 2024** from the City’s Supplier Portal at boston.gov/supplierportal (EV00013664). This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

Proposals are due **no later than noon (12:00 pm) on May 24, 2024**. Please submit proposals via the supplier portal and by email to grecia.white@boston.gov. Refer to Section 3 of the RFP for complete information on the submission process and details.

The term of the contract shall be for three (3) years, starting on July 1, 2024 and ending on June 30, 2027.

NICHOLAS S. GOVE, COMMISSIONER

(April 22, April 29, 2024)

INVITATION FOR BIDS

TRAFFIC SIGNAL MAINTENANCE SERVICES

EV00014043

CONTACT INFORMATION

Joe Donovan
joseph.m.donovan@boston.gov
617-635-1075

The City of Boston (“the City”), acting through its Commissioner of Transportation, invites sealed bids for the performance of the services generally described above, and particularly as set forth in the Invitation for Bids (“IFB”).

The IFB shall be available from **9:00 am on Monday, April 22, 2024** from the City’s Supplier Portal at boston.gov/supplierportal (Bid Event EV00014043).

The scope of work is further detailed in the specifications. This contract is procured under the provisions of M.G.L. c. 30, § 39M. The term of the contract shall be for three (3) years from July 1, 2024 to June 30, 2027.

Submit Questions via email to Mohammed.Uddin2@boston.gov by: 12:00 pm on Thursday, May 2nd, 2024.

Bids are due **no later than 11:00 am on Thursday, May 9th, 2024** via the City’s Supplier Portal.

Bids received by the due date and time will be read aloud in room 714 of Boston City Hall and virtually via google meets; <https://meet.google.com/vkd-yszqj-xyc?authuser=0> on **Thursday, May 9th, 2024 at 12:00pm**.

NICHOLAS GOVE, COMMISSIONER

(April 22, April 29, 2024)



CITY OF BOSTON DIRECTORY

Department contact information and addresses

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Alex Lawrence, Chief People Officer
617-635-4783
Ashley Groffenberger, Chief of Finance

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617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

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Kristen Lafferty, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Scott Finn, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
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cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kenzie Bok, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

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BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

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617-635-3112

BROADBAND AND CABLE

Vacant, Director
617-635-3112

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John Hanlon, Deputy Director
617-635-3490

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Alex Geourntas
617-635-4600

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Administrative Assistant
617-635-4326

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617-635-4783
Julia Gutierrez, Chief Digital Officer

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Eneida Tavares, Commissioner
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EMERGENCY SHELTER COMMISSION

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617-635-4507

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Reverend Mariama White-Hammond, Chief
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FAIR HOUSING & EQUITY

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617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
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Paul F. Burke, Fire Commissioner
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José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Brenda Hernandez, Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
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Monique Tú Nguyen, Director
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Neil Doherty Chief of Staff
617-635-4196

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617-635-3827

Open, Deputy Director of State Relations 617-635-4478

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617-635-4525

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617-635-4099

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Kevin Foley Director
617-635-4034

Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
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617-635-3485

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Donald Wright, Deputy Chief
617-635-3416

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Eamon Shelton, Commissioner
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PUBLIC HEALTH COMMISSION

Dr. Bisola Ojikutu
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Mary Skipper, Superintendent
617-635-9050

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617-635-4900

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617-635-4564

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617-635-4551

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617-635-4140

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617-635-4140

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Robert Santiago, Commissioner
617-635-3037

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Carina Lopez, Interim Director
617-635-3138

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Kevin O'Connor, Executive Secretary
617-635-4775

MAYOR'S OFFICE

Advisors:

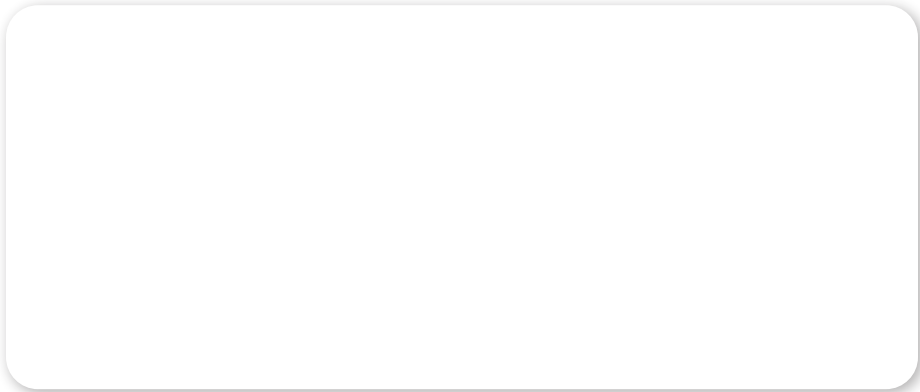
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617-635-2854

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617-635-4500

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617-635-4461



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**VENDOR
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The Procurement Department offers a **virtual 2 hour drop-in session on the first Tuesday of each month - 2:00pm - 4:00pm EST.**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:
<https://bit.ly/vendorsupportzoom>

