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City of Boston
Landmarks Commission



City of Boston
Mayor Michelle Wu

NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 5/9/2024
TIME: 6:00 PM
ZOOM: <https://zoom.us/j/97856121562>

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://zoom.us/j/97856121562> or calling +1 929 436 2866 US and entering meeting id #978 5612 1562. You can also submit written comments or questions to FortPointLDC@boston.gov.

I. DESIGN REVIEW

- APP # 24.0905 FPC** **35 THOMSON PLACE**
Applicant: Chris Ferragamo
Proposed Work: Install new entry door/upgrades at lobby.
- APP # 24.0899 FPC** **15 CHANNEL CENTER STREET**
Applicant: Andrea Sonan
Proposed Work: Replace the Fire Escape A in kind; masonry repairs at rear; disposal of Fire Escape A.

II. ADMINISTRATIVE REVIEW/APPROVAL: In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to commission staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:**

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, you will be issued a Determination Sheet to present at the

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20 CITY HALL AVENUE FL. 3 BOSTON, MA 02108-4301 | 617-635-1935 | BLC@BOSTON.GOV



Inspectional Services Department (1010 Massachusetts Avenue) as proof of project approval when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the commission staff for review. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

► **PLEASE NOTE THAT FOLLOWING ISSUANCE OF THE DETERMINATION SHEET NO FURTHER CORRESPONDENCE WILL BE ISSUED FOR THE APPLICATIONS LISTED.** The electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the approval letter. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

► If you have any questions not addressed by the above information, please contact staff at 617.635.1935 or FortPointLDC@boston.gov Thank you.

APP # 24.0882 FPC

274 SUMMER STREET: Install new vinyl window graphics.

APP # 24.0948 FPC

34 FARNSWORTH STREET: Remove existing door frame and hardware and replace with new door, frame and hardware. All to match existing in size, color and appearance.

III. NEW BUSINESS

Discussion of proposed amendment to Section 8 of the Fort Point Channel Landmark District Study Report regarding provisions for the selection of Commission members and alternates from the district.

IV. RATIFICATION OF 4/11/24 PUBLIC HEARING MINUTES

V. STAFF UPDATES

VI. PROJECTED ADJOURNMENT: 7:15 PM

DATE POSTED: 4/1/2024

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

Members: David Berarducci, Susan Goganian, Lynn Smiledge, Vacancy, Vacancy

Alternates: Thomas Rodde, Vacancy

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development Authority/ Law Department/ Parks and Recreation/ Inspectional Services



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*Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/
Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons
with Disabilities/ Architectural Access Board/*