



# Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

**RECEIVED**  
By City Clerk at 7:48 am, May 17, 2024

Commissioners:  
Kathleen M. Joyce, Chairman  
Keeana S. Saxon  
Liam P. Curran  
Executive Secretary:  
Daniel R. Green

Licensed Premise Inspections  
Hearing List Time: 10:00 AM  
Room:  
https://us02web.zoom.us/j/83744080828?pwd=UnFHWHI1OHVXZDZ3Z2hwVDlsc1F4dz09  
Meeting ID: 837 4408 0828  
Passcode: 230236  
FHWI10HVXZDZ3Z2hwVDlsc1F4dz09  
Hearing Date: **Tuesday, June 4, 2024**

- 1) **APPLE NEW ENGLAND LLC , D/B/A:** APPLEBEE'S NEIGHBORHOOD GRILL & BAR, **Location:** 11A ALLSTATE RD DORCHESTER, MA 02125, **License#:** LB-99429, **Notice/Violation#:** 043077, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
10/17/2023	Patron on patron fight in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Allowing liquor on premise in violation of M.G.L. ch.138 s. 64. Overserving in violation of M.G.L. ch. 138 s. 69.

- 2) **SANDEEP HOTEL LLC , D/B/A:** HOLIDAY INN EXPRESS BOSTON, **Location:** 69 BOSTON ST DORCHESTER, MA 02125, **License#:** LB-101690, **Notice/Violation#:** 044268, **Category:** INNNL

<u>Date</u>	<u>Notice</u>
10/16/2023	Failure to properly display License (expired 2021) in violation of M.G.L. ch. 140 s. 2 & 25. Failure to cooperate with police in violation of Board's rule 1.10A+B.

- 3) **Home Run Cafe, Inc. , D/B/A:** Home Run Cafe, **Location:** 1269 MASSACHUSETTS AVE DORCHESTER, MA 02125, **License#:** LB-353653, **Notice/Violation#:** 026991, **Category:** CV7ALN

<u>Date</u>	<u>Notice</u>
10/30/2023	Assault and battery patron on security staff in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **LAST DROP, INC. , D/B/A:** THE LAST DROP, **Location:** 594A - 596 WASHINGTON ST BRIGHTON, MA 02135, **License#:** LB-99293, **Notice/Violation#:** 025858, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
11/19/2023	Patron overserved in violation of M.G.L. ch. 138 s. 64.

- 5) **A.T.G., INC. , D/B/A:** CLERYS, **Location:** 331 - 335 COLUMBUS AV BOSTON, MA 02116, **License#:** LB-98998, **Notice/Violation#:** 022407, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
12/17/2023	Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A. Uncooperative with police in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.10 A+B.

- 6) **BIG NIGHT VENUES BOSTON 4, LLC , D/B/A:** Scorpion Bar & Restaurant/The Grand, **Location:** 25 NORTHERN AV BOSTON, MA 02210, **License#:** LB-162570, **Notice/Violation#:** 058907, **Category:** CV7ALNO

<u>Date</u>	<u>Notice</u>
01/13/2023	Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 7) **Top Mix LLC , D/B/A:** Top Mix Bar & Kitchen JP, **Location:** 365 CENTRE ST  
JAMAICA PLAIN, MA 02130, **License#:** LB-445817, **Notice/Violation#:** 021909, **Category:** CV7ALN

Date

Notice

02/24/2024

Persons under 21 in possession of alcohol on premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

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- 8) **Boston Restaurant Bar & Grills, LLC , D/B/A:** , **Location:** 1263 RIVER ST  
HYDE PARK, MA 02136, **License#:** LB-511744, **Notice/Violation#:** 021910, **Category:** CV7ALR

Date

Notice

02/25/2024

Premise operating after posted 12 am close in violation of M.G.L. ch. 138 s. 64.

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- 9) **Shamrock Boston, LLC , D/B/A:** Shamrock Pub, **Location:** 501 E EIGHTH ST  
SOUTH BOSTON, MA 02127, **License#:** LB-99059, **Notice/Violation#:** 018042, **Category:** CV7AL

Date

Notice

03/14/2024

Persons under 21 in possession of alcohol inside premise in violation of M.G.L. ch. 138 s. 34A, 34C, 64-64A.

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**THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.**

**IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.**

**For The Board**



**Daniel R. Green**  
**Executive Secretary**