# MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council VOL. 116 | NO. 27 | JULY 1, 2024

The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record.

To receive a paper copy via mail, please send a \$75 check made payable to the 'City Record' to the address listed on the inside cover.

### GET YOUR FREE COPY ONLINE AT: boston.gov/procurement



### **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: <a href="https://bit.ly/vendorsupportzoom">bit.ly/vendorsupportzoom</a>

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Return to: Procurement Department, Room 808 ONE CITY HALL SQUARE BOSTON, MA 02201

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Michelle Wu, Mayor of Boston

Casey Brock-Wilson, Purchasing Agent

Martha Rios, City Record Administrator

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### INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at <a href="cityrecord@boston.gov">cityrecord@boston.gov</a> for these rates.

### THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is available here.
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.

- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

### CITY OF BOSTON ADVERTISEMENTS

### **PROCUREMENT**

### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE **FOLLOWING:**

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

### **Event EV00014468**

**HVAC Filters** 

Various City Departments

Bid Opening Date: July 9, 2024

**CONTACT INFORMATION** 

Paul Mathurin, 617-635-1818, Paul.mathurin@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(June 24, July 1, July 8, 2024)

### **Event EV00014486**

SCBA BPD

Boston Police Department

Bid Opening Date: July 18, 2024

**CONTACT INFORMATION** 

Michael Walsh, 617-635-3706, Michael.walsh@boston.gov

### Event EV00014487

Christmas Trees and Wreaths

Public Works Department

Bid Opening Date: July 17, 2024

**CONTACT INFORMATION** 

Pamela Odom, 617-635-2779, Pamela.odom@boston.gov

Christopher Radcliffe, Director of Goods Procurement and Operations

(July 1, July 8, July 15, 2024)

### FIRE

### **INVITATION FOR BIDS**

### MARINE SMALL VESSEL SERVICE FOR BFD

#### **Event ID EV00014471**

**CONTACT INFORMATION** Alex McKenna 617-343-2114 alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number EV00014471

The scope of work is further detailed in the specifications and includes, but is not limited to the following: provide marine parts, service and support for the department's small vessel operations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2027.

Bid Documents will be available commencing on Monday July 1, 2024 beginning at 9:00AM. Bids must be received no later than 12:00 P.M Monday July 15, 2024.

Paul F. Burke, Fire Commissioner

(July 1, July 8, July 15, 2024)

### HOUSING

### **PUBLIC NOTICE**

### **DESIGNATION, ROXBURY**

#### **CONTACT INFORMATION**

Theresa Strachila theresa.strachila@boston.gov 617-635-0267

At the Public Facilities Commission meeting on May 22, 2024, the Commission voted and the Mayor subsequently approved their intent to sell to Urban Edge Housing Corporation, a Massachusetts non-profit corporation with an address of 1542 Columbus Avenue, Roxbury, MA 02119, approximately 4,095 square feet of vacant land located at 7 Waldren Road (Ward 11, Parcel 01646000) in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Program Manager, Theresa Strachila.

### Sheila A. Dillon, Chief and Director

(June 24, July 1, 2024)

### **REQUEST FOR PROPOSALS**

#### NORWELL-RADCLIFFE OPEN SPACE

### **CONTACT INFORMATION**

Theresa Strachila theresa.strachila@boston.gov 617-635-0267

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing, Director's Office Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property.

The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for development of the parcels as open space. The property is being offered As Is, with up to \$150,000 in possible funding available from the Grassroots Program.

The Property: 116 Norwell Street (Ward 14, Parcel # 02341000), an unnumbered Norwell Street parcel (Ward 14, Parcel # 02340000), 89 Radcliffe Street (Ward 14, Parcel # 02357000), and an unnumbered Radcliffe Street parcel (Ward 14, Parcel # 02358000) Roxbury, MA, totaling approximately 11,672 square feet.

The RFP package will be available on June 24, 2024, and can be downloaded by registering at boston.gov/departments/housing/requests-proposals. Completed RFP responses must be submitted electronically by August 9, 2024 no later than 4:00 pm.

Sheila Dillon, Chief and Director

(July 1, July 8, 2024)

### **PARKS**

### **INVITATION FOR BIDS**

### IMPROVEMENTS TO WALSH PLAYGROUND

**CONTACT INFORMATION** 

Amy Linné 617-961-3045 amy.linne@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Walsh Playground, Boston, MA

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, July 11, 2024, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive on or about Monday, June 24, 2024, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. Please note, no mailings or emails will be sent, and a fee is not required for pick-up of the plans and specifications.

Prospective bidders are highly encouraged to attend a pre-bid meeting on Thursday, June 27, 2024 at 9:00 A.M. held on site (1005 Washington Street, Boston, MA 02124, at the corner of Washington Street and Clancy Road).

Ryan Woods, Commissioner

(June 24, July 1, 2024)

### PROPERTY MANAGEMENT

### **INVITATION FOR BIDS**

#### GYMNASIUM FLOOR REFINISHING SERVICES AT BCYF SITES

### EV00014439

**CONTACT INFORMATION** pmdbidinfo@boston.gov 617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for Gymnasium Floor Refinishing Services at BCYF Sites, more particularly set forth in the Invitation for Bids.

The bid package may be obtained from the City's procurement website and Supplier Portal (cityofboston.gov/procurement) under Event ID EV00014439 beginning at 10:00 A.M. on June 24, **2024.** The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: furnish all labor, personnel, materials, equipment (including roll-off dumpsters or other waste removal products), and transportation necessary for the screening and recoating or full-refinishing of the listed gymnasium floors according to the specifications. All debris shall be removed and disposed off-site or in a suitable receptacle, such as a roll-off dumpster, arranged and paid for by the contractor.

All proposals shall be filed no later than 12:00 p.m. on July 18, 2024 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on July 18, 2024.

### Eamon Shelton, Commissioner

(June 24, July 1, 2024)

### **INVITATION FOR BIDS**

### ABATEMENT OF MOLD AT 1010 MASSACHUSETTS AVE

### EV00014450

**CONTACT INFORMATION** pmdbidinfo@boston.gov 617-635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for, more particularly set forth in the Invitation for Bids, Abatement of mold at 1010 Massachusetts Ave.

The bid package may be obtained from the City's procurement website and Supplier Portal (http://cityofboston.gov/procurement) under Event ID EV00014450 beginning at 10:00 A.M. on June 26, 2024. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: Abatement of mold at 1010 Massachusetts Ave, Parks Department, 3rd Floor.

All bids shall be filed no later than 12:00 p.m. on July 11, 2024 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on July 11, 2024.

Eamon Shelton, Commissioner

(June 24, July 1, 2024)

### PUBLIC FACILITIES

# **REQUEST FOR QUALIFICATIONS** FIELDS CORNER LIBRARY

Project No. 7246

**CONTACT INFORMATION** 

PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to M.G.L. c.149, sections 44D ½ and 44D ¾ the City of Boston, acting by its Public Facilities Commission, through its Director of the Public Facilities Department, with an office address of Two Center Plaza, Boston, MA hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from subcontractors and general contractors for the Fields Corner Library, located at 1520 Dorchester Avenue, Dorchester, MA 02122. Noted below are the sub-trades and estimated costs for which SOQ are being requested:

Misc. and Orn. Iron (\$290,122), Metal Windows (\$99,715), Waterproofing, Damp-proofing & Caulking (\$222,949), Fire Protection (\$439,840), Elevators (\$225,000), Glass & Glazing (\$65,875), Tile (\$209,987), Masonry (\$460,621), Resilient Floors (\$186,222), Electrical (\$1,556,028), Painting (\$76,450), Acoustical Tile (\$144,789)

The scope of work is further detailed in the specifications; involves the construction of a new 14,790 square foot, two-story building to replace the existing single-story 1960's era 8,600 square foot library, which will be demolished.

The RFQ is used to pre-qualify subcontractors. Those who are prequalified will be invited by the Awarding Authority to submit filed sub-bids pursuant to M.G.L. c.149, §§ 44E and 44F. After the prequalification process, a list of pre-qualified subcontractors will be provided to all pre-qualified bidders.

The estimated cost of construction is: \$18,050,000. Expected contract duration for this contract is: 486 days. Prevailing Wages Apply

RFQ packets will be available on or about June 24, 2024, at 9:00 a.m. RFQ packets are only available electronically and by requesting access for such through bid.info@boston.gov.

Deadline for questions: No later than July 1, 2024, at 12 p.m. All questions must be submitted in writing directly to bid.info@boston.gov.

SOQ in response to this RFQ shall be signed under pains and penalties of perjury. SOQ must be received on or before July 10, at 12:00 p.m. at the PFD Bid Counter Public Facilities Dept. Two Center Plaza, Boston, MA, 7th Floor, Suite 700. LATE RESPONSES WILL NOT BE ACCEPTED. The anticipated date for completion of evaluation is TBD. Please submit One (1) hard copy, bound and two (2) USB flash drives with pdf format and place all contents in a sealed package marked:

SOQ for Subcontracting Services: Fields Corner Library, Project No. 7246

The Awarding Authority reserves the right to waive any minor informalities in or to reject any and all SOQ if it is in the public interest to do so.

Any unauthorized communication or contact with the Awarding Authority is prohibited outside of any official meetings. Upon completion of the evaluations, the contents of the SOQ shall be open to the public, except for financial information, which is not a public record as defined in M.G.L. c.4, § 7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

#### Carleton Jones Director

(June 24, July 1, 2024)

### **PUBLIC WORKS**

### **REQUEST FOR PROPOSALS**

### **INVENTORY WAREHOUSE MANAGEMENT SERVICE (PWD-SL)**

### EV00014072

**CONTACT INFORMATION** 

Stephen Powers

Stephen.Powers@boston.gov

The City of Boston (City), acting by and through its Public Works Department, invites vendors to submit proposals for designing, implementing, and maintaining an inventory management and barcoding system to track and manage inventory levels and material usage for the Street Lighting Department's warehouse.

Proposals will be solicited through the City of Boston's Supplier Portal: boston.gov/supplierportal. All times refer to Eastern Standard Time.

Contract Documents will be available through the Supplier Portal on or about: 9:00 am on June 24th, 2024

Submit Questions via email by 11:00 am on July 4, 2024

Bids shall be submitted via the Supplier Portal before 11:00 am, on July 12th, 2024.

#### Jascha Franklin-Hodge, Chief of Streets

(June 24, July 1, 2024)

### **REQUEST FOR PROPOSALS**

### REMOVING SNOW AND FURNISHING LABOR AND EQUIPMENT

#### EV00014297

**CONTACT INFORMATION** 

Mohammed Uddin Mohammed.Uddin2@boston.gov 617-635-1051

The City of Boston ("the City"), acting through its Chief of Streets, invites sealed proposals for Removing Snow and Furnishing Labor and Equipment in connection with the work of keeping the Roadways open following snowstorms in all districts of the City of Boston for the period of November 15, 2024 to April 30, 2027.

Request for Proposals documents is further detailed in the specifications and may be obtained via the City of Boston Supplier Portal (procurement.boston.gov) under the EV00014297, emailing the above mentioned contact, or obtained in-person at Room 714 (PWD Contract Office), City Hall, Boston MA., beginning at 9:00am on Monday June 10, 2024. There will be a charge of Five Dollars (\$5) NON REFUNDABLE, for each set of contract documents taken out.

A mandatory PRE-BID meeting will be held on Thursday, June 20, 2024 @ 11am at 400 Frontage Road, Room 203, Boston MA, 02118.

Proposal Deposit shall be \$2,500 for any proposal that includes bids of three or more districts, and \$500 for any proposal that includes bids for fewer than three districts. A performance bond in the amount of One Hundred Percent (100%) of the bid will be required of the successful proposals. The Contractor will be required to renew said performance bond and its term for each of the following two years of the contract awarded.

Every Sealed proposal shall be submitted in accordance with the City of Boston's Request for Proposals Regulations. All sealed proposals shall be filed not later than Thursday, July 11, 2024 at 12:00pm at the office of the Official, Public Works Department located in room 714 City Hall. All proposals must be from bidders of record (those who have purchased contract documents and contacted us for the proposal) on file at Room 714, City Hall. Sealed Proposals shall be publicly opened by the Official on Thursday, July 11, 2024 at 2:00pm.

#### Jascha Franklin-Hodge, Chief of Streets

(June 10, June 17, June 24, July 1, July 8, 2024)

## **SCHOOLS**

### **INVITATION FOR BIDS**

### CHILLER UPGRADES AT THE UP ACADEMY DORCHESTER AND **MURPHY SCHOOL**

**CONTACT INFORMATION** 

Gifty Osei Bidderinfo@bostonpublicschools.org 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Chiller Upgrades at the UP Academy Dorchester and Murphy School".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, June 26, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at bidderinfo@bostonpublicschools.org.

PRE-BID SITE will be held at UP Academy Dorchester, 35 Westville Street: 9:00 am - 9:45 am on July 10, 2024, and Murphy School, 1 Worrell Street: 10:00 am - 10:45 am on July 10, 2024. Reach out to Jorge Vargas at 617-293-3924 regarding questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on July 24, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

Lisa Hoang, Assistant Director

(June 24, July 01, 2024)

### **INVITATION FOR BIDS**

### **CITY YEAR VOLUNTEER TEACHERS**

#### EV00014434

**CONTACT INFORMATION** 

Shirley Nguyen snguyen2@bostonpublicschools.org

The Boston Public Schools seek proposals to provide qualified and trained City Year volunteer teachers to support and enhance teaching and learning at Boston Public Schools.

This will cover 13 schools with roughly 60 total volunteers.

The IFB will be available on the City's supplier portal boston.gov/departments/procurement on or before Monday, 6/24/2024, after 12:00 P.M. EST.

Proposals must be submitted before Monday, 7/8/2024 at 12:00 P.M. EST.

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: CityYear Volunteer Teachers

Mary Skipper, Superintendent

(June 24, July 1, 2024)

### **INVITATION FOR BIDS**

### NATATORIUM UPGRADES AT MILDRED AVE K-8 SCHOOL

**CONTACT INFORMATION** 

Gifty Osei Bidderinfo@bostonpublicschools.org 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Natatorium Upgrades at Mildred Ave K-8 School".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, June 26, 2024, at the Office Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125. No deposit is required. Electronic copies are available upon request via email at <a href="mailto:bidderinfo@bostonpublicschools.org">bidderinfo@bostonpublicschools.org</a>.

PRE-BID SITE will be held at Mildred Ave K-8 School, 5 Mildred Avenue: 11:15 am - 12:00 pm on July 10, 2024. Reach out to Jorge Vargas at 617-293-3924 regarding questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on July 24, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

Lisa Hoang, Assistant Director

(June 24, July 01, 2024)

### **INVITATION FOR BIDS**

### PACKAGING, LABEL & FLOW WRAP MACHINES

#### EV00014455

**CONTACT INFORMATION** 

Riva Figueroa Rfigueroa3@bostonpublicschools.org 617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

Description: All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Packaging, Label & Flow Wrap Machines for Boston Public Schools Food and Nutrition Services

Bids shall be submitted before 12:00 P.M. Boston time July 16, 2024 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about July 1st, 2024 after 12:00 P.M., Boston time. Multiple contracts may be awarded, each to the lowest responsive responsible bidder per equipment line item. The term of the contract shall be a one time purchase of each equipment line item as listed, by June 30th, 2025.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

#### Mary Skipper, Superintendent

(July 1, July 8, 2024)

### **REQUEST FOR PROPOSALS**

### FORMATIVE ASSESSMENT MANAGER FOR LANGUAGE ACQUISITION

#### EV00014469

**CONTACT INFORMATION** 

Shirley Nguyen snguyen2@bostonpublicschools.org

Boston Public School Office of Data and Accountability are seeking a formative assessment for language acquisition designed to assess the English language proficiency of multilingual learners, track their progress in acquiring English, and guide instructional planning. This assessment needs to cover proficiency in four language domains: listening, speaking, reading, and writing. Additionally, our preferred assessment program should feature an online assessment platform, scoring and reporting tools, accessibility options, technical support, training sessions, data security measures, and customization options.

Proposals will be submitted through the City of Boston's Supplier Portal: boston.gov/departments/procurement

The RFP will be available on the City's procurement website and Supplier Portal on or before Monday, 07/1/2024, after 12:00 P.M. Boston time and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted before 12:00 P.M., Boston time, Monday, 07/15/2024, and opened forthwith following State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, 07/15/2024, to Shirley Nguyen, Business Manager, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

Mary Skipper, Superintendent

(July 1, July 8, 2024)

# HELPFUL LINKS | City of Boston Legal Compliance Resources

### City Land and Building for Sale

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

boston.gov/civic-engagement/boards-and-commissions

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

data.boston.gov/dataset/employee-earnings-report

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

boston.gov/departments/treasury#general-obligation-bonds

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

bostonpublicschools.org/Page/253

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

#### **Public Notices**

boston.gov/public-notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### Language and Communication Access

boston.gov/language

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.