

**REVISED**

12:33 pm, Dec 05, 2024

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By City Clerk at 12:33 pm, Dec 05, 2024

# BOSTON CITY COUNCIL

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One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

**REVISED**  
**COMMITTEE HEARING NOTICE**

December 4, 2024

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a hearing on **Tuesday, December 10, 2024 at 2:00 pm** in the **Iannella Chamber, 5th Floor, Boston City Hall**. This hearing was revised to include additional dockets.

The subjects of the hearing is:

*Docket #1545, Message and order authorizing the City of Boston to accept and expend the amount of Three Hundred Seven Thousand Three Hundred Four Dollars (\$307,304.00) in the form of a grant, for the FY25 DMH CIT TTAC Grant awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund the implementation of 40-hour Crisis Intervention Team (CIT) training for officers under the umbrella of the BPD Street Outreach Unit.*

*Docket #1546, Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Eighty Thousand Sixty-Five Dollars (\$280,065.00) in the form of a grant, for the FY24 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the United States Department of Justice to be administered by the Police Department. The grant will fund two Criminalist positions, overtime, lab supplies, equipment, and continuing education expenses.*

*Docket #1548, Message and order authorization the City of Boston to accept and expend the amount of Twenty-Nine Thousand Four Hundred Ninety-Six Dollars (\$29,496.00) in the form of a grant, for the FY24 Port Security Grant Program, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund the purchase of a new collar for the 38' Safeboat duty vessel.*

These matters were sponsored by Mayor Michelle Wu and referred to the Committee on October 23, 2024.

*Docket #1622, Message and order authorizing the City of Boston to accept and expend the amount of Fifty-Six Thousand Eight Hundred Ninety Hundred Dollars and Four Cents (\$56,890.04) in the form of a grant, for the FY25 Municipal Road Safety grant, awarded by the United States Department of Transportation, passed through the MA Executive Office of Safety and Security, to be administered by the Police Department. The grant would fund high-visibility traffic enforcement of motor vehicles laws, including but limiting to, speeding and aggressive driving, distracted driving, impaired driving, and occupant protection, as well as traffic safety equipment.*

This matter was sponsored by Mayor Michelle Wu and referred to the Committee on October 30, 2024.

*Docket #1673, Message and order authorizing the City of Boston to accept and expend the amount of Eleven Million Nine Hundred Fifty-Two Thousand Nine Hundred Eighty-Six Dollars (\$11,952,986.00) in the form of a grant, for the FY2024 Urban Area Security Initiative, awarded by the United States Department of Homeland Security, passed through the MA Executive Office of Public Safety and*



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*Security, to be administered the Mayor's Office of Emergency Preparedness. The grant will fund the enhancement of regional preparedness and capabilities in designated high-threat, high-density areas.*

*Docket #1675, Message and order authorizing the City of Boston to accept and expend the amount of Two Million Three Hundred Five Thousand Eight Hundred Forty-Seven Dollars (\$2,305,847.00) in the form of a grant for the FY24 Regional Catastrophic Preparedness grant, awarded by the United States Department of Homeland Security, passed through the Federal Emergency Management Agency, to be administered by the Mayor's Office of Emergency Preparedness. The grant will fund regional planning efforts to manage catastrophic incidents, including extreme weather events and their impact.*

*Docket #1676, Message and order authorizing the City of Boston to accept and expend the amount of One Million Dollars (\$1,000,000.00) in the form of a grant for the Securing the Cities Continuation Grant, awarded by the United States Department of Homeland Security to be administered by the Police Department. The grant will fund continued enhancements for regional capabilities to detect, identify, report, and interdict nuclear and other radioactive materials out of regulatory control and provide regional training and exercise opportunities necessary to enhance regional capabilities.*

*Docket #1680, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Ten Thousand Dollars (\$110,000.00) in the form of a grant, for the FY25 DMH Co-Response Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund two full-time recovery coaches through BEST and provide training to officers.*

*Docket #1681, Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the FY25 DMH Training Grant, awarded by the MA Department of Mental Health to be administered by the Police Department. The grant will fund to reimburse overtime cost to backfill Crisis Intervention Team training and other mental health trainings for officers.*

These matters were sponsored by Mayor Michelle Wu and referred to the Committee on November 20, 2024.

*Docket #1770, Message and order authorizing the City of Boston to accept and expend the amount of Eighty Thousand Dollars (\$80,000.00) in the form of a grant for the Federal Byrne Justice Assistance Grant, awarded by the United States Department of Justice passed through the MA Executive Office of Public Safety & Security, to be administered by the Police Department. The grant will fund the Annual Boston Address Verification procedures mandated by the Massachusetts Sex Offender Registry Board.*

*Docket #1772, Message and order authorizing the City of Boston to accept and expend the amount of Seventy-One Thousand Three Hundred Thirty-Five Dollars (\$71,335.00) in the form of a grant, for the Federal FY24 Emergency Management Performance Agency, to be administered by the Office of Emergency Preparedness. The grant will fund the enhancement of operational capacity at the Boston Emergency Operation Center (EOC) and promote the professional development of The Mayor's Office of Emergency Management.*



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These matters were sponsored by Mayor Michelle Wu and referred to the Committee on December 4, 2024.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

*Henry A. Santana*

Henry Santana, Chair  
Committee on Public Safety and Criminal Justice

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**Staff Contact:** Shane L. Pac

**Mail Address:** Dockets #1545-1546, #1548, #1622, #1673, #1675-1676, #1680-1681 #1770, #1772 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.ps@boston.gov](mailto:ccc.ps@boston.gov)

**Staff Email:** [shane.pac@boston.gov](mailto:shane.pac@boston.gov) | **Staff Telephone:** (617) 635-3040

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