



# BOSTON CITY COUNCIL

[www.boston.gov/citycouncil](http://www.boston.gov/citycouncil)

One City Hall Square 5<sup>th</sup> Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ [city.council@boston.gov](mailto:city.council@boston.gov)

## COMMITTEE HEARING NOTICE

January 8, 2025

The Boston City Council's Committee on Ways and Means will hold a hearing on **Monday, January 13, 2025 at 10:00 am** in the **Iannella Chamber, 5th Floor, Boston City Hall**.

The subjects of the hearing are:

*Docket #0112, Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Six Million Six Hundred Thirty-Seven Thousand Four Hundred Eighty-Six Dollars (\$6,637,486.00) to provide funding for the Boston Public Schools (BPS) for the FY25 impact of increases contained with the collective bargaining agreement between the Transdev and its bus drivers.*

*Docket #0113, Message and order for a supplemental appropriation Order for the FY25 appropriation for the Reserve for Collective Bargaining by Six Million Six Hundred Thirty-Seven Thousand Four Hundred Eighty-Six Dollars (\$6,637,486.00) to cover the impact of FY25 cost items contained within the Collective Bargaining agreement between Transdev and its bus drivers on the City's transportation contract with the vendor, Transdev. The term of the contract is July 1, 2024 through June 30, 2028. The major provisions of the contract include a market rate adjustment, an increase for regular wages and an increase in minimum weekly hours from 31 to 35.*

*Docket #0114, Message and order for your approval an Order to reduce the FY25 appropriation for the Reserve for Collective Bargaining by Four Hundred Twenty One Thousand Three Hundred Eighteen Dollars (\$421,318.00) to provide funding for the Mayor's Office of Housing for the FY25 increases contained within the collective bargaining agreement between the City of Boston and SEIU Local 888, Mayor's Office of Housing.*

*Docket #0115, Message and order for a supplemental appropriation for the Mayor's Office of Housing for FY25 in the amount of Four Hundred Twenty-One Thousand Three Hundred Eighteen Dollars (\$421,318.00) to cover the FY25 cost contained within the collective bargaining agreements between the City of Boston and SEIU, Local 888 Mayor's Office of Housing. The terms of the contracts are October 1, 2023 through September 30, 2027. The major provisions of the contracts include base wage increases of 2% to be given in January of each fiscal year of the contract term and flat amounts of \$250.00, \$500.00, \$900.00, and \$800.00 to be added to annual salaries in January of each fiscal year.*

These matters were sponsored by Mayor Michelle Wu and were referred to the Committee on January 8, 2025.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**RECEIVED**

**By City Clerk at 10:00 am, Jan 09, 2025**



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**Public Testimony** Members of the public are cordially invited to attend and testify in person or virtually. Those wishing to testify in person should arrive five (5) minutes before the call of the hearing to sign up. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. **Those wishing to testify virtually via videoconference should email the staff contact for a link and instructions to do so.** Written comments may be sent to the Committee or staff email (below) and will be made a part of the record and available to all Councilors. The public may watch this hearing via live stream at [www.boston.gov/city-council-tv](http://www.boston.gov/city-council-tv) and on Xfinity 8/RCN 82/Fios 964. This hearing will be recorded.

For the Committee:

Brian Worrell, Chair  
Committee on Ways and Means

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**Staff Contact:** Karishma Chouhan

**Mail Address:** Docket #0112-0115 City Council, City Hall, 5th Floor, Boston, MA 02201

**Committee Email:** [ccc.wm@boston.gov](mailto:ccc.wm@boston.gov)

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**Broadcast Live on Xfinity 8/RCN 82/ Fios 964 and streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)