



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 31 | AUGUST 4, 2025**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00016158 (RE-AD)**

[1 Ton Pick Up Truck \(OEM\)](#)

[Boston Police Department](#)

**Bid Opening Date: August 6, 2025**

#### CONTACT INFORMATION

Chris Radcliffe at 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00016273**

*Traffic Signals and Equipment (BTD)*

*Boston Transportation Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00016288**

*BPD Bicycles FY26*

*Boston Police Department*

**Bid Opening Date: August 5, 2025**

**CONTACT INFORMATION**

Mark Giannangelo, 617-635-4569 or [Mark.Giannangelo@boston.gov](mailto:Mark.Giannangelo@boston.gov)

**Event EV00016300**

*Security and Safety Equipment (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00016302**

*New AWD Hybrid Interceptor Utility (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00016303**

*New Marked K9 AWD Hybrid Interceptor Utility (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016304**

*New Unmarked AWD Hybrid Interceptor Utility (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016305**

*New Marked Transit Van (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016306**

*New Marked Mid Size SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016307**

*New Marked Compact Pick Up Truck (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016308**

*New Mid Size SUV Active 4WD (BPD)*

*Boston Police Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016309**

*New Mid Size SUV (PWD)*

*Public Works Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016316**

*BFD Gas Detection System Components*

*Boston Fire Department*

**Bid Opening Date: August 5, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00016317**

*Box Truck*

*Election Department*

**Bid Opening Date: August 6, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(July 21, July 28, August 4, 2025)*

**Event EV00016298**

*FY26 Class A Uniforms (BFD)*

*Boston Fire Department*

**Bid Opening Date: August 13, 2025**

**CONTACT INFORMATION**

Janice Devlin, 617-635-3141 or Janice.Devlin@boston.gov

**Event EV00016330**

*Galvanized Sign Poles (BTD)*

*Boston Transportation Department*

**Bid Opening Date: August 13, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00016348**

*BPD - Equipment & Supplies*

*Boston Police Department*

**Bid Opening Date: August 13, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(July 28, August 4, August 11, 2025)

**Event EV00016368**

*Pavement Marking Equipment(Btd)*

*Boston Transportation Department*

**Bid Opening Date: August 20, 2025**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00016372**

*Rescue Hazmat Vehicle (BFD)*

*Boston Fire Department*

**Bid Opening Date: August 27, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(August 4, August 11, August 18, 2025)



# ENVIRONMENT

## REQUEST FOR PROPOSALS

### BERDO DATA MANAGEMENT SYSTEM

**EV00016329**

#### CONTACT INFORMATION

Claudia Diezmartinez

617-635-3665

[Claudia.Diezmartinez@boston.gov](mailto:Claudia.Diezmartinez@boston.gov)

The City of Boston's Environment Department seeks an integrated data and communication management system ("the platform") to streamline the day-to-day operations of the Building Emissions Reduction and Disclosure Ordinance (BERDO). This platform will be used to compile and manage all reporting and emissions compliance data, organize contact information, and provide a system to track and manage all related communications and outreach (BERDO help desk).

Additionally, the City invites vendors to propose an optional mapping module and other complementary tools as part of their solution. If provided, the mapping module would enable public-facing, near real-time visualization of BERDO compliance data, integrated with BERDO's systems, and capable of displaying building-level information tied to BERDO IDs.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal:

[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **BERDO Data Management System**

Proposals shall be submitted **before 12:00 P.M., Boston time, Tuesday, September 2, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, August 4, 2025 at 12:00P.M., Boston time.**

**Oliver Sellers-Garcia, Commissioner**

*(August 4, August 11, 2025)*

# FIRE

## INVITATION FOR BIDS

### HAZMAT RESPONSE SERVICES FOR BFD

**EV00016226**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00016226**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide hazardous material response services while adhering to best practices in accordance with Massachusetts Department of Environmental Protection regulations and the Massachusetts Contingency Plan, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2026.

Bid Documents will be available **commencing on Monday July 28, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. August 13, 2025.**

**Paul F. Burke, Fire Commissioner**

(July 28, August 4, 2025)

## INVITATION FOR BIDS

### ENGINE 9 APRON SHORING

**EV00016349**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00016349**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide design, fabrication/supply, and installation of temporary shoring to support select areas of structural deterioration below the North Apron of the BFD Engine 9 facility, in accordance with M.G.L. Chapter 149 from September 15, 2025 through September 14, 2025.

Bid Documents will be available **commencing on Monday August 4, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. August 27, 2025.**

**Paul F. Burke, Fire Commissioner**

(August 4, August 11, 2025)

## INVITATION FOR BIDS

### PSYCHOLOGICAL TESTING FOR BFD

**EV00016369**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00016369**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide pre-employment and as-needed psychological testing and associated documentation/reporting for Boston Fire Department, in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2028.

Bid Documents will be available **commencing on Monday August 4, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. August 20, 2025.**

**Paul F. Burke, Fire Commissioner**

(August 4, August 11, 2025)

# HOUSING

## REQUEST FOR PROPOSALS

### RENTAL AND COOPERATIVE DEVELOPMENT FUNDING

#### CONTACT INFORMATION

Christine O'Keefe

Christine.OMeefe@boston.gov

The City of Boston's Mayor's Office of Housing (MOH), The Neighborhood Housing Trust (NHT) and the Community Preservation Act (CPA) are issuing this Request for Proposals (RFP) to provide access to \$40 million dollars of HOME, CDBG, Housing Boston 2030, Inclusionary Development Policy Funds, Neighborhood Housing and Community Preservation Funding. Approximately \$36 million dollars of resources will support qualified proposals from non-profit and for-profit developers of affordable rental and cooperative developments. An additional \$4 million dollars of funding is available specifically for supportive housing for homeless and/or aging populations, bringing the total availability of funds to \$40 million.

There will be an Applicants Conference on **Wednesday, August 20, 2025 at 10:00 am**. Interested applicants may register at <https://tinyurl.com/26ankmt8>.

Applicants are strongly encouraged to submit a Letter of Intent by **Friday, August 22, 2025, by 4:00 p.m.** The Letter of Intent should specify the required information as instructed in the RFP. The Letter should be emailed to the attention of Christine O'Keefe. Prospective applicants are also strongly encouraged to contact MOH staff to discuss their individual project before submitting a full proposal.

The RFP application package will be available beginning **Monday, August 4, 2025** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals). Completed proposal applications must be submitted as instructed and returned directly to the MOH, 12 Channel Street, Boston, MA, 9th Floor by **Friday, September 19, 2025 no later than 4:00 pm**.

**Sheila Dillon, Chief and Director**

(August 4, August 11, 2025)

## INVITATION FOR BIDS

### ON-CALL TREE PRUNING AND REMOVAL

**EV000015564**

#### CONTACT INFORMATION

Marco Rebaza

617-635-0636

Marco.Rebaza@boston.gov

The City of Boston (City), acting by and through its Mayor's Office of Housing (*the Official*), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bid which may be obtained electronically on the City's Purchasing website, Supplier Portal ([boston.gov/departments/procurement](https://boston.gov/departments/procurement)).

**This invitation for bid will be available beginning on August 4, 2025 at 9:00 A.M.**

All bids shall be filed **no later than Tuesday, August 26, 2025 at 12:00 PM** through the Boston Supplier Portal in accordance with the submission requirements stating on the IFB.

**Sheila A. Dillon, Chief of Housing and Director**

(August 4, August 11, 2025)

## INVITATION FOR BIDS

### SNOW REMOVAL SERVICES FOR VARIOUS CITY PROPERTIES

**EV00016262**

#### CONTACT INFORMATION

Carl Hyman

Carl.Hyman@Boston.gov

The City of Boston (City), acting by and through its Mayor's Office of Housing (*the Official*), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bid.

All bidders wishing to bid must attend a **Mandatory Bidders Conference on Thursday, September 11, 2025 at 10:00 AM at MOH Office located at 26 Central Ave, Hyde Park, MA 02136**

The Bid package will be available beginning **August 4, 2025 at 9:00 AM** from the City's purchasing website, Supplier Portal [boston.gov/procurement](https://boston.gov/procurement).

All bids shall be filed **no later than Friday, September 26, 2025 at 12:00 PM (NOON)** through the Boston Supplier Portal or at the Mayor's Office of Housing Bid Box, 12 Channel Street, 9th Floor, Boston, MA 02210 and in accordance with the submission requirements. **Envelopes should be labeled "City of Boston – Snow Removal Services EVENT # EV00016262"**. Sealed bids shall be publicly opened by the Official at that time.

**Sheila A. Dillon, Chief of Housing and Director**

*(August 4, August 11, 2025)*

# PARKS & RECREATION

## REQUEST FOR PROPOSALS

### 2026 FROG POND ICE RINK/ SPLASH POOL OPERATION & CONCESSION RFP

**EV00016173**

#### CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

BethAnne.Grassa@boston.gov

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd floor, Boston MA 02118 **Monday, August 4, 2025**. The proposal is also available on the City of Boston website:

<https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT>

This contract is procured under the provision of Chapter 30b section 16 of the Massachusetts General Laws.

Completed documents must be submitted as follows: One (1) signed original and Two (2) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled **“2026 Frog Pond Ice Rink/ Splash Pool Operation & Concession RFP- Non-Price Proposal”**. One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled **“2026 Frog Pond Ice Rink/ Splash Pool Operation & Concession RFP – Price Proposal”**. Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12pm on Thursday, September 4, 2025**

**Brian Swett, Chief Climate Officer**

(August 4, August 11, 2025)



# PLANNING

## REQUEST FOR PROPOSALS

### SMALL MULTIFAMILY GUIDEBOOK

**EV00016194**

#### CONTACT INFORMATION

Andrea Baena & Kathleen Onufer

[Andrea.Baena@boston.gov](mailto:Andrea.Baena@boston.gov)

[Kathleen.Onufer@boston.gov](mailto:Kathleen.Onufer@boston.gov)

The City of Boston Planning Department (the City), acting by its Chief of Planning (the Official), invites sealed submittals for the performance of the services generally described as **Small Multifamily Guidebook**, and particularly set forth in the Request for Proposals Document (“RFP”). The RFP shall be available at **12:00 PM EST on Monday July 28, 2025** from the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00016194**).

The scope of work is further detailed in the specifications and includes, but is not limited to the following: The Planning Department is seeking a vendor to develop a Guidebook focused on Small Multifamily Housing that provides practical, design-forward guidance for developers, architects, and community partners that will lead to projects that are well-suited to Boston’s neighborhood contexts. The Guidebook should include: 1. Designs that reflect the City’s goals for high-quality, accessible, affordable, and energy-efficient housing across all the City’s neighborhoods and 2. Development models that take into account code requirements and market conditions. This Guidebook will become a resource for CDCs, land trusts, other mission-driven housing partners, and developers who are ready to build these types of projects but need a clear roadmap. The contract will be nine (9) months.

Proposals are due **no later than 12:00 PM EST on Monday August 18, 2025** via the City’s Supplier Portal at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Bid Event **EV00016194**). Refer to **Section V** of the RFP for complete information on the submission process and details.

**Kairos Shen, Chief Of Planning**

*(July 28, August 4, 2025)*

# PROPERTY MANAGEMENT

## REQUEST FOR INFORMATION

### PMD – STREET FURNITURE PROGRAM

**M.G.L. c. 30B**

**EV00016321**

#### CONTACT INFORMATION

PMD Bid Counter  
617-635-4560  
[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The City of Boston is requesting input from the Out of Home, Digital, Wireless, Design, and Financial industries on best industry practices in designing, manufacturing, deploying, funding, maintaining and operating street furniture elements that support transit, shared ride and active transportation, vibrant neighborhood activity, grow retail activity, and foster economic development. The City is seeking to gain insight, opinions and recommendations that will inform the development of a new street furniture program.

The City will consider information obtained through this RFI in its development of a new Request for Proposals (RFP) to be released in 2026 as further described in the specifications which will be available **on or about August 4, 2025 at 10:00 a.m.** through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00016321** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site conference call with google meet is scheduled for Wednesday, August 13, 2025 at 2:00pm.

All responses shall be filed with the Awarding Authority **before 12:00 p.m. (twelve o'clock) on August 25, 2025.**

**Eamon Shelton, Commissioner**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### PMD – REMOVE AND INSTALL NEW FLOORING AT BCYF CENTRAL OFFICE

**M.G.L. c. 149, sections 44A-44J**

**EV00016340**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work including removal of existing carpet, VCT and rubber wall base and install new VCT flooring and rubber wall base at the common areas of the 3rd and 4th floors of BCYF Central located at 1483 Tremont St., Roxbury as further described in the specifications which will be available **on or about August 4, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00016340** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site visit is scheduled for Wednesday, August 13, 2025 at 10:00 a.m. All prospective bidders will meet at the BCYF Central Office located at 1483 Tremont Street, Roxbury, MA.

Deadline for questions: August 18, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. on August 27, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud. LATE BIDS WILL NOT BE ACCEPTED

All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### PMD – ROOF REPLACEMENT PROJECT THOMAS JOHNSON COMMUNITY CENTER

**M.G.L. c. 149, sections 44A-44J**

**EV00016347**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

The City of Boston acting by its Property Management Department, through its Commissioner of the Property Management Department (PMD), hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

The scope of work including remove and replace the existing ballasted roofing system on the upper and lower roofs at the Thomas Johnson Community Center and with abatement work as further described in the specifications which will be available **on or about August 4, 2025 at 9:00 a.m.** through the City of Boston Supplier Portal at <https://procurement.boston.gov/psupplierportal> Event ID **EV00016347** or electronically by emailing [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

A site visit is scheduled for Tuesday, August 12, 2025 at 10:00 a.m. All prospective bidders will meet at the Thomas Johnson Community Center, 68 Annunciation Road, Mission Hill.

Deadline for questions: August 15, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

All General Bids shall be filed with the Awarding Authority **before 12:00 p.m. on August 22, 2025**, at which time and place respective General Bids will be opened forthwith and read aloud.  
**LATE BIDS WILL NOT BE ACCEPTED**

All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.

**Eamon Shelton, Commissioner**

*(August 4, August 11, 2025)*

# PUBLIC FACILITIES

## REQUEST FOR QUALIFICATIONS

### WHITE STADIUM PROJECT

#### CONTRACTORS M.G.L. C. 149A

##### **Project # 7278**

##### **CONTACT INFORMATION**

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **White Stadium Project**. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

##### **Trade Contractors (Estimated Values):**

- Masonry \$656,650

##### **Project description:**

Prequalification for Masonry work related to White Stadium Project

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services. Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at Two Center Plaza, Boston, MA 02108, Suite 700, 7th Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 670 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in March 2026.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any

and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available beginning **August 4, 2025 at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before August 13, 2025 at 12:00 a.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108 on or before August 19, 2025 at 12:00 p.m.** For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about September 5, 2025.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **White Stadium Renovations-Project No. 7278-Pre-Qualifications for Masonry.**

Please be advised that online submissions via the Trimble Unity Construct (formerly E Builder) Bidding Module will be accepted on this project. Visit the City of Boston Public Facilities Department landing page at <https://tinyurl.com/Boston-PFD-bids> to access the bidding portal and find instructions for how you can submit your SOQ electronically.

**Carleton W. Jones, Executive Director**

*(August 4, August 11, 2025)*

# PUBLIC WORKS

## REQUEST FOR PROPOSALS

### SAFETY AT KEY INTERSECTIONS: SAFE STREETS FOR ALL

**EV00016278**

#### CONTACT INFORMATION

*Jake Berman*

617-635-0076

*StreetsContracts@boston.gov*

The City of Boston (“the City”), acting through its Deputy Chief of Streets, Infrastructure and Design, invites submittals for the performance of the services particularly as set forth in the Request for Proposals Documents (“RFP”). This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B § 1(b) (32A) of the Massachusetts General Laws.

The Documents shall be available on the City of Boston website at [boston.gov/supplierportal](https://boston.gov/supplierportal) (Event Number **EV00016278**) beginning at **10:00 am on August 4, 2025**. Completed documents must be signed and submitted electronically to the above Event Number via the City of Boston Supplier Portal, containing all sections and pages of the Documents **no later than 5:00 pm on September 5, 2025**.

**Julia Campbell, Deputy Chief of Streets, Infrastructure and Design**

*(August 4, August 11, 2025)*

# SCHOOLS

## INVITATION FOR BIDS

### PSAT/NMSQT AND SAT SCHOOL DAY ASSESSMENT

**EV00016318**

#### CONTACT INFORMATION

Shirley Nguyen

snguyen2@bostonpublicschools.org

With this Invitation for Bids (IFB), Boston Public Schools (BPS) is seeking a vendor to provide College Board's digital PSAT/NMSQT (Preliminary SAT/National Merit Scholarship Qualifying Test) and SAT School Day exams for students in Grades 10 through 12 during the 2025–2026 and 2026–2027 school years.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 07/28/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 08/11/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **PSAT/NMSQT AND SAT SCHOOL DAY ASSESSMENT**

**Mary Skipper, Superintendent**

(July 28, August 4, 2025)



## REQUEST FOR PROPOSALS

### ED-FI MANAGED SERVICE PROVIDER 2026

**EV00016246**

#### CONTACT INFORMATION

Solimar Cruzado

[scruzado@bostonpublicschools.org](mailto:scruzado@bostonpublicschools.org)

Boston Public Schools is seeking a Managed Service Provider (MSP) with demonstrated expertise in Ed-Fi implementations. The selected vendor will maintain, support, and enhance BPS's Ed-Fi Operational Data Store (ODS), Admin App, APIs, and related services across both on-premise and cloud environments. The MSP will act as a strategic partner, ensuring system reliability, data quality, vendor coordination, and continuous improvement of BPS's Ed-Fi ecosystem.

The RFP will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 08/04/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 08/18/2025 at 12:00 P.M. EST.**

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes **on or before noon, Boston time, 08/18/2025**, to Shirley Nguyen, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119. **Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.**

**Mary Skipper, Superintendent**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### “AUDIOVISUAL SERVICES”

**EV00016345**

#### CONTACT INFORMATION

Lisa Moore

[Lmoore6@bostonpublicschools.org](mailto:Lmoore6@bostonpublicschools.org)

The City of Boston, acting by and through its Boston Public Schools (BPS) Superintendent, is looking for vendors to provide audiovisual equipment and services to the users of its large multi-purpose room in Roxbury, on an as-needed basis.

Proposals will be submitted through the City of Boston’s Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

The IFB will be available on the City’s procurement website and Supplier Portal via [boston.gov/procurement](https://boston.gov/procurement) **on or after 12:00 P.M., Boston time, Wednesday, 8/6/2025** and will remain available until the date and time of the opening of proposals.

Proposals shall be submitted **before 12:00 P.M., Boston time, Wednesday, 8/20/2025**, and open forthwith following State and City procurement practices.

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes **on or before 12:00 P.M., Boston time, Wednesday, 8/20/2025**, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston, MA 02119.

**Mary Skipper, Superintendent**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### BOSTON PUBLIC SCHOOLS SUPPLEMENTAL TRANSPORTATION

**EV00016374**

#### CONTACT INFORMATION

Amy Daniels

[adaniels@bostonpublicschools.org](mailto:adaniels@bostonpublicschools.org)

Boston Public School (BPS) is seeking a pool of qualified vendors to provide supplemental transportation for students when BPS buses are unavailable, for purposes such as athletic events, field trips, and other school-related special events.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 08/04/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Friday, 08/22/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Public Schools Supplemental Transportation**

**Mary Skipper, Superintendent**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### CENGAGE LEARNING PROPRIETARY IFB

**EV00016375**

#### CONTACT INFORMATION

Liz Phipps-Soeiro MLIS, EdM

[ephippssoeiro@bostonpublicschools.org](mailto:ephippssoeiro@bostonpublicschools.org)

The Boston Public Schools is seeking qualified vendors for the procurement of online platforms subscription, or licenses for Cengage Learning for multi-Level textbooks, educational materials, and other classroom/teacher-based materials unique to this contractor as needed to the Boston Public Schools.

The IFB will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 08/04/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 08/18/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Cengage Learning Proprietary IFB**

**Mary Skipper, Superintendent**

*(August 4, August 11, 2025)*

## INVITATION FOR BIDS

### ACADEMIC DISTRICT CURRICULUM 2026

**EV00016376**

#### CONTACT INFORMATION

Jenelle C. Lawson

[jlawson@bostonpublicschools.org](mailto:jlawson@bostonpublicschools.org)

The Boston Public School District is seeking qualified vendors for the procurement of online platform, subscriptions, or licenses that are endorsed by the Academic Department through the District Curriculum Accommodation Plan (DCAP).

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 08/04/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 08/18/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Academic Department through the District Curriculum Accommodation Plan (DCAP).**

**Mary Skipper, Superintendent**

*(August 4, August 11, 2025)*

# WORKFORCE DEVELOPMENT

## REQUEST FOR PROPOSALS

### NJT GRANT WRITER TRAINER

**EV00016299**

#### CONTACT INFORMATION

Tatiana Joyce

617-918-5302

Tatiana.Joyce@boston.gov

The City of Boston, acting by the **Office of Workforce Development**, 43 Hawkins St, Boston, MA, 02114, hereinafter referred to as the Awarding Authority, hereby invites written quotes and price proposals for the project listed above.

Quotes will be solicited from vendors through the City of Boston's Supplier Portal:  
[boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **NJT Grant Writer Trainer FY26**.

Quotes shall be submitted **before 5:00 P.M., Boston time, Friday, August 15, 2025**, and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, July 28, 2025, after 12:00 P.M., Boston time**.

**Trinh Nguyen, Chief, Worker Empowerment**

*(July 28, August 4, 2025)*

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.