



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 38 | SEPTEMBER 22, 2025**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:

[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00016559**

*Transit 350 High Roof (BFD)*

*Boston Fire Department*

**Bid Opening Date: September 24, 2025**

#### **CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00016563**

*Traffic Signal Equipment (BTD)*

*Boston Transportation Department*

**Bid Opening Date: September 24, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 8, September 15, September 22, 2025)*

**Event EV00016580**

*Transit Transport Vehicles (BPD)*

*Boston Police Department*

**Bid Opening Date: October 1, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00016581**

*Full Size SUV (BPD)*

*Boston Police Department*

**Bid Opening Date: October 1, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Event EV00016582**

*Full Size SUV Active (BPD)*

*Boston Police Department*

**Bid Opening Date: October 1, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or [Christopher.Radcliffe@boston.gov](mailto:Christopher.Radcliffe@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 15, September 22, September 29, 2025)*

**Event EV00016602**

*SLE - GAS LAMP POSTS*

*Public Works Department*

**Bid Opening Date: October 8, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(September 22, September 29, October 6, 2025)*

## REQUEST FOR PROPOSALS

### SANITATION SERVICES & SUPPLIES

**EV00015959**

#### CONTACT INFORMATION

Naida Faria  
617-961-6939  
Naida.Faria@boston.gov

The City of Boston, acting by the **Boston Centers for Youth and Families**, 1483 Tremont Street, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Sanitation Services & Supplies**.

Proposals shall be submitted **before 5:00 P.M., Boston time, Friday, October 10, 2025** and opened forthwith.

SPECIFICATIONS AND PLANS will be available **on or about Monday, September 22, 2025 after 9:00 A.M., Boston time**.

**Marta Rivera, Commissioner**

*(September 22, September 29, 2025)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS

### ENERGY PROCUREMENT AND BILL RECONCILIATION SERVICES

**EV00016533**

#### CONTACT INFORMATION

Alec Hilton  
617-635-2024  
[Alec.Hilton@boston.gov](mailto:Alec.Hilton@boston.gov)

The City of Boston, acting by the **Environment Department**, 1 City Hall Square, Room 709, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above. The successful respondent will provide energy consulting and advisory services in connection with the procurement of the City's municipal electricity, natural gas, steam, and renewable energy requirements; the reconciliation of monthly supply bills received from the City's energy providers; the preparation and delivery of quarterly financial performance reports for the City's energy contracts; energy consulting and advisory services to assist with the maximization of demand and capacity charge savings and demand response and other revenues in connection with the City's procurement of battery storage and related management services; assisting the City in renegotiating steam contract(s); and provide energy market guidance and consulting services to position the Building Emissions Reduction and Disclosure Ordinance (BERDO) team to take advantage of market opportunities and navigate market challenges.

Proposals will be solicited from vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement). The request for proposal will be live on **September 22, 2025 at 10:00am**.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Energy Procurement and Bill Reconciliation Services**.

Proposals shall be submitted **before 2:00 P.M., Boston time, Tuesday, October 21, 2025** and opened forthwith.

**Oliver Sellers-Garcia, Commissioner**

*(September 22, September 29, 2025)*

# HOUSING

## REQUEST FOR PROPOSALS

### ASSUMABLE MORTGAGE PILOT PROGRAM

**EV00016510**

#### CONTACT INFORMATION

Paige Roosa  
[Paige.Roosa@boston.gov](mailto:Paige.Roosa@boston.gov)

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), is soliciting proposals from service providers with the tools and expertise to support 10 households earning up to 135% of the AMI assume mortgages and obtain secondary financing, if needed, for homes in Boston at an overall average interest rate that is at least one percentage point less than conventional or government-sponsored mortgages.

The RFP package will be available on **September 22, 2025 at 9:00 AM** through the City's Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)). Completed proposals must be submitted as specified and electronically submitted by **October 23, 2025, no later than 4:00 PM**.

One optional **Bidders' Conference** will be held by video conference on **October 6, 2025 at 1:00 PM**. Attendance is not mandatory but is highly encouraged. Applicants interested in the conference should email [Paige.Roosa@boston.gov](mailto:Paige.Roosa@boston.gov).

**Sheila Dillon, Chief and Director**

*(September 22, September 29, 2025)*



# REQUEST FOR PROPOSALS

## LAND AND FUNDING NORFOLK & MASCOT OPEN SPACE

### CONTACT INFORMATION

Theresa Strachila  
Theresa.Strachila@boston.gov  
617-635-0267

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing, Director's Office Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property.

The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for development of certain parcels, as detailed below, as open space. The properties are being offered As Is, with up to \$150,000 in possible funding available from the Grassroots Program.

### **The Properties:**

301 Norfolk St. (Ward 17, Parcel #01654000), 303 Norfolk St. (Ward 17, Parcel #01655000), 305 Norfolk St. (Ward 17, Parcel #01656000), and 307 Norfolk St. (Ward 17, Parcel #01657000), in Dorchester, MA, totaling approximately 11,741 square feet, owned by the City of Boston

82 Mascot St (Ward 14, Parcel #03790000) in Dorchester, MA, totaling approximately 4,321 square feet, owned by the Boston Redevelopment Authority d/b/a Boston Planning and Development Agency

The RFP package will be available on **September 15, 2025**, and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals). An Applicant Conference will be held on September 25, 2025. The links and other details can be found at [boston.gov/growboston](https://boston.gov/growboston). Completed RFP responses must be submitted electronically by **November 17, 2025, no later than 4:00 pm**.

**Sheila Dillon, Chief and Director**

*(September 22, September 29, 2025)*

# PLANNING & DEVELOPMENT

## REQUEST FOR QUALIFICATIONS

### CHINA TRADE CENTER ROOF REPLACEMENT

#### CONTACT INFORMATION

Jack Toland  
Jack.Toland@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Request for Qualifications entitled “**China Trade Center Roof Replacement**” (the “RFQ”). The RFQ is issued in accordance with M.G.L. c. 7C, §§ 44-58 as may be amended.

This RFQ package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in **digital print** form to all interested respondents on **September 22, 2025 at 9:00 A.M** at [bostonplans.org/work-with-us/procurement](https://bostonplans.org/work-with-us/procurement).

All responses to this RFQ must be returned **no later than 12:00 noon on October 30, 2025** to: Teresa Polhemus, Secretary, Boston Redevelopment Authority c/o Real Estate Administration, One City Hall Square, Room 900A/Reception, Boston MA 02210.

**Teresa Polhemus, Chief Procurement Officer**

*(September 22, September 29, 2025)*

## REQUEST FOR PROPOSALS

### OUTREACH AND RECRUITMENT FOR THE BOSTON CLIMATE JOBS ALLIANCE

#### CONTACT INFORMATION

India Mackinson

[India.Mackinson@boston.gov](mailto:India.Mackinson@boston.gov)

The City of Boston Office of Workforce Development (“OWD”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Request for Proposals (“RFP”) to perform service description services for the **“Outreach and Recruitment for the Boston Climate Jobs Alliance.”** With this RFP, OWD is seeking a partner with expertise in workforce development and community outreach to help build awareness and advance recruitment for the training and employment opportunities offered by the Boston Climate Jobs Alliance (“Alliance”), and support all Alliance stakeholders in the development of a broader, more inclusive training and hiring ecosystem for family-sustaining coastal and climate resilience occupations.

This RFP package will be available for download in **digital print** form on the BPDA Procurement Portal free of charge to all interested respondents on **Monday, September 22, 2025, 9:00 A.M.** at [bostonplans.org/work-with-us/procurement-portal](https://bostonplans.org/work-with-us/procurement-portal). Organizations interested in bidding on the RFP are strongly encouraged to participate in the scheduled Pre-Proposal Q&A Conference Call on **Thursday, September 25, at 10:00 AM**, which will be held on Zoom. The link to register for the Pre-Proposal Q&A Conference Call is available on the RFP and OWD website: [boston.gov/owd-grantmaking](https://boston.gov/owd-grantmaking).

All responses to this RFP must be returned **no later than 5:00 PM on October 8, 2025.**

**Technical proposals must be submitted via upload to this link:**

<https://forms.gle/okLw33ij5dh7NfHB8>.

**Fee/Price proposals must be submitted via upload to this separate link:**

<https://forms.gle/96fJXPPevYTr6EV89> at the same time. No email submission will be accepted.

**Teresa Polhemus, Chief Procurement Officer**

(September 22, September 29, 2025)

# POLICE

## INVITATION FOR BIDS

### HVAC UPGRADES

**EV00016566**

#### CONTACT INFORMATION

Brenda Harmon

617-343-4428

[bpdcontracts@pd.boston.gov](mailto:bpdcontracts@pd.boston.gov)

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained through electronic format, commencing at **9:00 AM on Monday, September 15, 2025**.

Invitations For Bids shall be available until the time of bid opening. Bid packages and specifications will be available for downloading by visiting [boston.gov/procurement](https://boston.gov/procurement) and clicking on the supplier portal to locate event number **EV00016566**.

Sealed bids shall be opened electronically by the Official on **Wednesday, October 1, 2025, at 12:00 Noon**, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

**Michael A. Cox, Police Commissioner**

*(September 15, September 22, 2025)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD - MATHER SCHOOL ENVELOPE

**Project No. 7247**

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza Suite 700 Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Mather School Envelope project. Project Location: 1 Parish Street, Dorchester, MA 02122

The scope of work includes: Envelope corrective works that include masonry work, window replacements and other site work. and is further detailed in the plans and specifications available electronically **only on or about September 15, 2025** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**Pre-Bid Meeting: September 23, 2025, 8:00 am at 1 Parish Street, Dorchester, MA 02122**

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

<b>Filed</b>	Electrical Work, HVAC, Masonry Work, Metal
<b>sub-bid</b>	Windows, Plumbing, Waterproofing,
<b>trade(s):</b>	Damp-proofing, and Caulking
<b>General bid:</b>	General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza Suite 700 Boston, MA 02108 before 12:00 PM (Twelve o'clock pm) on October 02, 2025** for filed sub-bids and **before 12:00 PM (Twelve o'clock) on October 16, 2025** for General bids at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected contract duration is 362 Days. Prevailing wages shall apply.

**Deadline for questions: September 26, 2025 at 12:00 noon, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(September 15, September 22, 2025)*

# REQUEST FOR QUALIFICATIONS

## WHITE STADIUM PROJECT

### CONTRACTORS M.G.L. C. 149A

### PROJECT # 7278

#### CONTACT INFORMATION

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

Pursuant to M.G.L. c. 149A, §8, the City of Boston, acting by its Public Facilities Department, located at Two Center Plaza, Boston, MA 02108 hereinafter referred to as Awarding Authority, hereby requests statements of qualifications (SOQ) from trade contractors for the **White Stadium Project**. Project Location: 450 Walnut Avenue, Boston, MA 02119.

The following are the trades and estimated costs for which SOQs are being requested:

#### Trade Contractors (Estimated Values):

• Accoustical Tile	\$646,481
• Electrical	\$11,285,838
• Fire Protection Sprinkler Systems	\$1,009,945
• Glass & Glazing	\$130,200
• Masonry	\$2,669,764
• Miscellaneous & Ornamental	\$3,102,695
• Painting	\$585,545
• Plumbing	\$4,808,312
• Resilient Floors	\$186,450
• Roofing & Flashing	\$1,379,900
• Tile	\$514,866
• Waterproofing. Damp-proofing & Caulking	\$705,241
• HVAC	\$6,812,763

#### Project description:

Prequalification for trade work related to White Stadium project.

This request for qualifications (RFQ) process is being utilized to pre-qualify trade contractors. All trade contractors who achieve a score of 70 points or greater and meet the listed mandatory requirements will be prequalified and, thereafter, invited to submit a bid on the proposed building project pursuant to a Request for Bids (RFB) for trade contracting services. Pursuant to the requirements of M.G.L. c.149A, § 8(c)(5), the names of all responders will be posted at PFD's Bid Counter, located at Two Center Plaza, Boston, MA 02108, Suite 700, 7th Floor. There will be no public opening of responses.

Expected contract duration for this contract is: 670 calendar days.

Prevailing wages apply.

Completion of the project is estimated to be in March 2026.

The Awarding Authority reserves the right to waive any minor informalities in, or to reject any and all responses if it is in the public interest to do so.

Aside from communication with the PFD Bid Counter Manager, any communication or contact with the Awarding Authority is prohibited outside of official, public meetings. Upon completion of the evaluations, the contents of the SOQ, except for financial information, shall be open to public inspection as defined in M.G.L. c.4, §7.

Please see the RFQ for the specific criteria and points for trade contractor prequalification, selection and mandatory submission requirements for the SOQ, such as: a Commitment Letter for payment and performance bonds, DCAMM Certification, DCAMM Subcontractor Update Statement.

Application Package will be available beginning **September 22, 2025 at 9 a.m.** and may be obtained by requesting access via email to [bid.info@boston.gov](mailto:bid.info@boston.gov).

All technical questions are to be submitted to PFD's Bid Counter by email at [bid.info@boston.gov](mailto:bid.info@boston.gov) on or before October 1, 2025 at 1:00 p.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, **2 Center Plaza, Suite 700 Boston, MA 02108 on or before October 7, 2025 at 1:00 p.m.** For detailed information on submission requirements please refer to the RFQ.

PFD expects to complete review of the SOQs received on or about November 7, 2025.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: **White Stadium Renovations-Project No. 7278 Filed Sub Bids**

Please be advised that online submissions via the Trimble Unity Construct (formerly E Builder) Bidding Module will be accepted on this project. Visit the City of Boston Public Facilities Department landing page at <https://tinyurl.com/Boston-PFD-bids> to access the bidding portal and find instructions for how you can submit your SOQ electronically.

**Carleton W. Jones, Executive Director**

(September 22, September 29, 2025)



# PUBLIC WORKS

## INVITATION FOR BIDS

### CIP 24-11 JONES AVENUE NEIGHBORHOOD IMPROVEMENT

**EV00015757**

#### CONTACT INFORMATION

Dean Thomas

617-635-3931

[StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov)

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. Bid documents may be obtained online via the City of Boston Supplier Portal ([procurement.boston.gov](https://procurement.boston.gov)) under Event ID **EV00015757** commencing at **9:00 a.m. on Monday, September 22, 2025**. The work to be done under this contract consists of reconstructing the existing sidewalks and roadways on parts of Jones Avenue, Jacobs Street, Mascot Street, Ballou Avenue, and Willowwood Street.

MassDOT prequalification of contractors with the classes of work as **Highway Construction** for the project with an estimated value of **\$4,291,403.00** will be required. A contractor that is not prequalified for the value above but wants to bid a project must submit a waiver request to MassDOT at least 2 weeks prior to the project's bid opening date.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, October 16, 2025 at 11:00AM** via the online Supplier Portal.

Sealed bids shall be opened read aloud through a virtual meeting ([meet.google.com/hiw-nupy-xvr](https://meet.google.com/hiw-nupy-xvr)) by the Official, Public Works on **Thursday, October 16, 2025 at 1:00PM**.

For procurement related questions please submit to [StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov)

For Supplier Portal and technical related questions you can contact Boston's Vendor Support team by email at [vendor.questions@boston.gov](mailto:vendor.questions@boston.gov) or by phone at 617-961-1058. Their office hours are Monday through Friday, 9 AM–5 PM

**Jascha Franklin-Hodge, Chief of Streets**

*(September 22, September 29, 2025)*

## INVITATIONS FOR BIDS

### FUEL SITE EQUIPMENT INSPECTION & MAINTENANCE

**EV00016599**

#### CONTACT INFORMATION

*Stephen Powers*

*Streetscontacts@boston.gov*

The City of Boston Public Works Department is seeking bids to contract for the service, inspection, and repair of its fuel dispensing equipment at all of its fuel site locations.

Bids will be solicited through the City of Boston's Supplier Portal: [boston.gov/supplierportal](https://boston.gov/supplierportal). All times refer to Eastern Time.

Contract Documents will be available through the Supplier Portal **on or about: 9:00 am on September 22nd, 2025.**

Submit Questions via email by **1:00 pm on October 1st, 2025.**

Bids shall be submitted via the Supplier Portal **before 1:00 pm, on October 8th, 2025.**

**Jascha Franklin-Hodge, Chief of Streets**

*(September 22, September 29, 2025)*

# SCHOOLS

## INVITATION FOR BIDS

### CENGAGE LEARNING PROPRIETARY IFB

**EV00016562**

#### CONTACT INFORMATION

Liz Phipps-Soeiro

[ephippssoeiro@bostonpublicschools.org](mailto:ephippssoeiro@bostonpublicschools.org)

The Boston Public Schools is seeking qualified vendors for the procurement of online platforms subscription, or licenses for Cengage Learning for multi-Level textbooks, educational materials, and other classroom/teacher-based materials unique to this contractor as needed to the Boston Public Schools.

The IFB will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 09/15/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 09/29/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Cengage Learning Proprietary IFB**

**Mary Skipper, Superintendent**

*(September 15, September 22, 2025)*

## INVITATION FOR BIDS

### LOTS CLEARING, SIDEWALK & HEAVY EQUIPMENT REMOVAL OF SNOW FOR VARIOUS BOSTON PUBLIC SCHOOLS

**EV00016446**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: “**Lots Clearing, Sidewalk & Heavy Equipment Removal of Snow for various Boston Public Schools**”.

PLANS AND SPECIFICATIONS will be available **after noon, September 15, 2025**, via the City’s Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID# **EV00016446** until the proposed deadline.

All bids must be submitted via the supplier portal **before noon on October 1, 2025**. Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(September 15, September 22, 2025)*

## INVITATION FOR BIDS

### FURNISH & INSTALL HVAC FILTERS AT VARIOUS BOSTON PUBLIC SCHOOLS

**EV00016261**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: “**Furnish & Install HVAC Filters at Various Boston Public Schools**”

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, September 22, 2025**. To request Specs, go to the City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00016261**.

General Bids shall be submitted via City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00016261**, **before noon (Boston time) on October 6, 2025, and opened forthwith**.

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

*(September 22, September 29, 2025)*

## REQUEST FOR PROPOSALS

### PURCHASE OF BATTERY-ELECTRIC SCHOOL BUSES

**EV00016588**

#### CONTACT INFORMATION

Cian Fields

[cfields2@bostonpublicschools.org](mailto:cfields2@bostonpublicschools.org)

The City of Boston (Boston) seeks to procure electric school buses with seating space and weight capacity for 30 students.

The RFP will be available on the City's procurement website and Supplier Portal **on or before Monday, 09/22/2025, after 1:00 P.M. EST** and will remain available until the date and time of the opening of proposals.

Proposals must be submitted **before 5:00 P.M. EST, Friday, 10/17/2025**.

Proposals may be submitted electronically through the City of Boston's Supplier Portal ([boston.gov/departments/procurement](https://boston.gov/departments/procurement)), or physically. If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes before **5:00 P.M. EST, Friday, 10/17/2025**, to Nathaniel Carrington, Assistant Business Manager, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston, MA 02119.

**Mary Skipper, Superintendent**

*(September 22, September 29, 2025)*

# HELPFUL LINKS | City of Boston Legal Compliance Resources

## City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

## Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

## Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

## Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

## School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

## Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

## Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.