



## NOTICE OF PUBLIC HEARING

The **BOSTON LANDMARKS COMMISSION** will hold a public hearing:

**DATE:** Tuesday, July 8, 2025

**TIME:** Business Meeting 6:00 PM

**ZOOM:** <https://zoom.us/j/93035604793>

Subject of the Public Hearing will be action on the agenda below, and such other business as may come before the Commission in accordance with Chapter 772 of the Acts of 1975, as amended.

**ATTENTION:** This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to <https://zoom.us/j/93035604793> or calling 301-715-8592 and entering meeting id #93035604793. You can also submit written comments or questions to [blc@boston.gov](mailto:blc@boston.gov).

### I. **RATIFICATION OF MEETING MINUTES**

Commission to vote on meeting minutes from June 24, 2025 meeting.

### II. **PETITIONS**

#### **303.25 - BOSTON FIVE CENTS SAVINGS BANK,**

#### **12 PROVINCE STREET/24-32 SCHOOL STREET, 10 SCHOOL STREET**

- Presentation of Petition
- Discussion and Vote

#### **302.25 - WESLEYAN ASSOCIATION BUILDING, 32-38 BROMFIELD STREET**

- Presentation of Petition
- Discussion and Vote

#### **301.25 - GILCHRIST DEPARTMENT STORE, 431-439 WASHINGTON STREET**

- Presentation of Petition
- Vote on Survey Rating Category upgrade
- Discussion and Vote



### III. STUDY REPORTS & DESIGNATIONS

#### **292.24 - 19 KENTON ROAD, JAMAICA PLAIN**

- Additional public feedback on Study Report, [STUDY REPORT LINK](#)
- Discussion and Vote

#### **POSTPONED - 228.07 - BUSSEY HOUSE, 1203-1205 ADAMS STREET, DORCHESTER**

- Presentation of Study Report, [STUDY REPORT LINK](#)
- Public feedback on Study Report
- Discussion and Vote

### IV. STAFF UPDATES

**PROJECTED ADJOURNMENT: 7:30 PM**

**DATE POSTED: June 27, 2025**

### **BOSTON LANDMARKS COMMISSION**

**Members:** John Amodeo, David Berarducci, John Freeman, Senam Kumahia, Celina Barrios-Millner, Fadi Samaha, Jeffrey Gonyeau, Christopher Hart, Kirsten Hoffman, Jeffrey Heyne, Angela Ward-Hyatt, Felicia Jacques, Lindsey Mac-Jones, Justin Orlando (Vice-Chair), & Brad Walker (Chair)

**Cc:** Mayor / City Council / City Clerk / Boston Planning and Development Authority / Law Department / Parks Department / Inspectional Services Department / Boston Art Commission / Neighborhood Services / Owner(s) / Applicants / Abutters / Massachusetts Historical Commission / Boston Preservation Alliance