



# City Record

Official Chronical, Municipal Affairs

**MICHELLE WU – Mayor of Boston RUTHZEE LOUIJEUNE – President, City Council**

**VOL. 117 | NO. 40 | OCTOBER 6, 2025**

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston that are estimated to equal or exceed \$50,000.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST).**

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join:  
[bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

**Michelle Wu**, *Mayor of Boston*

**Casey Brock-Wilson**, *Purchasing Agent*

**Martha Rios**, *City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
  - The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

**Event EV00016602**

**SLE - GAS LAMP POSTS**

**Public Works Department**

**Bid Opening Date: October 8, 2025**

#### CONTACT INFORMATION

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(September 22, September 29, October 6, 2025)

**Event EV00016576**

*Memorial Day Flags for Veterans' Services*

*Veteran Services Department*

**Bid Opening Date: October 15, 2025**

**CONTACT INFORMATION**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00016621**

*Utility Vehicles (BFD)*

*Boston Fire Department*

**Bid Opening Date: October 15, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(September 29, October 6, October 13, 2025)

**Event EV00016559 (RE-AD)**

*Transit 350 High Roof (BFD)*

*Boston Fire Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016634**

*FOOD and SNACKS for VCD*

*Various City Departments*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00016656**

*Midsized Hybrid SUV (PWD)*

*Public Works Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016657**

*Compact Full Electric SUV's (PWD)*

*Public Works Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016658**

*Custodial Equipment (PFD)*

*Public Facilities Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00016661**

*SLE - LED ARIETTA FIXTURES*

*Public Works Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Brian Heger, 617-635-2201 or [Brian.Heger@boston.gov](mailto:Brian.Heger@boston.gov)

**Event EV00016663**

*Hazmat Detection Equipment Boston Special Ops*

*Boston Police Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**Event EV00016668**

*Hazmat Detection Equipment Special Ops*

*Boston Police Department*

**Bid Opening Date: October 22, 2025**

**CONTACT INFORMATION**

Michael Walsh, 617-635-3706 or [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**Christopher Radcliffe, Director of Goods Procurement and Operations**

(October 6, October 13, October 20, 2025)

# EARLY CHILDHOOD

## REQUEST FOR PROPOSALS

### FAMILY CHILD CARE (FCC) TRAINING PROGRAMS

**EV00016591**

#### CONTACT INFORMATION

Kristin McSwain

617-635-4271

Kristin.McSwain@boston.gov

The City of Boston's Office of Early Childhood is seeking proposals to provide a Family Child Care (FCC) Training Program that will help individuals to successfully open an FCC business in Boston and then sustain their business through business and marketing training.

With this Request for Proposal (RFP), we want to expand high quality early education and care across Boston by helping individuals to successfully open and sustain FCC business in Boston to meet the needs of Boston's children and their families.

There will be an Applicants Conference on Wednesday, October 1st, 2025 at 10am. Interested applicants may register at [boston.gov/departments/early-childhood](https://boston.gov/departments/early-childhood). After registering, you will receive a confirmation email containing information about joining the meeting. Prospective applicants are strongly encouraged to attend this session.

The RFP application package will be available **beginning Monday, September 22, 2025** at [procurement.boston.gov](https://procurement.boston.gov).

Completed proposal applications may be submitted on the supplier portal as instructed or returned directly to the Mayor's Office of Early Childhood, City Hall, Boston, MA, 6th Floor by **Wednesday, October 15, 2025 no later than 4:00 pm EST**.

**Kristin McSwain, Director of Mayor's Office of Early Childhood**

(September 29, October 6, 2025)

# FIRE

## REQUEST FOR WRITTEN QUOTES

### ASPHALT PAVING SERVICES FOR BFD MOON ISLAND

**EV00016624**

#### CONTACT INFORMATION

Alex McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at [boston.gov/departments/procurement](https://boston.gov/departments/procurement) and click on Supplier Portal to download the bid documents from Event Number **EV00016624**.

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide paving services at the Special Operations Tech Rescue Location at 1 Moon Island Quincy MA 02171 area measuring approximately 3,200 square feet (40' x 80'), in accordance with M.G.L. Chapter 30B section 39M from Immediate through November 30, 2025.

Bid Documents will be available **commencing on Monday September 29, 2025 beginning at 9:00AM. Bids must be received no later than 12:00 P.M. October 15, 2025.**

**Paul F. Burke, Fire Commissioner**

*(September 29, October 6, 2025)*



# HOUSING

## REQUEST FOR PROPOSALS

### LINDEN RD, WEST ROXBURY BOSTON

#### CONTACT INFORMATION

Minh Nguyen

617-635-0101

Minh.Nguyen@boston.gov

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing and Real Estate Management and Sales Division, sells tax foreclosed or surplus municipal real property to buyers who agree to invest in the rehabilitation of the property.

This Request for Proposals (RFP) is to solicit proposals under MOH's Real Estate Disposition Program.

This Property is being offered "As Is" without warrant of any kind, express or implied.

#### **The Property:**

Linden Rd, West Roxbury Boston (Ward 20 Parcel 10991000) approximately 1,366 total square feet.

The RFP package will be available **September 22, 2025** and can be downloaded by registering at [boston.gov/departments/housing/requests-proposals](https://boston.gov/departments/housing/requests-proposals).

Questions regarding the RFP are due **no later than October 13, 2025** and shall be submitted as specified in the RFP.

Completed RFP responses must be submitted electronically by **October 27, 2025 no later than 4:00 PM**.

Please go to the above link for detailed instructions on how to submit RFP responses.

**Sheila Dillon, Chief and Director**

(September 29, October 6, 2025)

# PARKS & RECREATION

## INVITATION FOR BIDS

### FRANKLIN PARK MAINTENANCE CANOPY BINS

#### CONTACT INFORMATION

Kevin Bogle  
617-885-6482  
[Kevin.Bogle@boston.gov](mailto:Kevin.Bogle@boston.gov)

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **FRANKLIN PARK MAINTENANCE CANOPY BINS, West Roxbury MA**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 16, 2025** at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the bid opening live through a link provided on the City of Boston website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor, Boston, MA, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on a USB Thumb Drive **on or about Monday, September 29, 2025 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor, Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

**Cathy Baker-Eclipse, Interim Commissioner**

*(September 29, October 6, 2025)*

## INVITATION FOR BIDS

### IMPROVEMENTS TO FRANKLIN PARK TENNIS

#### CONTACT INFORMATION

Lauren Bryant  
617-961-3019  
Lauren.Bryant@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO FRANKLIN PARK TENNIS, Boston, MA.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 16, 2025**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: [boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor, Boston, MA 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, September 29, 2025, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor, Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

There will be a **virtual informational pre-bid conference** for this project on **Monday, October 6, 2025 at 2:00pm**. [meet.google.com/nkp-ojth-znv](https://meet.google.com/nkp-ojth-znv) Questions can be sent to Lauren Bryant at Lauren.Bryant@boston.gov.

**Cathay Baker-Eclipse, Interim Commissioner**

(September 29, October 6, 2025)

## INVITATION FOR BIDS

### STREET TREE BLOCK PRUNING

#### CONTACT INFORMATION

Max Ford-Diamond

617-635-8733

Max.Ford-Diamond@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Street Tree Block Pruning**.

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, October 16, 2025**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website:

[boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation](https://boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation). Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3<sup>rd</sup> Floor, Boston, MA 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on or about Monday, September 29, 2025 after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3<sup>rd</sup> floor, Boston, MA 02118. Electronic copies are also available upon request via email at [BPRDBids@boston.gov](mailto:BPRDBids@boston.gov)

There will be no informational pre-bid conference for this project.

**Cathy Baker-Eclipse, Interim Commissioner**

(September 29, October 6, 2025)

## REQUEST FOR PROPOSALS

### BOSTON COMMON BEER GARDEN RFP 2026

**EV00016276**

#### CONTACT INFORMATION

Beth-Anne Grassa

617-961-3075

BethAnne.Grassa@boston.gov

The City of Boston, acting by and through its Parks and Recreation Department and its Commissioner (the Official), invites proposals for the performance of the services generally described above and particularly as set forth in the Request for Proposal Documents. The Documents shall be available at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3 rd. floor, Boston MA 02118 **Monday, October 6, 2025**. The proposal is also available on the City of Boston website:

[procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT](https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT)

This contract is procured under the provision of Chapter 30b section 6 of the Massachusetts General Laws.

Completed documents must be submitted as follows: Three (3) copies of the Non-Price Proposal must be submitted in an envelope(s) labeled “**Boston Common Beer Garden RFP 2026- Non-Price Proposal**”. One (1) signed original of the Price Proposal must be submitted in a separate envelope labeled “**Boston Common Beer Garden RFP 2026 – Price Proposal**”. Both the Non-Price Proposal and the Price Proposal must be submitted **no later than 12pm on Tuesday, November 4, 2025**.

**Cathy Baker Eclipse, Interim Commissioner**

(October 6, October 13, 2025)

# PROPERTY MANAGEMENT

## INFORMATION FOR BIDS

### CLEANING SERVICES AT 26 COURT STREET

**EV00016650**

#### CONTACT INFORMATION

PMD Bid Counter

617-635-4560

[pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov)

Comprehensive Cleaning Services located at 26 Court Street, Boston, MA. November 1, 2025 through June 30, 2028.

The City of Boston ("The City"), acting by its Commissioner ("The Official"), requests bids for the services and/or supplies described above, as particularly set forth in the specifications, which may be obtained from the City's purchasing website and Supplier Portal ([boston.gov/procurement](https://boston.gov/procurement)) under Event **EV00016650** available on **October 6, 2025 at 10:00AM**.

The City has arranged a **Mandatory site visit** to visit the site and make a visual inspection on **Tuesday, October 14, 2025, at 9:00 a.m., at 26 Court Street, Boston in the front lobby**.

Deadline for questions: October 16, 2025 at 12:00 p.m. All questions must be submitted in writing directly to [pmdbidinfo@boston.gov](mailto:pmdbidinfo@boston.gov).

**All Bids shall be filed no later than 12:00 p.m. on October 23, 2025 at the above-mentioned site.** All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 **on or before 12:00 P.M. on October 23, 2025.**

**Eamon Shelton, Commissioner**

(October 6, October 13, 2025)

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD - ENGINE 17 PHASE 2

#### **Project No. 7309**

PFD Bid Counter

617-635-4809

[Bid.info@boston.gov](mailto:Bid.info@boston.gov)

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 2 Center Plaza Suite 700 Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Engine 17 Phase 2 project. Project Location: 19 Parish St, Boston, MA 02122

The scope of work includes: Demolition of existing site, new underground fueling tank, paving parking lot, extending sidewalk and landscaping. and is further detailed in the plans and specifications available electronically only **on or about October 06, 2025** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov).

**Pre-Bid Meeting: October 08, 2025, 9AM at 19 Parish Street, Boston, MA, 02122**

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

**Filed sub-bid trade(s):** Electrical Work

**General bid:** General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **2 Center Plaza Suite 700 Boston, MA 02108 before 12:00 PM (Twelve o'clock pm) on October 22, 2025** for filed sub-bids and before **12:00 PM (Twelve o'clock pm) on November 05, 2025** for General bids at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected contract duration is 170 Days. Prevailing wages shall apply.

**Deadline for questions: October 15, 2025 at 12:00 noon, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(October 6, October 13, 2025)*



# PUBLIC WORKS

## INVITATION FOR BIDS

### CIP 25-21 CRITE PARK IMPROVEMENTS PHASE 3 PWD CONSTRUCTION

**EV00016603**

#### CONTACT INFORMATION

Dean Thomas

617-635-3931

[StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov)

The City of Boston, acting through its Chief of Streets, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. Bid documents may be obtained online via the City of Boston Supplier Portal

([procurement.boston.gov](https://procurement.boston.gov)) under Event ID **EV00016603** commencing at **9:00 a.m. on Monday, October 6, 2025**. Install metal pergola shade panels as shown on the plans. Install high steel picket fencing and/or garden rail where shown and/or as directed. Install site irrigation and connect to landscaping beds and planters as shown on plans. Install plantings and trees as shown and/or as directed.

MassDOT prequalification of contractors with the classes of work as **Landscaping Including Tree Planting** for the project with an estimated value of **\$356,231.00** will be required. A contractor that is not prequalified for the value above but wants to bid a project must submit a waiver request to MassDOT at least 2 weeks prior to the project's bid opening date.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed **no later than Thursday, October 23, 2025 at 11:00AM** via the online Supplier Portal.

Sealed bids shall be opened read aloud through a virtual meeting ([meet.google.com/qna-tsmw-rkb](https://meet.google.com/qna-tsmw-rkb)) by the Official, Public Works on **Thursday, October 23, 2025 at 1:15PM**.

For procurement related questions please submit to [StreetsContracts@boston.gov](mailto:StreetsContracts@boston.gov). For Supplier Portal and technical related questions you can contact Boston's Vendor Support team by email at [vendor.questions@boston.gov](mailto:vendor.questions@boston.gov) or by phone at 617-961-1058. Their office hours are Monday through Friday, 9 AM–5 PM.

**Jascha Franklin-Hodge, Chief of Streets**

(October 6, October 13, 2025)

# SCHOOLS

## INVITATION FOR BIDS

### EMPLOYMENT AND INCOME VERIFICATION PLATFORM IFB

**EV00016615**

#### CONTACT INFORMATION

Roudcha Serizier

[rserizier@bostonpublicschools.org](mailto:rserizier@bostonpublicschools.org)

The Boston Public Schools is seeking qualified vendors for the procurement of services to manage Verification of Employment (VOE) and Income (VOI) requests for current and former employees of Boston Public Schools.

The IFB will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) **on or before Monday, 09/29/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Tuesday, 10/14/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Employment and Income Verification Platform IFB**

**Mary Skipper, Superintendent**

*(September 29, October 6, 2025)*

**REVISED**

## INVITATION FOR BIDS

### FURNISH & INSTALL HVAC FILTERS AT VARIOUS BOSTON PUBLIC SCHOOLS

**EV00016261**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: “**Furnish & Install HVAC Filters at Various Boston Public Schools**”

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, October 1, 2025**. To request Specs, go to the City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00016261**.

General Bids shall be submitted via City Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID **EV00016261, before noon (Boston time) on October 16, 2025, and opened forthwith.**

The scope of work is detailed in the bid package.

**Lisa Hoang, Assistant Director**

(October 1, October 6, 2025)

## INVITATION FOR BIDS

### PURCHASE OF VARIOUS VEHICLES FOR BOSTON PUBLIC SCHOOLS - FACILITIES DEPARTMENT

**EV00016536**

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[Bidderinfo@bostonpublicschools.org](mailto:Bidderinfo@bostonpublicschools.org)

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30b as amended, and by the terms and conditions of the law of the contract documents entitled: “**Purchase of various Vehicles for Boston Public Schools - Facilities Department.**”

PLANS AND SPECIFICATIONS will be available **after noon, October 6, 2025**, via the City’s Purchasing website ([boston.gov/procurement](https://boston.gov/procurement), click on “Go to Supplier Portal”) under Event ID# **EV00016536** until the proposed deadline.

All bids must be submitted via the supplier portal **before noon on October 21, 2025**. Please submit your questions via email to [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org).

The scope of work is detailed in the bid package.

**Anthony Pena, Executive Director**

(October 6, October 13, 2025)

# REQUEST FOR PROPOSALS

## BOSTON PRE-K

**EV00016575**

### CONTACT INFORMATION

Joseph Ispolien

[ijoseph2@bostonpublicschools.org](mailto:ijoseph2@bostonpublicschools.org)

Provide high-quality educational experiences for 3-year-old and 4-year-old Bostonians. 1. Create between 60-70 seats under Boston Universal Pre-K, in centers and/or independent schools. 2. Implement high quality programming, including, but not limited to, play-based learning curricula.

The RFP will be available on the City's supplier portal

[boston.gov/departments/procurement](https://boston.gov/departments/procurement) on or before **Monday, 10/06/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 10/27/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Pre-k**

**Mary Skipper, Superintendent**

(October 6, October 13, 2025)

## INVITATION FOR BIDS

### EXAM PREPARATION AND DELIVERY SERVICE FOR ESSENTIAL SAFETY INDUSTRY RECOGNIZED CREDENTIALS

**EV00016640**

#### CONTACT INFORMATION

Latoya Sweeney

lsweeney2@bostonpublicschools.org

BPS wants to purchase access to an exam preparation and delivery system for industry certifications that correspond to the MA DESE Career & Technical Education (CTE) Curriculum Frameworks in all 11 Career Clusters. The purchase encompasses services for use at up to 14 schools, serving as many as 3,000 students.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on **or before Monday, 10/06/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Tuesday, 10/21/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Exam Preparation and Delivery Service for Essential Safety Industry Recognized Credentials**

**Mary Skipper, Superintendent**

(October 6, October 13, 2025)

## INVITATION FOR BIDS

### BOSTON UNIVERSAL PRE-K FCC

**EV00016645**

#### CONTACT INFORMATION

Joseph Ispolien

[ijoseph2@bostonpublicschools.org](mailto:ijoseph2@bostonpublicschools.org)

The goal of Boston Pre-K is to ensure every three and four-year-old in Boston has access to high-quality early education experiences that lay the foundation for their future learning and educational success.

The IFB will be available on the City's supplier portal [boston.gov/departments/procurement](https://boston.gov/departments/procurement) on **or before Monday, 10/06/2025, after 12:00 P.M. EST.**

Proposals must be submitted **before Monday, 10/27/2025 at 12:00 P.M. EST.**

Bids for this procurement are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Universal Pre-K FCC**

**Mary Skipper, Superintendent**

*(October 6, October 13, 2025)*

# SUFFOLK COUNTY SHERIFF

## INVITATION FOR BIDS

## REPLACEMENT OF FIRE PUMPS

**Bid-id: BD-26-1098-HOC-SDS02-121224**

### CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator  
617-635-1000, EXT 2129  
[mchinchilla@scsdma.org](mailto:mchinchilla@scsdma.org)

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [commbuys.com](https://commbuys.com) (look for the above Bid-id) commencing at **1:00 PM EST on October 06, 2025** and shall be available until the due date.

A mandatory tour at the House of Corrections and Nashua Street Jail has been scheduled (Please see RFR for details)

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on November 06, 2025.**

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff**

(October 6, October 13, 2025)



## HELPFUL LINKS | City of Boston Legal Compliance Resources

### City Land and Building for Sale

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### Boards and Commission Appointments

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### Employee Listings

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### Bond Listings

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### School Committee Proceedings

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### Public Notices

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### Language and Communication Access

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.