



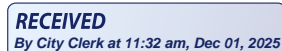
NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: 12/11/2025

TIME: 6:00 PM

ZOOM: <https://www.zoomgov.com/j/1602277594>



Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for review during business hours at the Office of Historic Preservation. Applicants or their representatives are required to attend, unless indicated otherwise below. Sign language interpreters are available upon request.

ATTENTION: This hearing will only be held virtually and NOT in person. You can participate in this hearing by going to: <https://www.zoomgov.com/j/1602277594> or calling +1 646 828 7666 US and entering meeting id # 160 227 7594. You can also submit written comments or questions to FortPointLDC@boston.gov.

I. ADVISORY REVIEW

APP # 26.0942 FPC

308 CONGRESS STREET

Applicant: Jug Chokshi

Proposed Work: Boston Children's Museum proposes to add a waterproof membrane over the existing brick façade of the Atlas Stores Building, extending up to approximately 6 feet above ground level and 1 foot below the sidewalk. New brick or stone veneer will be installed over the waterproofing membrane. Fittings for stop logs will be installed at openings.

II. RATIFICATION OF 10/9/25 PUBLIC HEARING MINUTES

III. STAFF UPDATES

IV. PROJECTED ADJOURNMENT: 7:00 PM

DATE POSTED: 12/1/2025

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

CITY of BOSTON



City of Boston
Landmarks Commission



City of Boston
Mayor Michelle Wu

Members: David Berarducci, Vacancy, Thomas Rodde, Vacancy, Vacancy
Alternates: Vacancy, Raber Umphenour

Cc: Mayor/ City Council/ City Clerk/ Boston Planning and Development
Authority/ Law Department/ Parks and Recreation/ Inspectional Services
Department/ Boston Art Commission/ Neighborhood Services/ Owner(s)/
Applicants/ Abutters/ Civic Design Commission/ Commissioners/ Office of Persons
with Disabilities/ Architectural Access Board/