



# City Record

Official Chronical, Municipal Affairs

MICHELLE WU – Mayor of Boston LIZ BREADON – President, City Council

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The City Record is the Official Chronicle of the City of Boston. This weekly periodical publishes the municipal news, notices and all advertisements for the procurement of goods, materials, and services for the City of Boston.

Any vendor interested in supplying goods, materials or services to the City of Boston would benefit by gaining access to the City Record. Bids posted here and on [COMMBUYS](#), the electronic procurement system for the Commonwealth of Massachusetts.

You can access the free weekly edition at [boston.gov/procurement](https://boston.gov/procurement) or submit your email address to [cityrecord@boston.gov](mailto:cityrecord@boston.gov) to receive the weekly City Record via email.



## **VENDOR SUPPORT | COFFEE HOURS**

The Procurement Department offers a **virtual two-hour drop-in session on the first Tuesday of each month from 2 - 4 p.m. (EST)**.

If you have any questions related to your vendor account or want to become a supplier with the City, please use this link to join: [bit.ly/vendorsupportzoom](https://bit.ly/vendorsupportzoom)

## THE CITY RECORD

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance.

*Michelle Wu, Mayor of Boston*

*Casey Brock-Wilson, Purchasing Agent*

*Martha Rios, City Record Administrator*

The City Record Office is located in Room 808 at 1 City Hall Square, Boston, MA 02201-1001.

Telephone: 617-635-4564 E-Mail: [cityrecord@boston.gov](mailto:cityrecord@boston.gov)

## INTERESTED IN ADVERTISING?

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 12 p.m. EST Monday of each week to insure its publication in the following Monday's issue (seven days in advance). Other advertising rates available. Please contact us at [cityrecord@boston.gov](mailto:cityrecord@boston.gov) for these rates.

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## THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract. The City's directory of certified businesses is [available here](#).
- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.

- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

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## CITY OF BOSTON ADVERTISEMENTS

### PROCUREMENT

#### INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING:

The City of Boston (“the City”), acting by its Acting Purchasing Agent (“the Official”), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City’s Procurement website and Supplier Portal [boston.gov/procurement](https://boston.gov/procurement). Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

#### **Event EV00017224 (CANCELED)**

*Ford OEM Parts & Accessories BPD Fleet Repair*

*Boston Police Department*

**Bid Opening Date: April 14, 2026**

Michael Walsh, 617-635-3706 or [Michael.Walsh@boston.gov](mailto:Michael.Walsh@boston.gov)

**Event EV00017227 (CANCELED)**

*Ford Motorcraft Parts BPD Fleet*

*Boston Police Department*

**Bid Opening Date: April 14, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017258**

*New Tires BPD Fleet Repair*

*Boston Police Department*

**Bid Opening Date: April 22, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017261**

*Hot Bituminous Patching Mix FY'27*

*Various City Departments*

**Bid Opening Date: April 21, 2026**

Mark Giannangelo, 617-635-4569 or Mark.Giannangelo@boston.gov

**Event EV00017273**

*COPY PAPER - ASSORTED TYPES & SIZES (VCD)*

*Various City Departments*

**Bid Opening Date: April 22, 2026**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00017274**

SWIMMING POOL CHEMICAL FOR BCYF FY2027-2028

*Boston Centers for Young & Families*

**Bid Opening Date: April 22, 2026**

Pamela Odom, 617-635-2779 or Pamela.Odom@boston.gov

**Event EV00017286**

POLARA Accessible Pedestrian Pushbuttons (APS)

*Boston Transportation Department*

**Bid Opening Date: April 22, 2026**

Brian Heger, 617-635-2201 or Brian.Heger@boston.gov

**Event EV00017290 (RE-AD) (36 months)**

Ford OEM Parts & Accessories BPD Fleet Repair

*Boston Police Department*

**Bid Opening Date: April 22, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Event EV00017295 (RE-AD) (36 months)**

Ford Motorcraft Parts BPD Fleet

*Boston Police Department*

**Bid Opening Date: April 22, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 6, April 13, 2026)*

**Event EV00017302 (Two Year Contract)**

*JANITORIAL & CLEANING SUPPLIES (VCD)*

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017303 (Two Year Contract)**

*DISPOSABLE PAPER & PLASTIC (VCD)*

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017305**

*One Ton Pickup Truck (OEM)*

*Boston Fire Department*

**Bid Opening Date: April 29, 2026**

Chris Radcliffe, 617-635-3422 or Christopher.Radcliffe@boston.gov

**Event EV00017307 (Two Year Contract)**

*HVAC Filter for Various City Hall Department*

*Various City Departments*

**Bid Opening Date: April 28, 2026**

Paul Mathurin, 617-635-1818 or Paul.Mathurin@boston.gov

**Event EV00017327**

*Synthetic Engine Motor Oil BPD*

*Boston Police Department*

**Bid Opening Date: April 29, 2026**

Michael Walsh, 617-635-3706 or Michael.Walsh@boston.gov

**Christopher Radcliffe, Director of Goods Procurement and Operations**

*(April 13, April 20, 2026)*

# ENVIRONMENT

## REQUEST FOR PROPOSALS

### OPERATION OF CITY PUMPOUT BOAT & PUMP OUT SERVICES

**EV00017259**

**M.G.L. c.30B**

#### CONTACT INFORMATION

Alice Brown

617-635-4452

[Alice.Brown@boston.gov](mailto:Alice.Brown@boston.gov)

The City of Boston, acting by the Environment Department, 24 Court Street, Floor 4, Boston, MA 02108, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Operation of City Pumpout Boat & Pump Out Services**.

Proposals must be submitted **before 5:00 P.M., Boston time, April 30, 2026 Thursday**, and opened forthwith.

The RFP documents will be available **on or about April 6, 2026 Monday at 9:00 A.M., Boston time**.

The Environment Department and Boston Harbormaster seek an operator with the expertise, demonstrated skills, and experience necessary to operate the Boston Pumpout Boat in Support of No-Discharge Zone in Boston Harbor. The operator will provide regularly scheduled and on-call services to vessels moored in Boston Harbor in order to ensure that the waters remain clean. They will also work with the Harbormaster to monitor, respond to, remove and dispose of floating marine debris.

**Oliver Sellers-Garcia, Commissioner**

*(April 6, April 13, 2026)*

# FIRE

## INVITATION FOR BIDS

### BOSTON FIRE ACADEMY PAVING

**EV00017289**

**M.G.L. c. 149**

#### CONTACT INFORMATION

Alexander McKenna

617-343-2114

Alexander.McKenna@boston.gov

The City of Boston, acting by the Boston Fire Department, 115 Southamptton Street, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Boston Fire Academy Paving**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, April 23rd, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6th, 2026 after 8:00 A.M., Boston time.**

The Boston Fire Department is soliciting bids for paving services at the Boston Fire Training Academy location at 1 Moon Island Road, Quincy, MA 02171. The paving area measures ~25,000 square feet.

NOTE: Work must be completed before 6/30/2026 MANDATORY SITE VISIT Tuesday, April 14th at 11AM.

**Paul F. Burke, Commissioner**

*(April 6, April 13, 2026)*

# HOUSING

## ADDENDUM: DEADLINE SUBMISSION DATE EXTENDED

### INVITATION FOR BIDS

### FY27-29 AS NEEDED CHAIN LINK FENCING

**EV00017146**

**M.G.L. c. 30b**

#### CONTACT INFORMATION

Marco Rebaza

Marco.Rebaza@boston.gov

The City of Boston, acting by the Mayor's Office of Housing, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **FY27-29 As Needed Chain Link Fencing**.

Bids must be submitted **before 12:00 P.M., Boston time, Tuesday, April 28, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, March 30, 2026 after 9:00 A.M., Boston time**.

**Sheila Dillon, Chief and Director**

*(March 30, April 6, April 13, 2026)*

## **PUBLIC NOTICE**

### **LAND DESIGNATION, ROXBURY**

#### **CONTACT INFORMATION**

Antonio Leite

617-635-1024

[Antonio.Leite@boston.gov](mailto:Antonio.Leite@boston.gov)

At the Public Facilities Commission meeting on April, 17, 2024, the Commission voted and the Mayor subsequently approved their intent to sell to Eco Homes Highland Park LLC, a Developer with an address of 429 Melnea Cass Blvd., Roxbury, MA 02119 approximately 15,900 square feet of vacant land located at 237, 255, 257, 259 Highland St., and 75, 84, 86, 88 Marcella St. in the Roxbury district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Antonio Leite.

**Sheila Dillon, Chief and Director**

*(April 6, April 13, 2026)*

# HUMAN RESOURCES

## REQUEST FOR PROPOSALS

### GENERAL CONSULTING/ACTUARIAL SERVICES

**EV00017105**

**M.G.L. c. 30**

#### CONTACT INFORMATION

Emma Bletzer

617-635-2597

Emma.Bletzer@boston.gov

The City of Boston, acting by the Health Benefits & Insurance Division, Room 807, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **General Consulting/Actuarial Services**.

Proposals must be submitted **before 2:00 P.M., Boston time, Wednesday, May 6, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 6, 2026 after 12:00 P.M., Boston time**.

**Emma Bletzer, Director**

*(April 6, April 13, 2026)*

# INNOVATION & TECHNOLOGY

## REQUEST FOR PROPOSALS

### IDENTITY & ACCESS MANAGEMENT MANAGED SERVICES

**EV00017196**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Paola Reyes  
617-635-4783  
[Paola.Reyes@boston.gov](mailto:Paola.Reyes@boston.gov)

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Sq, Rm 703, Boston, MA 02201, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Identity & Access Management Managed Services**.

Proposals must be submitted **before 1:00 P.M., Boston time, Tuesday, May 26, 2026**, and opened forthwith.

The RFP documents will be available **on or about Monday, March 30, 2026 after 12:00 P.M., Boston time**.

**Santiago Garces, Chief Information Officer**

*(April 6, April 13, 2026)*

# PLANNING

## REQUEST FOR PROPOSALS

### ASSESSMENT AND ENGINEERING OF THE 72" DRAIN ON FID KENNEDY AVENUE AND SERVICE FOR PARCEL W

**M.G.L. c. 30, §39M**

#### CONTACT INFORMATION

*Gigi Munden*

617-918-6203

*Gigi.Munden@boston.gov*

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the BPDA Procurement Portal: [bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Assessment and Engineering of the 72" Drain on Fid Kennedy Avenue and Service for Parcel W**.

Proposals must be submitted **before 12:00 P.M., Boston time, Monday, May 11, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 6, 2026 after 9:00 A.M., Boston time**.

***Michelle Goldberg, Chief Procurement Officer***

*(April 6, April 13, 2026)*

## INVITATION FOR BIDS

### CHINA TRADE CENTER PHYSICAL SECURITY UPGRADES

#### M.G.L. c. 149

#### CONTACT INFORMATION

Gigi Munden

617-918-6203

Gigi.Munden@boston.gov

The Boston Redevelopment Authority (“BRA”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal:

[bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **China Trade Center Physical Security Upgrades**.

Sub-bids must be submitted **before 12:00 P.M., Boston time, Tuesday, May 5, 2026** and opened forthwith. General bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 21, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 after 9:00 A.M., Boston time**.

**Michelle Goldberg, Chief Procurement Officer**

(April 6, April 13, 2026)

## INVITATION FOR BIDS

### FID KENNEDY AVENUE REALIGNMENT

**M.G.L. c. 30, §39M**

#### CONTACT INFORMATION

Gigi Munden

617-918-6203

Gigi.Munden@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning and Development Agency, hereinafter referred to as the Awarding Authority, requests bids for the project listed above.

Bids will be solicited from interested vendors through the BPDA Procurement Portal:  
[bostonplans.org/procurement/procurement-portal](https://bostonplans.org/procurement/procurement-portal).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fid Kennedy Avenue Realignment**.

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 after 9:00 A.M., Boston time**.

**Michelle Goldberg, Chief Procurement Officer**

(April 6, April 13, 2026)

# POLICE

## INVITATION FOR BIDS

### BUILDING GENERATOR TESTING AND MAINTENANCE

**EV00017262**

**M.G.L. c. 149**

#### CONTACT INFORMATION

*Brenda Harmon*

617-343-4428

*Bpdcontracts@pd.boston.gov*

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Building Generator Testing and Maintenance**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, April 22, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 at 12:00 P.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 6, April 13, 2026)*

## INVITATION FOR BIDS

### TOWING SERVICES

**EV00017264**

**M.G.L. c. 30B**

#### CONTACT INFORMATION

Irma Moss  
617-343-4428  
[Bpdcontracts@pd.boston.gov](mailto:Bpdcontracts@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Towing**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, April 22, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 6, April 13, 2026)*

## INVITATION FOR BIDS

### SECURITY SYSTEMS REPAIR SERVICES

**EV00017277**

**M.G.L. c. 149**

#### CONTACT INFORMATION

*Brenda Harmon*

617-343-4428

*Brenda.Harmon@pd.boston.gov*

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Security Systems Repair Services**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, April 22, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 at 9:00 A.M., Boston time.**

**Michael A. Cox, Police Commissioner**

*(April 6, April 13, 2026)*

## INVITATION FOR BIDS

### JOHNSON METAYS BUILDING CONTROL SYSTEM

**EV00017279**

**M.G.L. c. 149**

#### CONTACT INFORMATION

*Brenda Harmon*

617-343-4428

*Bpdcontracts@pd.boston.gov*

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Building Control System**

Bids must be submitted **before 12:00 P.M., Boston time, Wednesday, April 22, 2026** and opened forthwith.

The IFB documents will be available **on or about Monday, April 6, 2026 at 12:00 P.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 6, April 13, 2026)*

# REQUEST FOR PROPOSALS

## DNA TESTING

**EV00017230**

**M.G.L. c. 30B**

### CONTACT INFORMATION

Brenda Harmon  
617-343-4428  
[Brenda.Harmon@pd.boston.gov](mailto:Brenda.Harmon@pd.boston.gov)

The City of Boston, acting by the Boston Police Department, Boston, MA 02120, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **DNA Testing Services**.

Proposals must be submitted **before 12:00 P.M., Boston time, Thursday, May 7, 2026 and** opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 at 9:00 A.M., Boston time**.

**Michael A. Cox, Police Commissioner**

*(April 13, April 20, 2026)*

# PUBLIC FACILITIES

## INVITATION FOR BIDS

### PFD - EXTERIOR REPAIRS AT ENGINE 9

**Project No. 7320**

**M.G.L. c. 149 sections 44A-44J**

#### CONTACT INFORMATION

*PFD Bid Counter*

617-635-4809

*Bid.info@boston.gov*

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department (PFD), 26 Court St Boston, MA 02108 hereinafter referred to as the Awarding Authority, invites sealed bids for the PFD - Exterior Repairs at Engine 9 project. Project Location: 239 Sumner Street, East Boston 02128

The scope of work includes: Repair apron and exterior work at Engine station 9. and is further detailed in the plans and specifications available electronically only **on or about April 06, 2026** upon request submitted to [bid.info@boston.gov](mailto:bid.info@boston.gov). The estimated construction cost for this project is \$548,708.

**Pre-Bid Meeting: April 22, 2026, 10:30 AM at 239 Sumner Street, East Boston 02128**

Filed Sub-bids and General Bids must be accompanied by a 5% bid bond deposit of the amount bid, DCAMM Certificate of Eligibility (approved in the applicable trade/category of work noted below), and DCAMM Update Statement. **\*All interested bidders are directed to the bid specifications and plans for full information on any and all requirements applicable to this bid.**

<b>Filed sub-bid trade(s):</b>	Masonry Work, Waterproofing, Damp-proofing, and Caulking
<b>General bid:</b>	General Building Construction

All bids shall be filed with the Awarding Authority at the Bid Counter, **26 Court Street, Boston, MA 02108 before 12:00 PM (Twelve o'clock pm) on May 05, 2026** for filed sub-bids and **before 12:00 PM (Twelve o'clock pm) on May 19, 2026** for General bids at which time and place respective bids will be opened forthwith and read aloud in person and virtually. All are invited to attend. Please visit [boston.gov/departments/public-facilities](https://boston.gov/departments/public-facilities) for more information.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority in the sum of 100% of the contract price will be required of the successful bidder.

Online bids via the Trimble Unity Construct (formerly e-Builder) online bidding portal will also be accepted for this project. Visit the landing page at <https://tinyurl.com/Boston-PFD-Bids> to access bid documents and place your bids electronically.

Expected completion of this contract is Prevailing wages shall apply.

**Deadline for questions: April 27, 2026 at noon, all questions must be submitted in writing directly to [bid.info@boston.gov](mailto:bid.info@boston.gov).**

**Carleton W. Jones, Director**

*(April 6, April 13, 2026)*

# SCHOOLS

## REQUEST FOR PROPOSALS

### WEB-BASED IEP GOAL SETTING SOLUTION

**EV00017069**

#### CONTACT INFORMATION

Lisa Moore  
617-635-9556  
[lmoore6@bostonpublicschools.org](mailto:lmoore6@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Superintendent, 2300 Washington St, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Web-Based IEP Goal Setting Solution**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, April 28, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 after 12:00 P.M., Boston time.**

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Tuesday, 4/28/2026, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**

*(April 13, April 20, 2026)*

# REQUEST FOR PROPOSALS

## APPLIED BEHAVIOR ANALYTIC INSTRUCTIONAL RESOURCE AND DATA COLLECTION SOFTWARE

**EV00017075**

### CONTACT INFORMATION

Lisa Moore  
617-635-9556  
[lmoore6@bostonpublicschools.org](mailto:lmoore6@bostonpublicschools.org)

The City of Boston, acting by the Boston Public Schools Superintendent, 2300 Washington St, Boston, MA 02119, hereinafter referred to as the Awarding Authority, requests proposals for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Supplier Portal: [boston.gov/departments/procurement](https://boston.gov/departments/procurement).

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Applied Behavior Analytic Instructional Resource and Data Collection Software**

Proposals must be submitted **before 12:00 P.M., Boston time, Tuesday, April 28, 2026** and opened forthwith.

The RFP documents will be available **on or about Monday, April 13, 2026 after 12:00 P.M., Boston time.**

If submitting via paper, proposals shall be submitted in sealed, clearly labeled envelopes on or before 12:00 P.M., Boston time, Tuesday, 4/28/2026, to Lisa Moore, Procurement Partner, Business Services, Finance Department, 4th Floor, Boston Public Schools, 2300 Washington Street, Boston MA 02119.

**Mary Skipper, Superintendent**

*(April 13, April 20, 2026)*

## INVITATION FOR BIDS

### MAINTENANCE COMBINED HEAT & POWER UNITS

#### M.G.L. c. 149

#### CONTACT INFORMATION

Rosamund Bloom

617-635-9170

[rbloom@bostonpublicschools.org](mailto:rbloom@bostonpublicschools.org)

The City of Boston, acting by the Planning & Engineering/Office of Facilities Management, 1216 Dorchester Ave., Dorchester, MA 02125, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids will be solicited from interested vendors via email [bidderinfo@bostonpublicschools.org](mailto:bidderinfo@bostonpublicschools.org). All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Preventive Maintenance for Combined Heat and Power Units.**

Bids must be submitted **before 12:00 P.M., Boston time, Thursday, April 30, 2026** and opened forthwith.

The IFB documents will be available **on or about Wednesday, April 15, 2026, after 12:00 P.M., Boston time.**

The scope of work is detailed in the bid package

**Katherine H. Walsh, Director of Planning, Engineering, Sustainability, & Environment**

*(April 13, April 20, 2026)*

# SUFFOLK COUNTY SHERIFF

## INVITATION FOR BIDS

### PLUMBING SERVICES

**Bid-id: BD-26-1098-HOC-SDS02-127438**

#### CONTACT INFORMATION

Magaly Chinchilla, Contracts Administrator  
mchinchilla@scsdma.org  
617-635-1000, EXT 2129

The Suffolk County Sheriff's Department acting by its Sheriff (the Official), invites sealed responses for the performance of the work generally described above and particularly set forth in the Invitation for Bids.

Bid documents may be obtained on the state web portal [commbuys.com](https://commbuys.com) (look for the above Bid-id) commencing at **9:00 AM EST on April 13, 2026** and shall be available until the due date.

Bids shall be filed with the Awarding Authority at 20 Bradston Street, Boston, MA 02118 **on or before 1:00 pm EST on May 8, 2026**.

The attention of all bidders is directed to the provisions of the Request for Response and contract documents.

The maximum time for response acceptance by the Commonwealth of Massachusetts after the opening of bids shall be ninety (90) days. The Commonwealth of Massachusetts and official reserve the right to reject any and all bids or any item or items thereof.

**Steven W. Tompkins, Sheriff**

*(April 13, April 20, 2026)*

# WORKFORCE DEVELOPMENT

## PUBLIC NOTICE

### COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC SERVICES (CDBG-PS) GRANT APPLICATIONS

#### CONTACT INFORMATION

Tatiana Joyce

617-918-5302

Tatiana.Joyce@boston.gov

The City of Boston, acting by the Office of Workforce Development, 43 Hawkins Street, Boston, MA 02114, hereinafter referred to as the Awarding Authority, requests grant applications for the project listed above.

Proposals will be solicited from interested vendors through the City of Boston's Grants Application Hub: <https://city-of-boston.wizehive.app/organization/programs>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the grant agreement documents entitled: **RFGA FY27 - Community Development Block Grant - Public Services**, as it appears in the Grant Application Hub, WizeHive.

Proposals must be submitted **before 5:00 P.M., Boston time, Monday, May 11, 2026**, and opened forthwith.

The RFGA documents will be available **on or about Monday, April 6, 2026, after 12:00 P.M., Boston time**.

The Community Development Block Grant Public Services (CDBG-PS) funds are intended to provide services for low-income individuals and families with the goal of moving them out of poverty towards economic security. Through funded services and collaboration, programs will be designed to offer multiple pathways to economic security through education and industry-approved training; placement in jobs along career pathways; and/or access to public or private cash equivalent benefits.

**Trinh Nguyen, Director, Mayor's Office of Workforce Development**

(April 6, April 13, 2026)

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## **HELPFUL LINKS | City of Boston Legal Compliance Resources**

### **City Land and Building for Sale**

[boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings](https://boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings)

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements.

### **Boards and Commission Appointments**

[boston.gov/civic-engagement/boards-and-commissions](https://boston.gov/civic-engagement/boards-and-commissions)

Boards and commissions are an important part of government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

### **Employee Listings**

[data.boston.gov/dataset/employee-earnings-report](https://data.boston.gov/dataset/employee-earnings-report)

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

### **Bond Listings**

[boston.gov/departments/treasury#general-obligation-bonds](https://boston.gov/departments/treasury#general-obligation-bonds)

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, parks, roads and sidewalks.

### **School Committee Proceedings**

[bostonpublicschools.org/Page/253](https://bostonpublicschools.org/Page/253)

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Building, 2300 Washington Street, School Committee Chamber, 2nd floor, Roxbury, MA.

### **Public Notices**

[boston.gov/public-notice](https://boston.gov/public-notice)

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

### **Language and Communication Access**

[boston.gov/language](https://boston.gov/language)

We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.