



Licensing Board for the City of Boston

1 City Hall Plaza, Room 809, Boston, MA 02201 Phone: 617-635-4170

Commissioners:

Kathleen M. Joyce, Chairman

Keeana S. Saxon

Liam P. Curran

Executive Secretary:

Daniel R. Green

Licensed Premise Inspections

Hearing List Time: 10:00 AM

Registration Link:

<https://www.zoomgov.com/meeting/register/IR8MHqPoTT6FHM4UJI1nOw#/registration>

OR <https://bit.ly/blbhearing2>

Hearing Date: **Tuesday, August 4, 2026**

RECEIVED

By City Clerk at 7:44 am, Jul 17, 2026

- 1) **BOSTON BALLROOM CORPORATION , D/B/A: ROYALE, Location: 279 TREMONT ST**
BOSTON, MA 02116, **License#:** LB-99277, **Notice/Violation#:** 054991
5/22/26, **Category:** CV7AL

Date

Notice

01/01/2026

Assault and battery employee on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 2) **Aramark Sports and Entertainment Services, LLC , D/B/A: The House of Blues, Location: 15 - 27 LANSDOWNE ST**
BOSTON, MA 02215, **License#:** LB-99120, **Notice/Violation#:** 020277
5/19/26, **Category:** CV7AL

Date

Notice

05/18/2026

Drink spiking in violation of M.G.L. ch. 138 s. 64.

- 3) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST**
BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 017151, **Category:** CV7AL

Date

Notice

05/02/2026

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 4) **CONCORDE ENTERTAINMENT, INC. , D/B/A: BILL'S BAR/THE LANSDOWNE PUB, Location: 9 LANSDOWNE ST**
BOSTON, MA 02215, **License#:** LB-99448, **Notice/Violation#:** 017152, **Category:** CV7AL

Date

Notice

05/09/2026

Assault and battery patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 5) **OLIVER TWIST INC , D/B/A: CASK AND FLAGON, Location: 62 BROOKLINE AV**
BOSTON, MA 02215, **License#:** LB-98965, **Notice/Violation#:** 059184, **Category:** CV7AL

Date

Notice

04/16/2026

Alcohol delivery blocking public way (Lansdowne St) in violation of M.G.L. ch. 138 s. 64.

- 6) **Wendy's of New England, LLC , D/B/A: Wendy's, Location: 71 - 77 SUMMER ST**
BOSTON, MA 02111, **License#:** LB-100297, **Notice/Violation#:** 054989
5/22/26, **Category:** CVICT

<u>Date</u>	<u>Notice</u>
05/12/2026	Assault and battery dangerous weapon (knife) in violation of M.G.L. ch. 140 s. 9. Assault and battery patron on patron in violation of M.G.L. ch. 140 s. 9. No posted Common Victualler license in violation of M.G.L. ch. 140 s. 9.

- 7) **CMG CP1, LLC , D/B/A: Caveau, Location: 1 - 3 CENTER PZ**
BOSTON, MA 02114, **License#:** LB-99457, **Notice/Violation#:** 054770, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
04/06/2026	Assault and battery patron on patron in front of premise in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 13A.

- 8) **280 FRIEND STREET FEE LLC , D/B/A: Hotel Indigo Boston, Location: 280 FRIEND ST**
BOSTON, MA 02114, **License#:** LB-303392, **Notice/Violation#:** 054993, **Category:** INNAL

<u>Date</u>	<u>Notice</u>
05/27/2026	Assault and battery with a dangerous weapon patron on patron in violation of M.G.L. ch. 138 s. 64, ch. 265 s. 15A. Failure to cooperate with Boston Police (bartender) in violation of M.G.L. ch. 138 s. 64 and Board's rule 1.14B.

- 9) **JABC, LLC , D/B/A: The Playwright Bar, Location: 658 - 660 E BROADWAY**
SOUTH BOSTON, MA 02127, **License#:** LB-99057, **Notice/Violation#:** 054990, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
05/22/2026	Failure to properly ID patrons in violation of M.G.L. ch. 138 s. 64.

- 10) **BARCELONA SOUTH END, LLC , D/B/A: BARCELONA, Location: 525 TREMONT ST**
BOSTON, MA 02116, **License#:** LB-99247, **Notice/Violation#:** 054983, **Category:** CV7AL

<u>Date</u>	<u>Notice</u>
05/10/2026	Service of alcohol to a persons under 21 in violation of M.G.L. ch. 138 s. 34-34A, 41, 64-64 A and Boards rule 1.08F. Bartender pouring alcohol into patrons mouths in violation of M.G.L. ch. 138 s. 64.

THE ABOVE LISTED MATTERS FOR HEARINGS MAY BE SUBJECT TO CHANGE WITHOUT NOTICE, EXCEPT TO THE PRINCIPALS. TO DETERMINE WHETHER THE MATTER IS STILL SCHEDULED FOR A HEARING ON THE NOTICED DATE, PLEASE CALL 617-635-4170 THE DAY PRIOR AND INQUIRE.

IN ADDITION, PLEASE NOTE THAT THE ORDER IN WHICH THE MATTERS ARE LISTED DOES NOT GUARANTEE IT IS THE ORDER IN WHICH THEY WILL BE CALLED. AS SUCH, PLEASE MAKE SURE YOU ARRIVE AT THE NOTICED TIME OF 10:00 AM.

For The Board

A handwritten signature in blue ink that reads "Daniel R. Green". The signature is written in a cursive, flowing style.

Daniel R. Green
Executive Secretary