



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

November 21, 2016

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on Monday, December 5, 2016, at 1:30PM in the Iannella Chamber, 5th Floor, Boston City Hall.

The subject of the hearing is:

- 1418 Message and order authorizing the Mayor's Office of Emergency Management to accept and expend a grant from the US Department of Homeland Security passed through the Massachusetts State Executive Office of Public Safety in the amount of Fourteen Million Two Hundred Sixteen Thousand Dollars (\$14,216,000.00) for the Urban Area Security Initiative FFY2016 grant to continue support of unique planning, exercises, training and operational needs, that will assist in building enhanced and sustainable security capacities to help prevent, respond to and recover from threats or acts of terrorism, including chemical, biological, radiological, nuclear and explosive (CBRNE) incidents.

This matter was sponsored by the Mayor and referred to the committee on November 2, 2016.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Andrea J Campbell

Andrea Campbell, Chair
Committee on Public Safety and Criminal Justice

Mail Address: Docket #0231 City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Kate Sullivan Docket #0231

Committee Email: ccc.ps@boston.gov **Staff Email:** Kate.Maire.Sullivan@Boston.gov

Comcast 8/RCN 82 date: Live unless off site or after 5pm

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