



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

March 1, 2017

The Boston City Council's Committee on Ways and Means will hold a public hearing on Tuesday, March 7, 2017 at 9:30 AM in the Christopher A. Iannella Chamber, 5th floor, Boston City Hall.

The subject of the hearing is:

**0341** Message and order approving a supplemental appropriation of Seven Million Seven Hundred Forty-Six Thousand Three Hundred Dollars (\$7,746,300.00) to cover the FY17 cost items contained within the collective bargaining agreements between the City of Boston and the Boston Patrolmen's Association. The terms of the contracts are July 1, 2016 through June 30, 2017 and July 1, 2017 through June 30, 2020. The major provisions of the contracts include base wage increases of 2% effective the first pay period of July of each fiscal year. The agreement also includes increases to existing Quinn Bill/Education benefits, modified steps beginning in July 2016, and increase to hazardous duty pay beginning in July 2017.

This matter was sponsored by the Mayor, and referred to the Committee on March 1, 2017.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing, please use the information below.

For the Committee:

*Mark Ciommo*

Mark Ciommo  
Committee on Ways and Means

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**Mail Address:** Docket #0256 , City Council, City Hall, 5<sup>th</sup> Floor, Boston MA 02201  
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**Broadcast Live on Comcast 8/RCN 82 or streamed at:** [boston.gov/city-council-tv](http://boston.gov/city-council-tv)