



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF PUBLIC HEARING

The **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a subcommittee public meeting:

**DATE:** Thursday, June 14, 2018  
**TIME:** 8:00 A.M.  
**PLACE:** Flour Bakery 1595 Washington Street

#### I. 8:30AM PREVIOUSLY PRESENTED 06/2018

18.1257 SE Washington Street, Multiple Locations  
Applicant: Tom Parks, Washington Gateway Main Street.  
Proposed Work: Install artistic bike racks at the following locations:

- 1721 Washington Street
- 1714 Washington Street
- 1595 Washington Street

**DATE POSTED: June 11, 2018**

#### SOUTH END LANDMARK DISTRICT COMMISSION

John Amodeo, John Freeman, Catherine Hunt, Diana Parcon  
Alternate: Peter Sanborn

Cc: city clerk

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