



# BOSTON CITY COUNCIL

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## COMMITTEE HEARING NOTICE

BOSTON, MA

April 10, 2019

The Boston City Council's Committee on Ways and Means will hold a public hearing on **Thursday, May 9, 2019 at 4:30 p.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subject of the hearing is:

**0637 Message and order authorizing a limit for the Boston Centers for Youth and Families (BCYF) revolving fund for Fiscal Year 2020 to pay salaries and benefits of employees and to purchase supplies and equipment necessary to operate the City Hall Child Care. This revolving fund shall be credited with any and all receipts from tuition paid by parents or guardians for children enrolled at the center. Receipts and resulting expenditures from this fund shall not exceed Seven Hundred Fifty Thousand Dollars (\$750,000.00).**

This matter was sponsored by Mayor Martin J. Walsh, and referred to the Committee on April 10, 2019.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

**Public Testimony** Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing. Please use the information below.

For the Committee:

Mark Ciommo, Chair  
Committee on Ways and Means

**Mail Address:** Docket #0637, City Council, City Hall, 5<sup>th</sup> Floor, Boston, MA 02201

**Fax Number:** (617) 635-4203 Attn: Michelle A. Goldberg, Docket #0637

**Committee Email:** [CCC.WM@Boston.gov](mailto:CCC.WM@Boston.gov)

**Staff Email:** [michelle.a.goldberg@boston.gov](mailto:michelle.a.goldberg@boston.gov) **Staff Telephone:** (617) 635-4645

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