



BOSTON CITY COUNCIL

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city.council@boston.gov

One City Hall Square 5th Floor, Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

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BOSTON, MA

COMMITTEE HEARING NOTICE

April 17, 2019

The Boston City Council's Committee on Public Safety and Criminal Justice will hold a public hearing on **Monday, April 22, 2019 at 9:00 a.m.** in the Iannella Chamber, Boston City Hall, Fifth Floor.

The subjects of the hearing are:

- 0104 **Message and order authorizing the City of Boston to accept and expend the grant of Four Hundred Ninety-Eight Thousand Two Hundred Ninety-one Dollars (\$498,291.00) for the First Responders-Comprehensive Addiction and Recovery Act Cooperative Agreement, awarded by the U.S. Department of Health and Human Services to be administered by the Fire Safety, Health and Wellness.**
- 0108 **Message and order authorizing the City of Boston to accept and expend the amount of Two Million Two Hundred Fifty Thousand Dollars (\$2,250,000.00) in the form of a grant for the FY19 Boston Fire Department State Training Grant, awarded by the Massachusetts Department of Fire Services to be administered by the Fire Department.**
- 0112 **Message and order authorizing the City of Boston to accept and expend the amount of One Hundred Thousand Dollars (\$100,000.00) in the form of a grant for the FFY2019 Traffic Enforcement Program, awarded by the United States Department of Transportation, passed through the MA Executive Office of Public Safety and Security, to be administered by the Boston Police Department.**
- 0216 **Message and order authorizing the City of Boston to accept and expend the amount of One Million Five Hundred Fifty-Nine Thousand Fourteen Dollars and Eighteen Cents (\$1,559,014.18) in the form of a grant for the 2019 Senator Charles R. Shannon, Jr. Community Safety Initiative, awarded by the MA Executive Office of Public Safety and Security to be administered by the Police Department.**
- 0218 **Message and order authorizing the City of Boston to accept and expend the amount Three Hundred Five Thousand Three Hundred Sixty-Two Dollars (\$305,362.00) in the form of a grant for the FY18 Comprehensive Opioid Abuse Site-Based Program, awarded by the United States Department of Justice to be administered by the Police Department.**
- 0219 **Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Fifty-Seven Thousand Four Hundred Ninety-Two Dollars (\$257,492.00) in the form of a grant, for the FY2018 DNA Capacity Enhancement and Backlog Reduction Program, awarded by the National Institute of Justice to be administered by the Boston Police Department. The grant will fund two Criminalist positions, overtime,**



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lab supplies, and continuing education expenses.

0503 Message and order authorizing the City of Boston to accept and expend the amount of Two Hundred Eighty Thousand Dollars (\$280,000.00) in the form of a grant for the Safe & Successful Youth Initiative - Amendment FY18 and FY19, awarded by the Massachusetts Executive Office of Health and Human Services to be administered by the Boston Police Department.

These matters were sponsored by Mayor Martin J. Walsh, and referred to the Committee on January 9, 2019, carried over from December 5, 2018 (**Docket #0104**), January 9, 2019 (**Dockets #0108 #0112**), January 30, 2019 (**Dockets #0216 #0218 #0219**), and March 13, 2019 (**Docket #0503**).

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Public Testimony Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive five (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax or mail to arrive before the hearing. Please use the information below.

For the Committee:

Timothy McCarthy, Chair
Committee on Public Safety and Criminal Justice

Mail Address: Dockets #0104 #0108 #0112 #0216 #0218 #0219 #0503, City Council, City Hall, 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Ron Cobb, Dockets #0104 #0108 #0112 #0216 #0218 #0219 #0503

Committee Email: ccc.ps@boston.gov

Staff Email: ron.cobb@boston.gov **Staff Telephone:** (617) 635-3042

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