



## Consumer Affairs and Licensing

Martin J. Walsh, Mayor

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CITY CLERK'S OFFICE

2019 MAY -2 A 11:05

BOSTON, MA

### **WEDNESDAY, MAY 8, 2019 HEARING SCHEDULE**

**(As of May 2, 2019)**

#### **BOSTON CITY HALL, ROOM 809A**

11:30 AM

LA GRAN MANZANA

22 CENTRAL SQUARE, EAST BOSTON

**REQUEST:** TO MAINTAIN AND OPERATE THE CATEGORIES OF FIVE (5) INSTRUMENTAL MUSIC, TWO (2) VOCALISTS, DISC JOCKEY, DANCING BY PATRONS, AND KARAOKE.

**APPLICANT:** SOPHIA FOOD ENTERPRISE CORP

**M.O.R.:** RULVER YONI HERNANDEZ