## THE SCHOOL COMMITTEE OF THE CITY OF BOSTON



CITY CLERK'S OFFICE
1 2019 MAY 14 P 1: 22
BOSTON, MA

## Public Meeting Notice and Agenda English Language Learners (ELL) Task Force Human Capital Subcommittee Meeting

Bruce C. Bolling Municipal Building 2300 Washington Street Room 2-12 A+B Roxbury, MA 02119

> May 21, 2019 1:30 p.m. – 3:00 p.m.

- 1. Welcome and Review Agenda
- 2. Approval of Meeting Minutes: January 22, 2019
- 3. Update on recruitment and retention efforts
- 4. Public Comment
- 5. Review next steps
- 6. Adjourn