



MAYOR'S OFFICE OF  
EMERGENCY  
MANAGEMENT

MARTIN J. WALSH  
MAYOR

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BOSTON, MA



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM) on behalf of the Metro Boston Homeland  
Security Region

DATE: July 17, 2019

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a Medical Surge Subcommittee Meeting on Wednesday July 24th, 2019 at 12:00pm at 85 Bragdon St., Roxbury, MA 02119

### AGENDA

**Welcome/Introduction**  
**Approval of 4/22/19 Minutes**  
**OEM Staff Updates**  
**FFY16 Closeout**  
**FFY17 Update**  
**FFY18 Update**  
**Next Steps**  
**Old/New Business**

Point of Contact for this notice: Martin Mulkerrin, Office of Emergency Management 617-635-1400.

If you wish to attend and require special accommodations, please contact Martin Mulkerrin, 617-635-1400.